

CHARTER TOWNSHIP OF HIGHLAND

205 N. John Street Auditorium Highland, Michigan 48357 248/887-3791

REGULAR BOARD OF TRUSTEES MEETING AGENDA May 3, 2021 - 6:30 P.M.

Based on the December 7, 2020, Board of Trustees Resolution Declaring and Confirming Coronavirus Local State of Emergency and the COVID-19 epidemic declared by the Director of the Michigan Department of Health and Human Services, this meeting will be held by electronic remote access that provides 2-way telephone or video conferencing as permitted by and in accordance with the Open Meetings Act as amended by Public Act No. 228 of 2020.

The public may participate in the meeting through Zoom by computer, tablet or smart phone using the following link: https://us02web.zoom.us/j/86575416907. New to Zoom? Get the app now and be ready when your first meeting starts April 5, 2021, at 6:30 p.m. Meeting ID: 865 7541 6907.

You may also participate using your phone by calling the following numbers:

One tap mobile +13017158592,, 86575416907# US (Washington DC) +13126266799,, 86575416907# US (New York)

Dial by your location

+1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 436 2866 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Find your local number: https://us02web.zoom.us/u/kes9A3QRBP

Meeting ID: 865 7541 6907

Members of the public will only be able to speak during the Public Comment period at the beginning of the meeting and Public Hearing, such comments will be limited to three minutes per person. To provide for orderly public participation, a person wishing to speak must first state their name and request to be recognized by the Chairperson of the meeting. The Chairperson will recognize all persons wishing to speak during the public comment period. Prior to the meeting, members of the public may contact the members of the Highland Township Board of Trustees to provide input or ask questions by email or mail to the Township employee/official and at the address listed below. Persons with disabilities in need of accommodations to be able to participate in the meeting should provide at least 24-hour advance notice to the listed Township employee by phone, email, or mail and an attempt will be made to provide reasonable accommodations.

Tami Flowers MiPMC, Clerk Charter Township of Highland 205 North John Street, Highland, Michigan 48357 Email: clerk@highlandtwp.org Phone: (248) 887-3791 Extension 5

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Roll
- 4. Approval of Agenda
- 5. Consent Agenda Approval

Approve:

- a) April 5, 2021 Board of Trustees Meeting Minutes
- b) List of Bills April 14, 2021 and April 28, 2021 plus additions
- c) Approve Application and Issue Fireworks Permit to ACE Pyro LLC
- d) Approve S & D Seasonal Services LLC M-59 Mowing Contract
- e) Budget Amendment Road Fund

Receive and File:

Building Department – March 2021 Financial Report – Post Audit 2020 Financial Report – March 2021 Fire Department – March 2021 Ordinance Department Enforcement – March 2021 Ordinance Department Inspections – March 2021 Sheriff's Department – March 2021 Treasurer's Report – March 2021 WOTA – 1st Quarter 2021

- 6. Announcements and Information Inquiry:
 - a) Highland Community Prayer Breakfast May 6, 2021 at 9:00 a.m. Virtual on the Highland White Lake Business Association Facebook Page
 - b) Highland Garden Club Plant Sale Saturday, May 15th, 9am Noon Highland Activity Center Parking Lot
 - c) Founders Day Parade and Festivities on May 15, 2021 have been cancelled.
 - d) Township Offices will be closed on Monday, May 31, 2021 in observance of Memorial Day

7. Public Comment

- 8. Presentation Six Rivers Land Conservancy
- 9. Pending Business:
 - a) Proposed Zoning Ordinance Amendment Z-019 to rezone parcel #11-15-326-017, vacant
 N. Milford Road, approximately 1.7 acres, OS, Office Services District, to C2, General
 Commercial District. Submitted by applicant Sam Raouf/property owner Rima Properties LLC
 - b) Proposed Amendment/Extension of Site Lease Agreement for Cell Tower

- 10. New Business:
 - a) Introduce Rezoning Request from LV, Lakes and Villages Single Family Residential to C2, General Commercial, Vacant W. Highland/S. Tipsico Lake Road, PIN 11-30-101-001, Applicant: Jeffrey Bryson
 - b) Award bid for Firefighter Gear Washer/Extractor
 - c) Award bid for Fire Station #1 Office and Training Furniture
 - d) Proposal for Planning and Zoning Administration/Planning Commission Support
 - e) Budget Amendment for Planning Consultant Services
 - f) Authorization for Purchase of Factory-Built Sheds as Temporary Offices
- 11. Possible Closed Session Closed Session to Consider the Purchase of Real Property in Accordance with MCL 15.268(d)
- 12. Adjourn

1. Call Meeting to Order

Time: _____

Number of Visitors: _____

2. Pledge of Allegiance

Township Board Meeting Roll Date: May 3, 2021

| Present | Absent | Board Member |
|---------|--------|---------------------|
| | | Rick A. Hamill |
| | | Tami Flowers |
| | | Jenny Frederick |
| | | Judy Cooper |
| | | Brian Howe |
| | | Beth Lewis |
| | | Joseph Salvia |

Start Time: _____End Time: _____

4. Approval of Agenda

5a. Consent Agenda Approval

- a) April 5, 2021 Board of Trustees Meeting Minutes
- b) List of Bills April 14, 2021 and April 28, 2021 plus additions
- c) Approve Application and Issue Fireworks Permit to ACE Pyro LLC
- d) Approve S & D Seasonal Services LLC M-59 Mowing Contract
- e) Budget Amendment Road Fund

CHARTER TOWNSHIP OF HIGHLAND REGULAR BOARD OF TRUSTEES MEETING April 5, 2021 - 6:30 p.m.

The meeting was called to order at 6:30 p.m. with the Pledge of Allegiance.

- Roll Call: Rick Hamill, Supervisor Tami Flowers, Clerk Jenny Frederick, Treasurer Judy Cooper, Trustee Brian Howe, Trustee Beth Lewis, Trustee Joseph Salvia, Trustee
- Also Present: Ken Chapman, Fire Chief Gary Dovre, Township Attorney Matt Snyder, Lieutenant OCSO

Visitors: 29

Approval of Agenda:

Mrs. Cooper moved to approve the agenda as presented. Mrs. Lewis supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

Consent Agenda Approval:

- a) March 15, 2021 Special Board of Trustees Meeting Minutes
- b) March 15, 2021 Special Board of Trustees Meeting Closed Session Minutes
- c) List of Bills dated 03-24-21 plus additions
- d) GFL Contract Renewal
- e) West Nile Virus Grant Request
- f) Resolution 21-08 to Authorize West Nile Virus Fund Expense Reimbursement Request
- g) Garden Watering Contract 2021-2023
- h) Resolution 21-09 Founders Day Road Closure May 15, 2021
- i) Highland Downtown Development Authority Budget Amendment

Receive and File:

Activity Council Board Minutes – January 13 and February 10, 2021 Building Department – February 2021 Financial Report – February 2021 Fire Department – February 2021 Library Board Meeting Minutes – February 2021 Library Director's Report – March 2021 Ordinance Department Enforcement – February 2021 Ordinance Department Inspections – February 2021 Sheriff's Department – February 2021 Treasurer's Report – February 2021

Mrs. Cooper moved to approve the consent agenda as presented. Mr. Howe supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

Announcements and Information Inquiry:

- a) Virtual Prayer Breakfast May 6th at 9:00 a.m.
- b) Parade and Festivities on Saturday, May 15, 2021 at 10:00 a.m.

Public Comment:

Comments regarding the docking ordinance and request for enforcement of this ordinance. Resident is hopeful that zoom format will be continued even after in-person meetings resume. Memorial Day activities will be coordinated and will be posted when details are available.

Pending Business:

a) Proposed Ordinance No. 470 to Amend the Lake Access and Docking Regulations in Article III of Chapter 24 of the Code of Ordinances for the Charter Township of Highland by Revising the Purpose, Definitions, and Regulations Sections, but without Changing the Section that Provides for Enforcement and Penalties for Violation of the Regulations.

Mrs. Frederick moved to approve the Proposed Ordinance No. 470 to Amend the Lakes Access and Docking Regulations in Article III of Chapter 24 of the Code of Ordinances as presented. Mrs. Cooper supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

b) Budget Amendment – Sheriff's Building Renovation

Mr. Salvia moved to approve the Budget Amendment – Sheriff's Building Renovation as presented. Mrs. Cooper supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

New Business:

a. Introduce Proposed Zoning Ordinance Amendment Z-018 to rezone parcel #11-15-401-011, 2070, N. Milford Road, approximately 1.6 acres, R-1.5, Single Family Residential District, to IM, Industrial and Manufacturing District, submitted by Mike Murad

Mr. Hamill moved not to Introduce Proposed Zoning Ordinance Amendment Z-018 to rezone parcel #11-15-401-011, 2070, N. Milford Road, approximately 1.6 acres, R-1.5, Single Family Residential District, to IM, Industrial and Manufacturing District and to deny the rezoning. Mrs. Frederick supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

b) Introduce Proposed Zoning Ordinance Amendment Z-019 to rezone parcel #11-15-326-017, vacant N. Milford Road, approximately 1.7 acres, OS, Office Services District, to C2, General Commercial District, submitted by Samred Raouf

Mr. Hamill moved to Introduce Proposed Zoning Ordinance Amendment Z-019 to rezone parcel #11-15-326-017, vacant N. Milford Road, approximately 1.7 acres, OS, Office Services District, to C2, General Commercial District. Mrs. Frederick supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

c) Amendments to the Highland Township Employee Handbook

Mrs. Cooper moved to approve Amendments to the Highland Township Employee Handbook as presented. Mr. Howe supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

d) Budget Amendment – PTO Cash Payout

Mr. Hamill moved to approve the Budget Amendment – PTO Cash Payout as presented. Mr. Howe supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

e) Resolution 21-07 Charter Township of Highland Water Supply Rates

Mrs. Cooper moved to approve Resolution 21-07 Charter Township of Highland Water Supply Rates as presented. Mrs. Lewis supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

f) Civic Service Agreement AP ACH and Vendor Portal

Mrs. Cooper moved to approve the Civic Service Agreement AP ACH and Vendor Portal as presented. Mrs. Frederick supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

g) Highland Township Hall Renovation & Expansion - Construction Manager Contract Award

Mr. Hamill moved to authorize the Township Supervisor to sign the AIA-Document A133 Agreement between Charter Township of Highland and The Summit Company as constructor with the basis of payment as the cost of work plus a fee with a guaranteed maximum price for the construction of the township hall renovation after it has been approved by the township attorney. Mr. Salvia supported, and the motion carried with the following roll call vote: Hamill – yes, Flowers – yes, Frederick – yes, Cooper – yes, Howe – yes, Lewis – yes, Salvia – yes.

Discussion

The Board discussed the timing of the fireworks for 2021 and it was decided the display will be postponed from June 26, 2021 to a future date in September.

Mr. Salvia announced that Town and Country Cleaners in Milford should be recognized for donating their services to clean the flags.

Mr. Gary Dovre, Township Attorney, announced his retirement and introduced Lisa Hamameh as our new Township Attorney and she will be assisted by Joellen Shortley.

Community Sharing gave a short update on their efforts to raise funds for the new facility.

Adjourn:

Supervisor Hamill adjourned the meeting at 7:46 p.m.

Tami Flowers, MiPMC Highland Township Clerk Rick A. Hamill Highland Township Supervisor

| RTER TOWNS | Ship of Highland | Payment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | | | Pa Apr 08, 2021_12 |
|---------------|---|---|----------------|--------------|-----------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amou |
| ERAL FUND | | | | | |
| 000-000-072-0 | 00 COUNTY OF OAKLAND | | | | |
| 1159 T | REASURER | 101-HIGHLAND HILLS OAK CTY | MAR 2021 | 03/24/2021 | 24.0 |
| 1159 T | REASURER | 101-HIGHLAND GREENS-OAK CTY | MAR 21 | 04/06/2021 | 264.0 |
| 000-000-075-0 | 00 HURON VALLEY SCHOOLS | | | | |
| 1159 T | REASURER | 101-HIGHLAND HILLS HVS | MAR 2021 | 03/24/2021 | 96. |
| 1159 T | REASURER | 101-HIGHLAND GREENS-HVS | MAR 21 | 04/06/2021 | 1,056. |
| 00-000-202-0 | 01 ESCROW BONDS&ENG. FEES PAYABLE | | | | |
| 5792 C | COOK III, STANLEY | 101-ESCROW/BUILDING | B17-00254 | 03/23/2021 | 250. |
| 8202 D | DEROCHER, WILLIAM | 101-ESCROW/BUILDING | B20-00252 | 03/23/2021 | 500. |
| 1498 H | HGHLAND TOWNSHIP | 101-REINSPECTION FEE | B20-00544 | 03/26/2021 | 57. |
| 1498 H | HGHLAND TOWNSHIP | 101-REINSPECTION FEE | B21-00076 | 03/26/2021 | 57. |
| 6451 H | IOMEZONE IMPROVEMENTS LLC | 101-ESCROW/BUILDING | B20-00209 | 03/24/2021 | 250. |
| 5827 H | HOUSING SPECIALIST INC | 101-ESCROW/BUILDING | B21-00074 | 03/23/2021 | 125. |
| 5827 H | HOUSING SPECIALIST INC | 101-ESCROW/BUILDING | B21-00075 | 03/23/2021 | 125. |
| 5827 H | HOUSING SPECIALIST INC | 101-ESCROW/BUILDING | B21-00076 | 03/26/2021 | 125. |
| 5827 H | HOUSING SPECIALIST INC | 101-REINSPECTION FEE | B21-00076 | 03/26/2021 | 57. |
| 5827 H | HOUSING SPECIALIST INC | 101-ESCROW/BUILDING | B21-00081 | 03/26/2021 | 125. |
| 5827 H | HOUSING SPECIALIST INC | 101-ESCROW/BUILDING | B21-00085 | 03/24/2021 | 125. |
| 8230 H | IP ELECTRIC LLC | 101-ESCROW/BUILDING | B21-00092 | 03/23/2021 | 100. |
| 5827 H | ISI | 101-ESCROW/BUILDING | B21-00084 | 03/24/2021 | 125. |
| 6564 J | IAMES FREY | 101-ESCROW/BUILDING | B20-00358 | 03/31/2021 | 125. |
| 8232 K | KINKADE, KAYE R | 101-ESCROW/BUILDING | B21-00155 | 03/29/2021 | 125. |
| 6655 N | /ILLS SIDING & ROOFING | 101-ESCROW/BUILDING | B20-00526 | 03/29/2021 | 250. |
| 3117 N | IOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B20-00544 | 03/26/2021 | 250. |
| 3117 N | IOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B20-00544 | 03/26/2021 | 57. |
| 3117 N | IOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00030 | 03/19/2021 | 250. |
| 3117 N | IOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00049 | 03/29/2021 | 250. |
| 3117 N | IOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00065 | 03/23/2021 | 250. |
| | PELLA WINDOWS & DOORS INC. | 101-ESCROW/BUILDING | B20-00628 | 03/23/2021 | 125. |
| 7138 S | SOSNOWSKI CONSTRUCTION LLC | 101-ESCROW/BUILDING | B20-00562 | 03/26/2021 | 250. |
| 6077 T | ROMBLEY, CAROL LYNNE | 101-ESCROW/BUILDING | B20-00638 | 03/23/2021 | 500. |
| 8163 U | JLTIMATE CARE & MAINTENANCE | 101-ESCROW/BUILDING | B21-00104 | 03/31/2021 | 125. |
| 7173 V | ANDREY PROPERTIES | 101-ESCROW/BUILDING | B20-00309 | 03/29/2021 | 500. |
| 6102 V | VALLSIDE INC. | 101-ESCROW/BUILDING | B20-00527 | 03/24/2021 | 125. |
| 000-000-285-0 | 05 OAKLAND CO. ANIMAL CONTROL | | | | |
| 4000 C | CHARTER TOWNSHIP OF HIGHLAND | 101-DOG LICENSE | 04052021 | 04/05/2021 | 86. |
| | DAKLAND CO. ANIMAL CONTROL/PET ADOPTION | 101-DOG LICENSE | 04052021 | 04/05/2021 | 825. |
| 000-000-642-2 | 76 SALE OF CEMETERY LOTS | | | | |
| 4293 F | EIGLEY, DALE | 101-CEMETERY BUYBACK | 03232021 | 03/23/2021 | 1,000. |

| HARTER TOWNSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | | | Page: Apr 08, 2021 12:49F |
|--|---|------------------|--------------|------------------------------|
| Vendor Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| Total : | | | | 8,326.25 |
| LERK'S DEPT | | | | |
| 01-215-000-741-002 CLERK: ELECTION EXP 1021 GILL-ROY'S HARDWARE | ENSES 101-PLASTIC FILM | 2103-873713 | 03/30/2021 | 12.99 |
| Total CLERK'S DEPT: | | | | 12.99 |
| EMETERY | | | | |
| 01-276-000-935-000 CEMETERY: SEXTON | | | | |
| 1127 HURON CEMETERY MAINTE | NANCE 101-CEMETERY MAINTENANCE | APRIL 2021 | 03/23/2021 | 3,434.00 |
| Total CEMETERY: | | | | 3,434.00 |
| CTIVITY CENTER | | | | |
| 01-289-000-853-000 ACTIVITY CTR: PHONE | | | | |
| 9090 NET EXPRESS VOIP | 101-PHONE SERVICE-ACT CTR | 429210323 | 03/23/2021 | 52.66 |
| 01-289-000-903-000 ACTIVITY CTR: ADVER | | | | |
| 2680 KINGSETT LLC D/B/A SPINA | | 32779 | 03/17/2021 | 590.00 |
| 1238 OAKLAND PRESS | 101-DAILY DELIVERY-ACTIVITY CTR 737369 | 03212021 737369 | 03/21/2021 | 664.40 |
| 01-289-000-920-000 ACTIVITY CTR: UTILITIE 1375 CONSUMERS ENERGY | | 201005940002 | 02/25/2024 | 001.60 |
| 01-289-001-853-000 ANNEX: INTERNET SER | 101-209 N JOHN ST ACTIVITY CENTER | 201095840003 | 03/25/2021 | 221.63 |
| 2216 COMCAST | 101-ANNEX 8529 10 157 0100876 | 05082021 0100876 | 03/26/2021 | 216.56 |
| 01-289-001-920-002 ANNEX: UTILITIES | 101-ANNEX 8329 10 137 0100070 | 030020210100070 | 03/20/2021 | 210.50 |
| 1375 CONSUMERS ENERGY | 101-205 W. LIVINGSTON RD-ANNEX | 201095840002 | 03/24/2021 | 215.53 |
| 01-289-001-931-002 ANNEX: BUILDING MAI | | 2010000-0002 | 00/24/2021 | 210.00 |
| 1021 GILL-ROY'S HARDWARE | 101-OUTLETS | 2103-873713 | 03/30/2021 | 20.98 |
| 2694 GOYETTE MECHANICAL | 101-REPAIR FURNACE-ANNEX | 910071943 | 03/16/2021 | 860.76 |
| 1157 TOP NOTCH CLEANING SER | | 1220 | 03/29/2021 | 500.00 |
| Total ACTIVITY CENTER: | | | | 3,342.52 |
| ENERAL GOVERNMENT | | | | |
| 01-290-000-727-000 GEN GOV: OFFICE SUP | PLIES | | | |
| 2059 APPLIED IMAGING | 101-PAPER | 604088-1 | 03/15/2021 | 69.17 |
| 2541 STAPLES | 101-CALCULATOR | 3472554844 | 03/16/2021 | 87.99 |
| 2541 STAPLES | 101-INK/ADDING MACHINE TAPE/CHAIR MAT | 3472554845 | 03/16/2021 | 284.31 |
| 2541 STAPLES | 101-2 CALCULATORS | 3472554846 | 03/16/2021 | 175.98 |

| CHARTER TOWNSHIP OF | HIGHLAND |
|---------------------|----------|
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Payment Approval Report - by GL Account Remittance

Report dates: 4/14/2021-4/14/2021

Page: 3 Apr 08, 2021 12:49PM

| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amoun |
|----------------|------------------------------------|--|----------------|--------------|---------------|
| 01-290-000-792 | -000 GEN GOV: MEMBER FEES | | | | |
| 2293 | O.C.C.M.T.A. | 101-ANNUAL DUES | 04062021 | 04/06/2021 | 50.00 |
| 01-290-000-802 | -000 GEN GOV: AUDITING | | | | |
| 1014 | PLANTE & MORAN PLLC | 101-2020 AUDIT | 1972826 | 03/25/2021 | 5,042.7 |
| 1014 | PLANTE & MORAN PLLC | 101-WATER FUND | 1972826 | 03/25/2021 | 3,537.7 |
| 1014 | PLANTE & MORAN PLLC | 101-TAX FUND | 1972826 | 03/25/2021 | 954.0 |
| 01-290-000-853 | -000 GEN GOV: PHONE SERVICE | | | | |
| 9090 | NET EXPRESS VOIP | 101-PHONE SERVICE-TWP | 429210323 | 03/23/2021 | 218.9 |
| 01-290-000-855 | -000 GEN GOV: WEBSITE | | | | |
| 9049 | WEB MATTERS | 101-TECHNICAL LABOR | 6710 | 03/30/2021 | 45.0 |
| 01-290-000-903 | -000 GEN GOV: ADVERTISING | | | | |
| 2680 | KINGSETT LLC D/B/A SPINAL COLUMN | 101-ADVERTISEMENT HIGHLAND BOARD | 32719 | 03/10/2021 | 114.7 |
| 2680 | KINGSETT LLC D/B/A SPINAL COLUMN | 101-ADVERTISEMENT-NOXIOUS WEEDS | 32849 | 03/24/2021 | 114.7 |
| 2680 | KINGSETT LLC D/B/A SPINAL COLUMN | 101-ADVERTISEMENT-BOARD MEETING | 32850 | 03/24/2021 | 165.7 |
| 2680 | KINGSETT LLC D/B/A SPINAL COLUMN | 101-ADVERTISEMENT-ORDINANCE | 32863 | 03/31/2021 | 204.0 |
| 6278 | TECHNOLOGY GALLERY LLC | 101-DIGITAL SIGN MAINTENANCE | INV-124 | 03/31/2021 | 400. |
| 01-290-000-920 | -000 GEN GOV: UTILITIES | | | | |
| 1375 | CONSUMERS ENERGY | 101-205 N JOHN-TWP OFFICES | 201095840004 | 03/25/2021 | 363.6 |
| 1005 | DTE ENERGY | 101- STREETLIGHTS 9100-4056-3462 | 200492524434 | 04/01/2021 | 4,155.7 |
| 01-290-000-931 | -000 GEN GOV: TOWNSHIP MAINTENANCE | | | | , |
| 2649 | 2 MOMS & A MOP INC. | 101-OFFICE CLEANING | 96657 | 03/31/2021 | 414.4 |
| 1065 | HIGHLAND FEED & SUPPLY CO. | 101-WATER SOFTENER SALT | 3830 | 03/30/2021 | 203.8 |
| 9208 | HIGHLAND SUPPLY INC. | 101-TRASH BAGS | 4017143 | 03/29/2021 | 32. |
| | HIGHLAND SUPPLY INC. | 101-MULTIFOLD TOWEL/TP/SANITIZER WIPES | 4017419 | 04/05/2021 | 215.0 |
| 1581 | MR. MAT RENTAL SERVICE | 101-MONTHLY CHG - TWP | 2321685 | 04/07/2021 | 27.2 |
| | -000 GEN GOV: EQ/SW MAINT CONTRACT | | | | |
| 2059 | APPLIED IMAGING | 101-COPIER MAINT. CONTRACT-TWP | 1707717 | 03/17/2021 | 184.8 |
| 2059 | APPLIED IMAGING | 101-ADDITIONAL PAGE | 1707717 | 03/17/2021 | 329. |
| 2059 | APPLIED IMAGING | 101-FREIGHT | 1707717 | 03/17/2021 | 15.4 |
| 01-290-000-934 | -000 GEN GOV: VEHICLE OP MAINT | | | | |
| 2692 | WEX BANK | 101-GAS FOR TWP VEHICLE | 70989803 | 03/31/2021 | 139. |
| 1-290-000-956 | -000 GEN GOV: MISCELLANEOUS | | | | |
| 1839 | ABSOPURE WATER CO. | 101-5 GALLON SPRING | 87675301 | 09/09/2020 | 19.4 |
| | ABSOPURE WATER CO. | 101-5 GALLON SPRING | 87734301 | 11/02/2020 | 19.4 |
| | ABSOPURE WATER CO. | 101-5 GALLON SPRING | 87762769 | 11/30/2020 | 24.2 |
| | ABSOPURE WATER CO. | 101-5 GALLON SPRING | 87793083 | 12/28/2020 | 14. |
| | ABSOPURE WATER CO. | 101-5 GALLON SPRING | 87823130 | 01/25/2021 | 14.5 |
| | ABSOPURE WATER CO. | 101-5 GALLON SPRING | 87886416 | 03/22/2021 | 24.2 |

Total GENERAL GOVERNMENT:

17,663.59

| Page: or 08, 2021_12:49 | ŀ | | Payment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | SHIP OF HIGHLAND | CHARTER TOWN |
|----------------------------|--------------|-------------------|---|------------------------------------|----------------|
| Invoice Amount | Invoice Date | Invoice Number | Description | Name | Vendor |
| | | | | Y PARKS | |
| | | | | 000 PARKS: MAINTENANCE | |
| 90.00 | 03/27/2021 | 190469 | 101-MONTHLY RENTAL-HICKORY RIDGE PARK | BRENDEL'S SEPTIC TANK SER LLC | |
| 175.00 | 03/27/2021 | 190470 | 101-MONTHLY RENTAL-DUCK LAKE PINES | BRENDEL'S SEPTIC TANK SER LLC | |
| 144.83 | 03/16/2021 | 397719 | 101-DOG WASTE BAGS | DOG WASTE DEPOT | |
| 100.00 | 02/26/2021 | 761-10616993 | 101-WATER TESTING DUCK LAKE PARKS | STATE OF MICHIGAN - MDEQ | 9005 |
| 509.83 | | | | COMMUNITY PARKS: | Total TWP |
| | | | | PERSONNEL | SENERAL GOVT |
| | | | | 000 GGP:HEALTH/DENTAL/LIFE/DIS INS | 01-295-000-715 |
| 1,038.91 | 04/06/2021 | 210960031850 | 101-BCN GROUP 00138219 CLASS 0001 IN-HOUSE | BLUE CARE NETWORK OF MICHIGAN | 9135 |
| 7,286.89 | 04/06/2021 | 210960031850 | 101-BCN GROUP 00138219 CLASS 0001 TWP | BLUE CARE NETWORK OF MICHIGAN | 9135 |
| 265.70 | 04/06/2021 | 210960031850 | 101-BCN GROUP 00138219 CLASS 0001 ORDINANCE | BLUE CARE NETWORK OF MICHIGAN | 9135 |
| 738.24 | 04/06/2021 | 210960031850 | 101-BCN GROUP 00138219 CLASS 0001 ACT. CTR. | BLUE CARE NETWORK OF MICHIGAN | 9135 |
| 136.68 | 03/24/2021 | 4485801-0313257 | 101-PREMIUM BCN-E4485801 | COLONIAL LIFE PREMIUM PROCESSING | 9116 |
| 49.50 | 04/01/2021 | 001192451458 | 101-LIFE, DENTAL, DISAB. INS. BR3 LIBRARY | MUTUAL OF OMAHA | 1967 |
| 61.33 | 04/01/2021 | 001192451458 | 101-LIFE,DENTAL,DISAB. INS. BR1 ACT CTR | MUTUAL OF OMAHA | 1967 |
| 153.71 | 04/01/2021 | 001192451458 | 101-LIFE, AD&D, DISAB. INS. BR1 IN-HOUSE | MUTUAL OF OMAHA | 1967 |
| 723.42 | 04/01/2021 | 001192451458 | 101-LIFE, AD&D, DISAB. INS. BR1 TWP | MUTUAL OF OMAHA | 1967 |
| 33.52 | 04/01/2021 | 001192451458 | 101-LIFE, AD&D, DISAB. INS. ORDINANCE OFFICER BR1 | MUTUAL OF OMAHA | 1967 |
| 10,487.90 | | | | RAL GOVT PERSONNEL: | Total GENE |
| | | | | | BUILDING DEPT |
| | | | | 001 BLDG: INSP/ELEC/PLUMB/HTG | |
| 1,092.64 | 04/06/2021 | 03/17/21-04/06/21 | 101-INSPECTIONS | DUNCAN LLC, JEFFREY | 9261 |
| 2,292.64 | 04/07/2021 | 03/17/21-04/06/21 | 101-INSPECTION | GREG CALME ELECTRIC LLC | 1199 |
| 1,487.76 | 04/06/2021 | 03/17/21-04/06/21 | 101-INSPECTIONS | LUTTMAN, ROBERT J. | 9168 |
| 4,873.04 | | | | ING DEPT: | Total BUILI |
| | | | | | PLANNING DEP |
| | | | | 005 PLNG COMM: ADVERTISING/PRTG | 01-400-100-903 |
| 459.00 | 03/24/2021 | 32848 | 101-ADVERTISEMENTS LEGAL-PLNG COMM | KINGSETT LLC D/B/A SPINAL COLUMN | 2680 |
| | | | | 101 PLNG COMM: ORDINANCE REVISION | 01-400-100-904 |
| 360.00 | 12/09/2020 | 2159176 | 101-RECREATION PLAN UPDATE | CARLISLE WORTMAN ASSOC. INC. | 2240 |
| 405.00 | 02/03/2021 | 2159564 | 101-RECREATION PLAN UPDATE | CARLISLE WORTMAN ASSOC. INC. | 2240 |
| 1,224.00 | | | | NING DEPT: | Total PLAN |

| CHARTER TOWNSHIP OF HIG | GHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | | ŀ | Page: Apr 08, 2021 12:49 |
|--|--------------------------------------|---|----------------|--------------|-----------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| ONING BOARD OF APPEAL | - | | | | |
| 101-410-000-903-005 ZBA: AI 2680 KINGSETT L | DVERTISING LC D/B/A SPINAL COLUMN | 101-ADVERTISEMENTS LEGAL-ZBA | 32862 | 03/31/2021 | 497.25 |
| | | | | | |
| Total ZONING BOARD C | F APPEALS: | | | | 497.25 |
| Total GENERAL FUND: | | | | | 50,371.37 |
| ROAD FUND ROAD EXPENDITURES 201-290-000-952-000 DUST C | | | | | |
| | TS HOMEOWNERS ASSOC. | 201-CHLORIDE DUST CONTROL-OAK HGHTS | 04052021 | 04/05/2021 | 1,710.00 |
| Total ROAD EXPENDITU | JRES: | | | | 1,710.00 |
| Total ROAD FUND: | | | | | 1,710.00 |
| IRE FUND | | | | | |
| IRE EXPENDITURES | | | | | |
| 1973 CINTAS COF | | 206-STATION SUPPLIES | 4078642433 | 03/16/2021 | 277.37 |
| 2596 FIVE STAR A | | 206-STATION SUPPLIES | 25515 | 03/22/2021 | 3.49 |
| 2596 FIVE STAR A | NCE | 206-STATION SUPPLIES YARD CLEAN UP | 25582 | 04/02/2021 | 17.95 |
| 9208 HIGHLAND S | SUPPLY INC. | 206-FS2 STATION SUPPLIE | 4017072 | 03/25/2021 | 189.16 |
| 1642 PETER'S TR | UE VALUE HARDWARE | 206-STATION SUPPLIES | 56888 | 03/17/2021 | 5.99 |
| 06-290-001-728-206 FIRE: U | NIFORMS | | | | |
| 2065 CUSTOM PL | | 206-ADMIN OFFICE WEAR - HEINTZ | 10924 | 03/31/2021 | 57.54 |
| 2065 CUSTOM PL | | 206-ADMIN OFFICE WEAR - HEINTZ SHIPPING | 10924 | 03/31/2021 | 10.00 |
| 06-290-001-819-206 FIRE: FI | | | | / / / | |
| 1136 BIOCARE IN | | 206-MAKEUP PHYSICALS | 7984 | 03/08/2021 | 600.00 |
| 9014 NORTH VALI 06-290-001-820-206 FIRE: D | LEY INTERNAL MEDICINE PC | 206-N. GAY ENTRY PHYSICAL | 550P486050 | 08/13/2020 | 321.00 |
| 8233 ON A MISSIC | | 206-IN HONOR OF THE CHARLESTON 9 - DR D. GRIFFEN | 03132021 | 03/13/2021 | 2,500.00 |
| 0233 ON A MISSIC | | 200-IN HONOR OF THE CHARLESTON 3 - DR D. GRIFTEN | 00102021 | 00/10/2021 | 2,500.00 |
| | SAFETY SYSTEMS LLC | 206-TIC THERMAL IMAGING CAMERA | IN1557851 | 03/10/2021 | 4,759.99 |
| 8231 IS ON CODE | | 206-WEB BASED TRACKING FD | US-21-001 | 03/18/2021 | 1,500.00 |
| 06-290-001-835-206 FIRE: M | | | | · · · · · · | , |
| 2039 BOUND TRE | | 206-EMS SUPPLIES | 83982858 | 03/10/2021 | 184.98 |
| 2039 BOUND TRE | E MEDICAL LLC | 206-EMS SUPPLIES | 84004288 | 03/29/2021 | 89.50 |
| 1132 LINDE GAS I | NORTH AMERICA LLC | 206- MEDICAL OXYGEN | 62232796 | 03/03/2021 | 155.47 |
| 1132 LINDE GAS I | NORTH AMERICA LLC | 206-EMS OXYGEN | 625465549 | 03/23/2021 | 13.84 |

CHARTER TOWNSHIP OF HIGHLAND

Payment Approval Report - by GL Account Remittance

Report dates: 4/14/2021-4/14/2021

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| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
|----------------|-------------------------------------|---|-------------------|--------------|----------------|
| 1357 | STATE OF MICHIGAN | 206-REPLACEMENT VEHICLE LICENSING | 00036381 | 04/05/2021 | 25.00 |
| 9180 | STRYKER SALES CORP. | 206-EMS SUPPLIES | 3321854M | 03/05/2021 | 585.48 |
| 06-290-001-852 | -206 FIRE: RADIO COMMUNICATIONS | | | | |
| 2490 | FRONTIER | 206-DISPATCH LINE 616-001-6196 | 03192021 011603-5 | 03/20/2021 | 51.71 |
| 06-290-001-865 | -206 FIRE: VEHICLE REPAIR | | | | |
| 7285 | GREEN OAK TIRE INC. | 206-2007 PIERCE (E1) TIRE REPAIR | 1-121037 | 03/09/2021 | 209.00 |
| 1102 | HALT FIRE INC. | 206-AUTO EJECTOR COVER | 444826 | 03/19/2021 | 35.80 |
| 9228 | M-2 AUTO PARTS OF HIGHLAND | 206-2008 CHEVROLET (G1) BATTERY TERMINAL REPAIR | 083822 | 03/26/2021 | 7.22 |
| 1084 | TUFFY AUTO SERVICE CENTERS | 206-2008 CHEVROLET (G1) BRAKES | 83046 | 06/12/2021 | 1,068.93 |
| 1084 | TUFFY AUTO SERVICE CENTERS | 206-2008 CHEVROLET (G1) TRANSMISSION REPAIR | 83134 | 03/20/2021 | 1,168.21 |
| 1084 | TUFFY AUTO SERVICE CENTERS | 206-2008 CHEVROLET (G1) STEERING PUMP REPAIR | 83135 | 03/20/2021 | 668.66 |
| 06-290-001-866 | -206 FIRE: VEHICLE GAS/OIL | | | | |
| 2692 | WEX BANK | 206-GAS FOR MARSHAL VEHICLE | 70989803 | 03/31/2021 | 188.70 |
| 2692 | WEX BANK | 206-GAS FOR FIRE VEHICLES | 70989803 | 03/31/2021 | 2,206.01 |
| 2692 | WEX BANK | 206-GAS FOR FIRE VEHICLES | 70989803 | 03/31/2021 | 25.04 |
| 06-290-001-920 | -206 FIRE: PUBLIC UTILITIES | | | | |
| 1375 | CONSUMERS ENERGY | 206-250 W LIVINGSTON RD-ST#1 | 201095840000 | 03/25/2021 | 389.58 |
| 1375 | CONSUMERS ENERGY | 206-3550 DUCK LK RD ST#2 | 201095840001 | 03/26/2021 | 213.82 |
| 1375 | CONSUMERS ENERGY | 206-510 CLYDE RD | 201985673307 | 03/26/2021 | 221.76 |
| 9090 | NET EXPRESS VOIP | 206-VOIP MONTHLY | 1605210323 | 03/23/2021 | 110.57 |
| 06-290-001-931 | -206 FIRE: BLDG MAINT/REPAIR | | | | |
| 2596 | FIVE STAR ACE | 206-STATION CLEAN UP FS1,2,3 | 25539 | 03/25/2021 | 7.47 |
| 1288 | IVERSON'S LUMBER COMPANY | 206-FS2 REPAIR | 2103-291133 | 03/19/2021 | 27.08 |
| 9228 | M-2 AUTO PARTS OF HIGHLAND | 206-STATION COMPRESSOR OIL CHANGE | 083126 | 03/18/2021 | 12.8 |
| 2534 | OVERHEAD DOOR WEST COMMERCIAL | 206-FS1 REAAR BAY DOOR RREPAIR | 34507 | 02/22/2021 | 206.00 |
| 1642 | PETER'S TRUE VALUE HARDWARE | 206-CORD REEL REPAIR FS2 | K57157 | 04/06/2021 | 9.4 |
| | -206 FIRE: EQUIP MAINT | | | | |
| 2627 | APOLLO FIRE EQUIPMENT | 206-TIC REPAIR | 105039 | 03/03/2021 | 244.54 |
| 2059 | APPLIED IMAGING | 206-COPIER MAINTENANCE | 1710052 | 03/22/2021 | 160.02 |
| 2285 | CUMMINS BRIDGEWAY LLC | 206-FS1 EMERGENCY GENERATOR | S6-63062 | 02/17/2021 | 430.7 |
| 7855 | FIRE SUPPRESSION PRODUCTS | 206-CLASS A FOAM | 16172 | 04/06/2021 | 1,375.00 |
| 2078 | PREMIER SAFETY | 206-SCBA ANNUAL FLOW TESTING | 35002299 | 03/22/2021 | 1,430.00 |
| Total FIRE | EXPENDITURES: | | | | 21,714.86 |
| ENERAL GOV | Γ PERSONNEL | | | | |
| 06-295-000-715 | -000 FIRE:HEALTH/DENTAL/LIFE/DISINS | | | | |
| 9135 | BLUE CARE NETWORK OF MICHIGAN | 206-BCN GROUP 00138219 CLASS 0001 FIRE | 210960031850 | 04/06/2021 | 4,134.4 |
| 1967 | MUTUAL OF OMAHA | 206-LIFE, AD&D INS. BR2 PD. ON CALL | 001192451458 | 04/01/2021 | 168.3 |
| 1967 | MUTUAL OF OMAHA | 206-LIFE, AD&D INS. BR1 F-T FIRE | 001192451458 | 04/01/2021 | 414.8 |
| 1967 | MUTUAL OF OMAHA | 206-LIFE, AD&D, DISAB. INS. CHIEF BR1 | 001192451458 | 04/01/2021 | 83.10 |

| HARTER TOWN | NSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | | ļ | Page Apr 08, 2021 12:4 |
|----------------|-----------------------------------|---|------------------|--------------|---------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| 1967 | MUTUAL OF OMAHA | 206-LIFE, AD&D, DISAB. INS. FIRE MARSHAL BR1 | 001192451458 | 04/01/2021 | 33.52 |
| Total GENE | ERAL GOVT PERSONNEL: | | | | 4,834.20 |
| Total FIRE | FUND: | | | | 26,549.06 |
| OLICE FUND | | | | | |
| | DITURES | | | | |
| 07-290-000-815 | -000 POLICE: SHERIFF'S MAINT | | | | |
| 1375 | CONSUMERS ENERGY | 207-165 N JOHN ST | 201095839999 | 03/25/2021 | 126.01 |
| 2694 | GOYETTE MECHANICAL | 207-REPAIR WATER HEATER | 910073272 | 03/31/2021 | 373.50 |
| 9007 | SERVPRO OF BRIGHTON/HOWELL | 207-BIO REMEDIATION | 5167005 | 03/31/2021 | 338.13 |
| 1157 | TOP NOTCH CLEANING SERVICES | 207-MONTHLY CHG - MARCH | 1219 | 03/29/2021 | 630.00 |
| | -000 POLICE: OAKLAND CO SHER CONT | | | | |
| | OAKLAND COUNTY | 207- CELL PHONE CHARGES | SHF0006549 | 03/22/2021 | 209.76 |
| | OAKLAND COUNTY | 207-MONTHLY CONTRACT | SHF0006549 | 03/22/2021 | 229,431.75 |
| | -001 POLICE: OVERTIME | | | | |
| | OAKLAND COUNTY | 207-MONTHLY CONTRACT - O.T. | SHF0006549 | 03/22/2021 | 5,884.42 |
| | -003 POLICE: BUILDING REN | | | | |
| 1879 | EXCLUSIVE FLOOR COVERING | 207-NEW FLOORING FOR BREAKROOM | 12660 | 04/05/2021 | 907.02 |
| Total POLI | CE EXPENDITURES: | | | | 237,900.59 |
| Total POLI | CE FUND: | | | | 237,900.59 |
| OST-RETIREMI | ENT BENEFITS | | | | |
| 11-290-000-700 | -000 RETIREE OPEB EXPENSE | | | | |
| 1958 | AmWINS GROUP BENEFITS INC. | 211-RETIREE HEALTH PREMIUMS | 6764691 | 03/23/2021 | 450.00 |
| 2499 | GIBSON, WANDA SUE | 211-RETIREE DENTAL REIMBURSEMENT | 03162021 | 03/16/2021 | 112.50 |
| | GIBSON, WANDA SUE | 211-RETIREE HEALTH REIMBURSEMENT | APR 2021 | 03/23/2021 | 202.59 |
| | KILEY, JUDITH A. | 211-RETIREE HEALTH REIMBURSEMENT | APR 2021 | 03/29/2021 | 200.00 |
| | LEWIS, MILDRED | 211-RETIREE HEALTH REIMBURSEMENT QTRLY | 01/01-03/31/2021 | 04/14/2021 | 599.28 |
| | PATTERSON, BRIDGET | 211-RETIREE HEALTH REIMBURSEMENT | APR 2021 | 03/29/2021 | 184.55 |
| | REGAN, RITA | 211-RETIREE HEALTH REIMBURSEMENT | APR 2021 | 03/23/2021 | 362.32 |
| | WAGNER, PATRICIA G. | 211-RETIREE HEALTH ANNUAL DEDUCTIBLE REIMBURSE | | 03/22/2021 | 88.51 |
| | WAGNER, PATRICIA G. | 211-RETIREE HEALTH REIMBURSEMENT | MAR 2021 | 03/29/2021 | 213.54 |
| | WEINBURGER, JOSEPH F. | 211-RETIREE DENTAL REIMBURSEMENT | 02102021 | 02/10/2021 | 217.00 |
| | WEINBURGER, JOSEPH F. | 211-RETIREE HEALTH REIMBURSEMENT | APR 2021 | 03/29/2021 | 401.85 |
| 1497 | WEINBURGER, JOSEPH F. | 211-RETIREE HEALTH REIMBURSEMENT | MAR 2021 | 03/23/2021 | 401.85 |

| HARTER TOWNSHIP OF HIGHL | AND | Payment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | | ļ | Page Apr 08, 2021_12:4 |
|---|----------------------|---|----------------|--------------|---------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| Total : | | | | | 3,433.99 |
| Total POST-RETIREMENT | BENEFITS: | | | | 3,433.99 |
| EFUSE FUND EFUSE EXPENDITURES | | | | | |
| 6-528-000-706-000 REFUSE: C | | | | | |
| 2676 GFL ENVIRONN | | 226-MONTHLY CONTRACT-APRIL | 48844582 | 04/01/2021 | 87,340.76 |
| Total REFUSE EXPENDITU | RES: | | | | 87,340.76 |
| Total REFUSE FUND: | | | | | 87,340.76 |
| AC ADVISORY COUNCIL | | | | | |
| 9-290-000-934-000 HAAC: DEI | DUCTIONS | | | | |
| 1410 GORDON FOOD |) SERVICE INC. | 289-TRASH BAGS | 833169219 | 03/19/2021 | 53.96 |
| Total : | | | | | 53.96 |
| Total HAAC ADVISORY CO | JNCIL: | | | | 53.96 |
| RE CAPITAL FUND | | | | | |
| RE CAPITAL EXPENDITURES 2-290-000-942-000 VEHICLES | | | | | |
| 1029 OAKLAND COU | NTY | 402-RADIO INSTALL LABOR | MTP0000528 | 03/25/2021 | 1,040.52 |
| 2070 OAKLAND COU | | 402-RADIO PARTS KODIAK AMBULANCE | RAD0003586 | 03/31/2021 | 1,148.25 |
| 9180 STRYKER SALE | | 402-POWER COT | 3298604M | 02/11/2021 | 20,276.14 |
| 9180 STRYKER SALE | S CORP. | 402-POWER LOAD SYSTEM | 3329431M | 03/12/2021 | 22,118.68 |
| 9180 STRYKER SALE | S CORP. | 402-POWER LOAD MAINTENANCE 7 YRS | 3330519M | 03/15/2021 | 6,750.90 |
| 9180 STRYKER SALE | S CORP. | 402-POWER COT MAINTENANCE 7 YRS | 3330519M | 03/15/2021 | 4,283.50 |
| 2-290-000-988-001 CONSTR IN | PROCESS FIRE MIL ST1 | | | | |
| 1375 CONSUMERS E | NERGY | 402-1600 W HIGHLAND-FS1 | 204566427949 | 03/25/2021 | 2,738.66 |
| 1005 DTE ENERGY | | 402-1600 W HIGHLAND RD 920020305909 | 03232021 05909 | 03/24/2021 | 797.01 |
| 2-290-000-991-000 FIRE CAP: | DEBT SVC PRINCIPAL | | | | |
| 1855 U.S. BANK | | 402-DEBT SVC PMT-PRINCIPAL ACCT# 0096817NS | 1747390 | 04/02/2021 | 270,000.00 |
| 2-290-000-992-000 FIRE CAP: | DEBT SVC INTEREST | | | | |
| 1855 U.S. BANK | | 402-DEBT SVC PMT-INTEREST ACCT# 0096817NS | 1747390 | 04/02/2021 | 140,375.00 |

| HARTER TOWNSHIP OF HIGHLAND Pa | ayment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | | P | Pag Apr 08, 2021_12: |
|--|--|----------------|--------------|-------------------------|
| Vendor Name | Description | Invoice Number | Invoice Date | Invoice Amoun |
| Total FIRE CAPITAL EXPENDITURES: | | | | 469,528.66 |
| Total FIRE CAPITAL FUND: | | | | 469,528.66 |
| OWNTOWN DEVELOPMENT AUTHORITY | | | | |
| 5-000-000-694-201 DDA EVENTS FUND | | | | |
| 2596 FIVE STAR ACE | 495-UNITY DOLLARS | 03252021 | 03/25/2021 | 10.00 |
| 2596 FIVE STAR ACE | 495-UNITY DOLLARS | 04052021 | 04/05/2021 | 30.00 |
| 1065 HIGHLAND FEED & SUPPLY CO. | 495-UNITY DOLLARS | 03302021 | 03/30/2021 | 80.0 |
| 1426 HURON VALLEY COUNCIL FOR THE ARTS | 495-UNITY DOLLARS | 04012021 | 04/01/2021 | 60.0 |
| 1244 SNOOK'S BUTCHER SHOPPE | 495-UNITY DOLLARS | 03222021 | 03/23/2021 | 120.0 |
| 1244 SNOOK'S BUTCHER SHOPPE | 495-UNITY DOLLARS | 04082021 | 04/08/2021 | 120.0 |
| 7919 WESTERN OAKLAND TRANSPORTATION AUTHORI | 495-UNITY DOLLARS | 03302021 | 03/30/2021 | 20.0 |
| Total : | | | | 440.0 |
| DA EXPENDITURES | | | | |
| 5-290-000-810-002 DDA: CONSULTANT CASSIE BLASCYK | | | | |
| 9249 BLASCYK, CASSIE R. | 495-MONTHLY CONSULTATION FEE | 403 | 04/01/2021 | 600.0 |
| 5-290-000-920-000 DDA: RENT/ UTILITIES | | | | |
| 9090 NET EXPRESS VOIP | 495-PHONE SERVICE DDA | 429210323 | 03/23/2021 | 5.5 |
| 5-290-000-976-002 DDA: ECONOMIC RESTRUCTURING | | | | |
| 8234 10 AND 2 DRIVING ACADEMY LLC | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 1,000.0 |
| 8238 DANA'S COLONIAL CAFE LLC | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.0 |
| 1564 DUKES OF HIGHLAND RESTAURANT, THE | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.00 |
| 6121 FRESH HAIR | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.00 |
| 8237 HIGHLAND NAILS SPA LLC | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.0 |
| 8170 HIGHLAND PETS | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 1,000.00 |
| 6990 KAREN'S SCHOOL OF DANCE | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.0 |
| 6807 MILFORD MUSIC | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 1,000.0 |
| 8172 MONOLO HAIR STUDIO | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 1,000.00 |
| 8176 ROBINETT, KRISTY | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 475.0 |
| 8235 SCHWART'S DELICATESSEN | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.0 |
| 7826 THE LIFT AT STS | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.00 |
| 8236 TREGER STUDIO OF MARTIAL ARTS | 495-HDDA BUSINESS ASSISTANCE GRANT-COVID-19 | 4052021 | 04/05/2021 | 2,000.00 |

Total DDA EXPENDITURES:

21,080.55

| CHARTER TOWNSHIP OF HI | GHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/14/2021-4/14/2021 | | ŀ | Page: 1 Apr 08, 2021 12:49PM |
|--|----------------------|---|----------------|--------------|---------------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| Total DOWNTOWN DEV | VELOPMENT AUTHORITY: | | | | 21,520.55 |
| DUCK LAKE ASSOC. | | | | | |
| 704-290-000-934-000 DUCK 9191 RESTORAT | LAKE: DEDUCTIONS | 704-PROFESSIONAL LAKE CONSULTING | 9001 | 03/08/2021 | 2,625.00 |
| Total : | | | | | 2,625.00 |
| Total DUCK LAKE ASS | OC.: | | | | 2,625.00 |
| CHARLICK LAKE ASSOC. | | | | | |
| 708-290-000-934-000 CHARI 4087 STATE OF N | | 708-CHARLICK LAKE PERMIT | PERMIT 2021 | 04/06/2021 | 200.00 |
| Total : | | | | | 200.00 |
| Total CHARLICK LAKE | ASSOC.: | | | | 200.00 |
| Grand Totals: | | | | | 901,233.94 |

| RTER TOWNSHIP OF HIGHLAND | Payment Approval Report - Fund Totals for Board Report dates: 4/14/2021-4/14/2021 | Page: Apr 08, 2021 12:50P |
|---------------------------------------|--|------------------------------|
| Total GENERAL FUND: | | 50,371.37 |
| Total ROAD FUND: | | 1,710.00 |
| Total FIRE FUND: | | 26,549.06 |
| Total POLICE FUND: | | 237,900.59 |
| Total POST-RETIREMENT BENEFITS: | | 3,433.99 |
| Total REFUSE FUND: | | 87,340.76 |
| Total HAAC ADVISORY COUNCIL: | | 53.96 |
| Total FIRE CAPITAL FUND: | | 469,528.66 |
| Total DOWNTOWN DEVELOPMENT AUTHORITY: | | 21,520.55 |
| Total DUCK LAKE ASSOC .: | | 2,625.00 |
| Total CHARLICK LAKE ASSOC .: | | 200.00 |
| Grand Totals: | | 901,233.94 |

Payroll and Hand Checks April 14, 2021 List of Bills

GENERAL FUND

| Payroll Taxes (FICA & FWT) General/Fire Payroll 4/2/2021 | \$ \$ | 17,230.28 51,946.79 |
|---|----------------------|--|
| Equitable - Deferred Comp. ICMA - Deferred Comp. Flexible Savings Account Garnishments Highland Firefighters Assn | \$ \$ \$ \$ | 1,350.00 1,500.63 661.69 619.78 |
| Highland Firefighters Union Dues-Full-Time Highland Firefighters Union Dues-Part-Time | \$ \$ | 350.00 588.00 |
| OPEB Monthly Transfer | \$ | 166.67 |
| 4/30/2021 DDA LOAN-Monthly | \$ | 3,771.83 |

| CHARTER TOW | NSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | | Page: Apr 22, 2021 12:06PI |
|-----------------|--------------------------------------|---|----------------|--------------|-------------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| GENERAL FUND | ס | | | | |
| 101-000-000-072 | -000 COUNTY OF OAKLAND | | | | |
| 1159 | TREASURER | 101-RIDGEWOOD-OAK CTY | MARCH 2021 | 04/14/2021 | 191.50 |
| 101-000-000-075 | -000 HURON VALLEY SCHOOLS | | | | |
| 1159 | TREASURER | 101-RIDGEWOOD-HVS | MARCH 2021 | 04/14/2021 | 766.00 |
| | 2-001 ESCROW BONDS&ENG. FEES PAYABLE | | | | |
| 8239 | ADLE, TINA-MARIE | 101-ESCROW/BUILDING | B18-00212 | 04/09/2021 | 350.00 |
| | ADLE, TINA-MARIE | 101-REINSPECTION FEE | B18-00212 | 04/09/2021 | 57.00- |
| | ADLE, TINA-MARIE | 101-REINSPECTION FEE | B18-00212 | 04/09/2021 | 57.00- |
| | AFTC HOME TRANSPORT & SERVICES INC | 101-ESCROW/BUILDING | B20-00282 | 04/19/2021 | 250.00 |
| | AFTC HOME TRANSPORT & SERVICES INC | 101-REINSPECTION | B20-00282 | 04/19/2021 | 57.00- |
| | AFTC HOME TRANSPORT & SERVICES INC | 101-ESCROW/BUILDING | B20-00292 | 04/19/2021 | 250.00 |
| | AFTC HOME TRANSPORT & SERVICES INC | 101-REINSPECTION | B20-00292 | 04/19/2021 | 57.00- |
| | ALLIED CONSTRUCTION AND RESTORATION | 101-ESCROW/BUILDING | B20-00458 | 04/09/2021 | 500.00 |
| | ALLIED CONSTRUCTION AND RESTORATION | 101-REINSPECTION FEE | B20-00458 | 04/09/2021 | 57.00- |
| | BETTER BUILT | 101-ESCROW/BUILDING | B20-00402 | 04/14/2021 | 1,873.00 |
| | BETTER BUILT | 101-REFUSE FEE | B20-00402 | 04/14/2021 | 138.00- |
| 8240 | BRAX INVESTMENTS | 101-ESCROW/BUILDING | B21-00191 | 04/09/2021 | 125.00 |
| | BRAY, DIANA | 101-ESCROW/BUILDING | B21-00203 | 04/14/2021 | 125.00 |
| 6091 | C & L WARD BROS. CO. | 101-BUILDING/ESCROW | B20-00426 | 04/09/2021 | 250.00 |
| 6091 | C & L WARD BROS. CO. | 101-BUILDING/ESCROW | B20-00453 | 04/19/2021 | 500.00 |
| 6315 | CHARLICK, GRANT | 101-ESCROW/BUILDING | B21-00029 | 04/09/2021 | 250.00 |
| 6801 | ESCHRICH, ROBERT | 101-ESCROW/BUILDING | B16-00368 | 04/19/2021 | 125.00 |
| 6801 | ESCHRICH, ROBERT | 101-REINSPECTION FEE | B16-00368 | 04/19/2021 | 57.00- |
| 8244 | FORAN, LINDA | 101-ESCROW/BUILDING | B20-00609 | 04/14/2021 | 250.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B16-00368 | 04/19/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B17-00514 | 04/13/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B17-00514 | 04/13/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B18-00212 | 04/09/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B18-00212 | 04/09/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B20-00282 | 04/19/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B20-00292 | 04/19/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B20-00458 | 04/09/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-BOND FEE | B20-00532 | 04/20/2021 | 138.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B20-00612 | 04/08/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B20-00639 | 04/09/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B21-00047 | 04/08/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B21-00047 | 04/08/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B21-00064 | 04/08/2021 | 57.00 |
| 1498 | HIGHLAND TOWNSHIP | 101-REINSPECTION FEE | B21-00064 | 04/08/2021 | 57.00 |

CHARTER TOWNSHIP OF HIGHLAND

1498 HIGHLAND TOWNSHIP

1498 HIGHLAND TOWNSHIP

1708 HIGHLAND TWP. SOLID WASTE FUND

8163 ULTIMATE CARE & MAINTENANCE

8242 VERIZON WIRELESS

8242 VERIZON WIRELESS

6102 WALLSIDE INC.

Name

Vendor

5827 HSI

5827 HSI

Payment Approval Report - by GL Account Remittance

101-REINSPECTION FEE

101-REINSPECTION FEE

101-ESCROW/BUILDING

101-REFUSE FEE

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57.00

57.00

138.00

125.00

125.00

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125.00

125.00

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125.00

Invoice Date Invoice Amount

04/08/2021

04/08/2021

04/14/2021

04/20/2021

04/13/2021

04/13/2021

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04/13/2021

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Invoice Number

B21-00064

B21-00069

B20-00402

B21-00071

B21-00099

B21-00100

B21-00101

B21-00102

B21-00103

B21-00107

B21-00040

B21-00159

B21-00150

| Report dates: 4/28/2021-4/28/2021 | |
|-----------------------------------|--|
|-----------------------------------|--|

Description

| | 101-ESCROW/BUILDING | B21-00082 | 04/14/2021 | 125.00 |
|-------------------------|----------------------|-----------|------------|---------|
| | 101-ESCROW/BUILDING | B21-00087 | 04/20/2021 | 125.00 |
| | 101-ESCROW/BUILDING | B21-00146 | 04/14/2021 | 125.00 |
| KEVIN | 101-ESCROW/BUILDING | B21-00144 | 04/13/2021 | 125.00 |
| OM US INC | 101-ESCROW/BUILDING | B20-00639 | 04/09/2021 | 250.00 |
| OM US INC | 101-REINSPECTION FEE | B20-00639 | 04/09/2021 | 57.00- |
| ENCE, AMANDA | 101-ESCROW/BUILDING | B20-00532 | 04/20/2021 | 500.00 |
| ENCE, AMANDA | 101-BOND FEE | B20-00532 | 04/20/2021 | 138.00- |
| CARPENTRY | 101-ESCROW/BUILDING | B21-00014 | 04/09/2021 | 250.00 |
| GAN SOLAR SOLUTIONS | 101-ESCROW/BUILDING | B21-00015 | 04/13/2021 | 250.00 |
| , KENNETH | 101-ESCROW/BUILDING | B21-00160 | 04/14/2021 | 125.00 |
| .E & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B20-00572 | 04/13/2021 | 250.00 |
| .E & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B20-00612 | 04/08/2021 | 250.00 |
| .E & MODULAR HOMES INC. | 101-REINSPECTION | B20-00612 | 04/08/2021 | 57.00- |
| E & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00039 | 04/08/2021 | 250.00 |
| .E & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00047 | 04/08/2021 | 250.00 |
| E & MODULAR HOMES INC. | 101-REINSPECTION | B21-00047 | 04/08/2021 | 57.00- |
| .E & MODULAR HOMES INC. | 101-REINSPECTION | B21-00047 | 04/08/2021 | 57.00- |
| E & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00064 | 04/08/2021 | 250.00 |
| E & MODULAR HOMES INC. | 101-REINSPECTION | B21-00064 | 04/08/2021 | 57.00- |

| 001 | | | 22.00002 | • | |
|------|-----------------------------|----------------------|-----------|------------|---------|
| 5827 | HSI | 101-ESCROW/BUILDING | B21-00087 | 04/20/2021 | 125.00 |
| 5827 | HSI | 101-ESCROW/BUILDING | B21-00146 | 04/14/2021 | 125.00 |
| 8243 | JUNE, KEVIN | 101-ESCROW/BUILDING | B21-00144 | 04/13/2021 | 125.00 |
| 6368 | KUSTOM US INC | 101-ESCROW/BUILDING | B20-00639 | 04/09/2021 | 250.00 |
| 6368 | KUSTOM US INC | 101-REINSPECTION FEE | B20-00639 | 04/09/2021 | 57.00- |
| 8139 | LAWRENCE, AMANDA | 101-ESCROW/BUILDING | B20-00532 | 04/20/2021 | 500.00 |
| 8139 | LAWRENCE, AMANDA | 101-BOND FEE | B20-00532 | 04/20/2021 | 138.00- |
| 3240 | MGE CARPENTRY | 101-ESCROW/BUILDING | B21-00014 | 04/09/2021 | 250.00 |
| 6705 | MICHIGAN SOLAR SOLUTIONS | 101-ESCROW/BUILDING | B21-00015 | 04/13/2021 | 250.00 |
| 6521 | MILLS, KENNETH | 101-ESCROW/BUILDING | B21-00160 | 04/14/2021 | 125.00 |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B20-00572 | 04/13/2021 | 250.00 |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B20-00612 | 04/08/2021 | 250.00 |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B20-00612 | 04/08/2021 | 57.00- |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00039 | 04/08/2021 | 250.00 |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00047 | 04/08/2021 | 250.00 |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B21-00047 | 04/08/2021 | 57.00- |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B21-00047 | 04/08/2021 | 57.00- |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00064 | 04/08/2021 | 250.00 |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B21-00064 | 04/08/2021 | 57.00- |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B21-00064 | 04/08/2021 | 57.00- |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B21-00064 | 04/08/2021 | 57.00- |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-ESCROW/BUILDING | B21-00069 | 04/08/2021 | 250.00 |
| 3117 | MOBILE & MODULAR HOMES INC. | 101-REINSPECTION | B21-00069 | 04/08/2021 | 57.00- |
| 6561 | ROOFING SOLUTIONS LLC | 101-ESCROW/BUILDING | B21-00170 | 04/09/2021 | 125.00 |
| 3254 | TINO, STEVEN | 101-ESCROW/BUILDING | B20-00203 | 04/13/2021 | 125.00 |
| 6077 | TROMBLEY, CAROL LYNNE | 101-ESCROW/BUILDING | B21-00017 | 04/19/2021 | 500.00 |
| 6077 | TROMBLEY, CAROL LYNNE | 101-ESCROW/BUILDING | B21-00188 | 04/19/2021 | 125.00 |
| | | | | | |

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|--------------|---|---|------------------|--------------|---------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| 8241 | WATE, LINDA | 101-ESCROW/BUILDING | B17-00514 | 04/13/2021 | 250.00 |
| | WATE, LINDA | 101-REINSPECTION FEE | B17-00514 | 04/13/2021 | 57.00- |
| 8241 | WATE, LINDA | 101-REINSPECTION FEE | B17-00514 | 04/13/2021 | 57.00- |
| Total : | | | | | 11,555.50 |
| SESSING DE | РТ | | | | |
| | -000 ASSESSING: CONTRACTUAL SVCS | | | | |
| 9278 | WAYNE COUNTY APPRAISAL LLC | 101-MONTHLY ASSESSING CONTRACT FEE | MAY 2021 | 04/12/2021 | 9,724.00 |
| Total ASSE | ESSING DEPT: | | | | 9,724.00 |
| EASURER'S | | | | | |
| | -000 TREAS: DUES/ED/TRAVEL | | 0.400000.4 | 0.4/00/0004 | 40 70 |
| 2554 | GENSON, KAREN E. | 101-OCTA MEETING | 04222021 | 04/22/2021 | 13.78 |
| Total TREA | ASURER'S DEPT: | | | | 13.78 |
| METERY | | | | | |
| | -000 CEMETERY: MAINTENANCE | | | | |
| 1325 | VFW POST 9914 | 101-FLAGS-CEMETERY | P236297 | 04/14/2021 | 974.40 |
| Total CEM | ETERY: | | | | 974.40 |
| TIVITY CENT | ER | | | | |
| | -000 ACTIVITY CTR: INTERNET SERVICE | | | | |
| | COMCAST -000 ACTIVITY CTR: UTILITIES | 101-ACTIVITY CTR 852910157 0109182 | 05232021 0109182 | 04/16/2021 | 152.62 |
| | DTE ENERGY | 101- 209 N. JOHN ACT CTR 910008266702 | 04162021 66702 | 04/20/2021 | 290.02 |
| | -000 ACTIVITY CTR: BUILDING MAINT | | 0410202100102 | 04/20/2021 | 200.02 |
| | ABSOPURE WATER CO. | 101-5 GALLON SPRING-ACTIVITY CTR. | 87886412 | 03/22/2021 | 11.20 |
| 1839 | ABSOPURE WATER CO. | 101-5 GALLON SPRING-ACTIVITY CTR. | 87886418 | 03/22/2021 | 5.60 |
| 1581 | MR. MAT RENTAL SERVICE | 101-MONTHLY CHG - ACTIVITY CENTER | 2321684 | 04/07/2021 | 37.00 |
| -289-001-920 | -002 ANNEX: UTILITIES | | | | |
| 1005 | DTE ENERGY | 101-205 W. LIVINGSTON RD-ANNEX 910008280133 | 04162021 80133 | 04/19/2021 | 253.54 |
| Total ACTI | VITY CENTER: | | | | 749.98 |
| NERAL GOVI | ERNMENT | | | | |
| -290-000-727 | -000 GEN GOV: OFFICE SUPPLIES | | | | |
| | STAPLES | 101-PAPER TOWEL/RED PENS | 3473969139 | 04/01/2021 | 141.86 |

| CHARTER TOW | NSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | Page: Apr 22, 2021 12:06PM | | |
|-----------------|--------------------------------------|---|------------------|-------------------------------|----------------|--|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount | |
| 101-290-000-802 | -000 GEN GOV: AUDITING | | | | | |
| 1014 | PLANTE & MORAN PLLC | 101-AUDIT 2020 | 1984533 | 04/13/2021 | 18,500.00 | |
| 101-290-000-804 | -000 GEN GOV: LEGAL SERVICES | | | | | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-PHOTO COPIES | 1075445 | 04/14/2021 | 18.50 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-COMMUNITY SHARING | 1075445 | 04/14/2021 | 1,914.00 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-PARK/CEMETERY PROPERTY | 1075445 | 04/14/2021 | 43.50 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-TOWER LEASE AGREEMENT | 1075445 | 04/14/2021 | 232.00 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-ORDINANCE | 1075445 | 04/14/2021 | 870.00 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-RENTAL CERTIFICATION | 1075445 | 04/14/2021 | 101.50 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-COVID RELATED | 1075445 | 04/14/2021 | 87.00 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-TOWNSHIP BOARD | 1075445 | 04/14/2021 | 348.00 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-PROPERTY PURCHASE | 1075445 | 04/14/2021 | 391.50 | |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 101-TOWNSHIP PERSONNEL | 1075445 | 04/14/2021 | 145.00 | |
| | ROSATI SCHULTZ JOPPICH ET AL | 101-MEDICAL FACILITY LICENSE ORDINANCE | 1075445 | 04/14/2021 | 43.50 | |
| | ROSATI SCHULTZ JOPPICH ET AL | 101-LEVY | 1075445 | 04/14/2021 | 72.50 | |
| | ROSATI SCHULTZ JOPPICH ET AL | 101-MEETING ATTENDANCE REMOTELY | 1075445 | 04/14/2021 | 623.50 | |
| | ROSATI SCHULTZ JOPPICH ET AL | 101-TOWNSHIP HALL RENOVATION | 1075445 | 04/14/2021 | 275.50 | |
| | ROSATI SCHULTZ JOPPICH ET AL | 101-TOWNSHIP POLICY MANUAL | 1075446 | 04/14/2021 | 400.00 | |
| | SEGLUND GABE PAWLAK & GROTH PLC | 101-PROSECUTION MATTERS | 50836 | 04/06/2021 | 2,348.75 | |
| | 2-000 GEN GOV: FIBER-OTHER COMMUNICA | | 00000 | 01/00/2021 | 2,010.10 | |
| | CROWN CASTLE FIBER LLC | 101-205 JOHN ST. FIBER NETWORKS | 801051 | 04/01/2021 | 823.00 | |
| | 3-000 GEN GOV: PHONE SERVICE | | 001001 | 04/01/2021 | 020.00 | |
| | AT&T MOBILITY | 101-ORDINANCE CELL PHONE | 287287294406X041 | 04/06/2021 | 23.82 | |
| | AT&T MOBILITY | 101-TWP CELL PHONE | 287287294406X041 | 04/06/2021 | 47.08 | |
| | 3-000 GEN GOV: ADVERTISING | | 2012012944007041 | 04/00/2021 | 47.00 | |
| | | | 22065 | 04/14/2021 | 204.00 | |
| | KINGSETT LLC D/B/A SPINAL COLUMN | | 32965 | 04/14/2021 | 204.00 | |
| | KINGSETT LLC D/B/A SPINAL COLUMN | 101-ADVERTISEMENTS LEGAL HIGHLAND SYNOPSIS | 32969 | 01/14/2021 | 127.50 | |
| | 0-000 GEN GOV: UTILITIES | 404 005 N LOUIN CT 04000000000 | 04000004 00050 | 04/40/0004 | 400.07 | |
| | DTE ENERGY | 101-205 N. JOHN ST 910008280059 | 04092021 80059 | 04/12/2021 | 402.07 | |
| | DTE ENERGY | 101-935 S. HICKORY RDG TRL 910008266330 | 04162021 66330 | 04/19/2021 | 14.95 | |
| | DTE ENERGY | 101-469 E. HIGHLAND RD 910008266959 | 04162021 66959 | 04/19/2021 | 23.34 | |
| | DTE ENERGY | 101-501 N. MILFORD RD TRAIN ST 910008267460 | 04162021 67460 | 04/19/2021 | 14.95 | |
| | DTE ENERGY | 101-205 N. JOHN BLDG R 910008267791 | 04162021 67791 | 04/19/2021 | 22.33 | |
| | DTE ENERGY | 101-248 W. LIVINGSTON-DDA 910008280661 | 04162021 80661 | 04/19/2021 | 22.71 | |
| | DTE ENERGY | 101-401 BEACH FARM LIBRARY 910008280786 | 04162021 80786 | 04/19/2021 | 49.11 | |
| | DTE ENERGY | 101-100 N. MILFORD RD 910008280885 | 04162021 80885 | 04/19/2021 | 45.87 | |
| | -000 GEN GOV: TOWNSHIP MAINTENANCE | | | | | |
| | GOYETTE MECHANICAL | 101-REPLACE WATER HEATER 205 N. JOHN ST | 910074357 | 04/15/2021 | 1,628.00 | |
| | -000 GEN GOV: VEHICLE OP MAINT | | | | | |
| 9232 | HIGHLAND WASH MANAGEMENT LLC | 101-FORSTERS AUTO WASHES-TWP VEHICLES | 1676 | 03/31/2021 | 14.00 | |

| CHARTER TOWNSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | | Page Apr 22, 2021 12:0 |
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| Vendor Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| 01-290-000-956-000 GEN GOV: MISCELLANEOUS 9103 SUMMIT CHEMICAL CO. | 101-MOSQUITO DUNKS W NILE PROGRAM | 227714 | 04/16/2021 | 1,283.52 |
| Total GENERAL GOVERNMENT: | | | | 31,302.86 |
| WP COMMUNITY PARKS | | | | |
| 01-292-000-920-000 PARKS: UTILITIES | | | | |
| 1005 DTE ENERGY | 101-333 N. MILFORD RD 910008267551 | 04162021 67551 | 04/19/2021 | 24.72 |
| 1005 DTE ENERGY | 101-1241 N. DUCK LAKE RD-PARKS 910008267940 | 04162021 67940 | 04/19/2021 | 52.00 |
| 1005 DTE ENERGY | 101-3800 N. HICKORY RDG-PARK-910008266587 | 04192021 66587 | 04/20/2021 | 41.00 |
| 1005 DTE ENERGY | 101-4200 N. HICK RDG-PARK-910008266835 | 04192021 66835 | 04/20/2021 | 14.95 |
| Total TWP COMMUNITY PARKS: | | | | 132.67 |
| ENERAL GOVT PERSONNEL | | | | |
| 01-295-000-715-000 GGP:HEALTH/DENTAL/LIFE/DIS INS | | 0.17000 | | |
| 1057 AMERICAN FAMILY LIFE ASSUR. | 101-AFLAC INSURANCE-TWP. | 317260 | 04/12/2021 | 240.23 |
| 1057 AMERICAN FAMILY LIFE ASSUR. | 101-AFLAC INSURANCE-LIBRARY | 317260 | 04/12/2021 | 5.60 |
| 1057 AMERICAN FAMILY LIFE ASSUR. | 101-AFLAC INSURANCE-ACT. CTR. | 317260 | 04/12/2021 | 138.19 |
| Total GENERAL GOVT PERSONNEL: | | | | 384.02 |
| UILDING DEPT | | | | |
| 01-371-000-710-001 BLDG: INSP/ELEC/PLUMB/HTG | | | | |
| 9261 DUNCAN LLC, JEFFREY | 101-INSPECTIONS | 4/7/21-4/20/21 | 04/21/2021 | 694.00 |
| 1199 GREG CALME ELECTRIC LLC | 101-INSPECTION | 4/7/21-4/20/21 | 04/21/2021 | 1,188.13 |
| 9168 LUTTMAN, ROBERT J. | 101-INSPECTIONS | 4/7/21-4/20/21 | 04/20/2021 | 1,315.53 |
| Total BUILDING DEPT: | | | | 3,197.66 |
| ONING BOARD OF APPEALS | | | | |
| 01-410-000-903-005 ZBA: ADVERTISING | | | | |
| 2680 KINGSETT LLC D/B/A SPINAL COLUMN | 101-ADVERTISEMENTS LEGAL-ZBA | 32964 | 04/14/2021 | 510.00 |
| 2680 KINGSETT LLC D/B/A SPINAL COLUMN | 101-ADVERTISEMENTS LEGAL-ZBA | 32970 | 01/14/2021 | 127.50 |
| Total ZONING BOARD OF APPEALS: | | | | 637.50 |
| Total GENERAL FUND: | | | | 58,672.37 |

ROAD FUND

| HARTER TOWNSHIP OF HI | GHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | ļ | Page Apr 22, 2021 12:0 |
|----------------------------|--|---|--------------------|--------------------------|---------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| OAD EXPENDITURES | | | | | |
| 01-290-000-952-000 DUST (| CONTROL | | | | |
| 1468 CRIPPS, RU | JTH | 201-DUST CONTROL-CURTIS RD. | 04132021 | 04/13/2021 | 200.00 |
| 01-290-000-953-000 TRI PA | | | | | |
| 2158 ROAD COM | MISSION FOR O.C. | 201-TRI-PARTY GRAVEL ROAD PROGRAM | 100953 | 04/14/2021 | 39,781.00 |
| Total ROAD EXPENDIT | URES: | | | | 39,981.00 |
| Total ROAD FUND: | | | | | 39,981.00 |
| IRE FUND | | | | | |
| 06-000-000-656-001 OPERA | TING TR IN FOR EMS | | | | |
| 8247 HMS | | 206-INSURANCE REFUND | 201157HA | 04/07/2021 | 214.07 |
| Total : | | | | | 214.07 |
| IRE EXPENDITURES | | | | | |
| 06-290-001-727-206 FIRE: S | | | | | |
| 1839 ABSOPURE | | 206-5 GALLON SPRING WATER-STA. 1 | 87886415 | 03/22/2021 | 87.30 |
| 1973 CINTAS CO | | 206-STATION SUPPLIES | 4081248338 | 04/13/2021 | 310.75 |
| | | 206-STATION SUPPLIES | K57265 | 04/14/2021 | 52.34 |
| 06-290-001-728-206 FIRE: L | | | 455440 | 04/40/0004 | 45.00 |
| 9276 HURON VAL | | | 155449 164593 | 01/18/2021 03/29/2021 | 45.99 109.98 |
| 9276 HURON VAL | | 206-UNIFORM ALLOWANCE -PEARCE | | | |
| | JBLIC SAFETY GROUP INC JBLIC SAFETY GROUP INC | 206-PPE FIRE BOOTS 206-PPE FIRE HELMET | 2118976 2118976 | 04/10/2021 04/10/2021 | 1,286.36 687.98 |
| | JBLIC SAFETY GROUP INC | 200-PPE FIRE HELMET 206-PPE FIRE GLOVES | 2118976 | 04/10/2021 | 446.36 |
| | JBLIC SAFETY GROUP INC | 206-PPE NOMEX HOODS | 2118976 | 04/10/2021 | 440.30 |
| | JBLIC SAFETY GROUP INC | 206-EQUIPMENT STRAPS | 2118976 | 04/10/2021 | 124.77 |
| | JBLIC SAFETY GROUP INC | 206-SHIPPING | 2118976 | 04/10/2021 | 90.00 |
| 6-290-001-819-206 FIRE: F | | | 2110070 | 04/10/2021 | 00.00 |
| 8246 FISHER, EN | | 206-VACCINE REIMBURSEMENT-FISHER | 3447764 | 04/14/2021 | 87.00 |
| 8105 MORENO, K | | 206-REIMBURSE MORENO - REQUIRED VACCINE FOR E | 76885 | 04/14/2021 | 65.00 |
| 6-290-001-820-206 FIRE: D | | | | | |
| 9118 NOCFA | - | 206-EMT CLASS - BRILL | 2021EMT7 | 04/15/2021 | 1,249.00 |
| 9118 NOCFA | | 206-EMT CLASS-CRAW | 2021EMT8 | 04/15/2021 | 1,249.00 |
| 9118 NOCFA | | 206-EMT CLASS - GAY | 2021EMT9 | 04/15/2021 | 1,249.00 |
| 6-290-001-822-206 FIRE: P | PARAMEDIC TRAINING | | | | - |
| 9180 STRYKER S | SALES CORP. | 206-STAIR CHAIR | 3354521M | 04/06/2021 | 3,017.00 |

| CHARTER TOWNSHIP OF HIGHLAND | |
|------------------------------|--|
|------------------------------|--|

Payment Approval Report - by GL Account Remittance

Report dates: 4/28/2021-4/28/2021

Page: 7 Apr 22, 2021 12:06PM

| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
|-----------------|--|--|----------------------------------|--------------------------|-------------------------|
| 206-290-001-835 | -206 FIRE: MEDICAL SUPPLIES | | | | |
| 2343 | J & B MEDICAL SUPPLY INC. | 206-EMS SUPPLIES | 7253422 | 04/12/2021 | 65.00 |
| 1114 | ROSATI SCHULTZ JOPPICH ET AL | 206-PROFESSIONAL SERVICES FIRE | 1075445 | 04/14/2021 | 232.00 |
| 1250 | ZOLL MEDICAL CORPORATION | 206-EMS SUPPLIES | 3261961 | 04/02/2021 | 668.39 |
| 206-290-001-865 | -206 FIRE: VEHICLE REPAIR | | | | |
| 9232 | HIGHLAND WASH MANAGEMENT LLC | 206-FORSTERS AUTO WASHES-FIRE VEHICLES | 1676 | 03/31/2021 | 7.00 |
| 9228 | M-2 AUTO PARTS OF HIGHLAND | 206-VEHICLE LUBE | 085284 | 04/15/2021 | 58.90 |
| 206-290-001-920 | -206 FIRE: PUBLIC UTILITIES | | | | |
| 9027 | AT&T MOBILITY | 206-FIRE DEPT CELL PHONES | 287287294406X041 | 04/06/2021 | 187.32 |
| 9027 | AT&T MOBILITY | 206-FIRE MARSHAL CELL PHONE | 287287294406X041 | 04/06/2021 | 23.83 |
| 2216 | COMCAST | 206-ST#1 852910157 0114760 | 05292021 0114760 | 04/16/2021 | 45.84 |
| 2216 | COMCAST | 206-ST#2 852910157 0115288 | 05292021 0115288 | 04/16/2021 | 131.56 |
| 2216 | COMCAST | 206-ST#3 852910157 0115262 | 06022021 0115262 | 04/20/2021 | 56.06 |
| 1005 | DTE ENERGY | 206-ST#3 510 CLYDE RD 910008266207 | 04152021 66207 | 04/16/2021 | 88.69 |
| 1005 | DTE ENERGY | 206-ST#1 250 W. LIVINGST RD 910008267072 | 04162021 67072 | 04/19/2021 | 692.52 |
| 1005 | DTE ENERGY | 206-ST#2 3570 N. DUCK LK 910008267205 | 04192021 67205 | 04/20/2021 | 115.61 |
| 206-290-001-931 | -206 FIRE: BLDG MAINT/REPAIR | | | | |
| 2382 | J.W. FIELD SEPTIC SERVICES | 206-PUMP SEPTIC FD#1 | 24524 | 04/09/2021 | 275.00 |
| 1642 | PETER'S TRUE VALUE HARDWARE | 206-FS1 MAINTENANCE | K57226 | 04/12/2021 | 2.07 |
| 206-290-001-978 | -206 FIRE: NEW PROJECTS | | | | |
| 6345 | WITMER PUBLIC SAFETY GROUP INC | 206-HELMET CAMERA | 2119245 | 04/13/2021 | 1,339.80 |
| 6345 | WITMER PUBLIC SAFETY GROUP INC | 206-SHIPPING | 2119245 | 04/13/2021 | 42.00 |
| Total FIRE | EXPENDITURES: | | | | 14,615.32 |
| GENERAL GOV | T PERSONNEL | | | | |
| 206-295-000-715 | -000 FIRE:HEALTH/DENTAL/LIFE/DISINS | | | | |
| 1057 | AMERICAN FAMILY LIFE ASSUR. | 206-AFLAC INSURANCE-FIRE | 317260 | 04/12/2021 | 144.04 |
| Total GENI | ERAL GOVT PERSONNEL: | | | | 144.04 |
| Total FIRE | FUND: | | | | 14,973.43 |
| 1839 | -000 POLICE: SHERIFF'S MAINT ABSOPURE WATER CO. ABSOPURE WATER CO. | 207-COOLER 207-5GALLON WATER | 58611739 87886417 S6-63034 | 03/31/2021 03/22/2021 | 4.00 33.95 173.78 |
| 2285 | CUMMINS BRIDGEWAY LLC | 207-INSPECTION | Sh-h 30 34 | 02/17/2021 | 1/ 4 / 8 |

| CHARTER TOWNSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | ļ | Page Apr 22, 2021 12:0 |
|--|---|----------------|--------------|---------------------------|
| Vendor Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| 207-290-000-920-000 POLICE: UTILITIES | | | | |
| 1005 DTE ENERGY | 207-165 N. JOHN ST-POLICE 910008266454 | 04162021 66454 | 04/19/2021 | 382.04 |
| Total POLICE EXPENDITURES: | | | | 646.52 |
| Total POLICE FUND: | | | | 646.52 |
| APITAL IMPROVEMENT FUND | | | | |
| | | | | |
| 01-290-000-938-000 TOWNSHIP IMPROVEMENTS 8166 BOSS ENGINEERING | 401-SITE PLAN-205 N JOHN | 135045 | 04/09/2021 | 1,000.00 |
| 7943 LINDHOUT ASSOCIATES ARCHITECTS | 401-TOWNSHIP BLDG SCHEMATIC DESIGN | 2021-0406 | 04/09/2021 | 11,020.00 |
| | | 2021 0100 | 0 0 0 _ 1 | |
| Total CAPITAL IMP EXPENDITURES: | | | | 12,020.00 |
| Total CAPITAL IMPROVEMENT FUND: | | | | 12,020.00 |
| FIRE CAPITAL FUND FIRE CAPITAL EXPENDITURES 102-290-000-988-001 CONSTR IN PROCESS FIRE MIL ST1 | | | | |
| 5313 BUECHEL INDEPENDENT TECHNOLOGY LLC | 402-BID REVIEW CONSULTING FS1 | E0088 | 04/09/2021 | 420.00 |
| Total FIRE CAPITAL EXPENDITURES: | | | | 420.00 |
| Total FIRE CAPITAL FUND: | | | | 420.00 |
| DOWNTOWN DEVELOPMENT AUTHORITY | | | | |
| | | | | |
| 95-290-000-947-000 DDA: MAINTENANCE FOUR CORNERS 7994 #1 TRANSPORT INC | 495-REMOVE/REPLACE BANNERS | 7769 | 12/04/2020 | 225.00 |
| 3152 KOPACKI, KRIS | 495-INSTALL HERO BANNERS/REMOVE WINTER BANNE | 922 | 04/12/2020 | 180.00 |
| 95-290-000-976-001 DDA: PROMOTIONS | | 022 | 04/12/2021 | 100.00 |
| 7994 #1 TRANSPORT INC | 495-INSTALL FESTIVAL OF TREES | 7770 | 12/04/2020 | 650.00 |
| Total DDA EXPENDITURES: | | | | 1,055.00 |
| Total DOWNTOWN DEVELOPMENT AUTHORITY: | | | | 1,055.00 |

WATER SYSTEM EXPENDITURES

| HARTER TOW | NSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | ŀ | Page Apr 22, 2021 12:0 |
|----------------|--|---|----------------|--------------|---------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| | 5-000 INTEREST EXPENSE JP MORGAN CHASE BANK N.A | 591-INTEREST PAYMENT WATER BOND | 0003937716 | 04/09/2021 | 8,021.13 |
| | | | | | |
| Iotal WAII | ER SYSTEM EXPENDITURES: | | | | 8,021.13 |
| Total WATI | ER SYSTEM: | | | | 8,021.13 |
| UCK LAKE AS | SOC. | | | | |
| 04-290-000-934 | I-000 DUCK LAKE: DEDUCTIONS | | | | |
| | BLANZY, PAUL | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 4,258.78 |
| 7705 | BLANZY, PAUL | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 511.12 |
| | CONNOLLY, MELANIE | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 1,533.37 |
| | CONNOLLY, MELANIE | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 12,776.32 |
| | COSTELLO, DANNY | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 511.12 |
| | COSTELLO, DANNY | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 4,258.78 |
| | DISMUKE, DAVID | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 351.27 |
| | DISMUKE, DAVID | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 2,926.84 |
| | DTE ENERGY | 704-3378 KINGSWAY DR 9200093 91144 | 04162021 91144 | 04/19/2021 | 191.73 |
| | DTE ENERGY | 704-2014 JACKSON BLVD IRRIGATION 920009307439 | 04192021 07439 | 04/20/2021 | 230.47 |
| | DTE ENERGY | 704- 3261 RAMADA DR IRRIGATION 920009313643 | 04192021 13643 | 04/20/2021 | 439.42 |
| | DTE ENERGY | 704-2165 DAVISTA DR IRRIGATION 920009313650 | 04192021 13650 | 04/20/2021 | 469.54 |
| | DTE ENERGY | 704-2000 LAKE CT IRRIGATION 920009313668 | 04192021 13668 | 04/20/2021 | 473.91 |
| | DTE ENERGY | 704-1425 BAY RDG IRRIGATION 920009143164 | 04192021 43164 | 04/20/2021 | 464.09 |
| | DTE ENERGY | 704-1590 WHITE LK RD IRRIGATION 9200 111 75436 | 04192021 75436 | 04/20/2021 | 41.93 |
| | DUCK LAKE PROPERTY OWNERS ASSOC. | 704-NEWSLETTER PRINTING/POSTAGE | 04132021 | 04/13/2021 | 523.01 |
| | DUCK LAKE PROPERTY OWNERS ASSOC. | 704-BULK MAILING DISCOUNT MEMBERSHIP | 04162021 | 04/16/2021 | 71.25 |
| | DUCK LAKE PROPERTY OWNERS ASSOC. | 704-CIRCUIT BREAKER FOR AERATION | 04162021 | 04/16/2021 | 39.61 |
| | DUFFY, KEVIN | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 255.56 |
| | DUFFY, KEVIN | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 2,129.39 |
| | FREITAG, STEVE | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 766.68 |
| | FREITAG, STEVE | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 6,388.16 |
| | JOHNSON, GARY G. | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 1,788.92 |
| | JOHNSON, GARY G. | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 14,905.71 |
| | | 704-ANNUAL MAINTENANCE | SI-102685 | 04/09/2021 | 32,675.00 |
| | LAKE SAVERS LLC | 704-BIOLOGICAL TREATMENT PER CONTRACT | SI-102686 | 04/09/2021 | 32,076.00 |
| | MARKS, NANCY | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 511.12 |
| | MARKS, NANCY | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 4,258.78 |
| 7704 | , | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 1,873.38 |
| 7704 | MARKS, WILLIAM | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 15,609.48 |
| 7710 | MCCARTHY, JOHN | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 51.11 |

| HARTER TOWN | NSHIP OF HIGHLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | , | Page: 10 Apr 22, 2021 12:06PM |
|-------------|--|---|----------------|--------------|----------------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| 7710 | MCCARTHY, JOHN | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 425.88 |
| 7713 | PANETTA, RONALD | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 2,555.60 |
| 7713 | PANETTA, RONALD | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 21,293.88 |
| 7095 | SABO, LOUIS | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 102.22 |
| 7095 | SABO, LOUIS | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 851.76 |
| 7189 | SCHWAB, DEBORAH | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 255.56 |
| 7189 | SCHWAB, DEBORAH | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 2,129.39 |
| 7712 | SPURGEON, MICHELLE | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 1,277.80 |
| 7712 | SPURGEON, MICHELLE | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 10,646.94 |
| 7708 | STANIS, GREGORY | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 255.56 |
| 7708 | STANIS, GREGORY | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 2,129.39 |
| 7715 | TOMSA, DARYL | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 511.12 |
| 7715 | TOMSA, DARYL | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 4,258.78 |
| 7709 | WISE, KURT | 704-AERATION SYSTEM INTEREST | 04202021 | 04/20/2021 | 511.12 |
| | WISE, KURT | 704-AERATION SYSTEM PRINCIPAL | 04202021 | 04/20/2021 | 4,258.78 |
| Total : | | | | | 194,825.63 |
| Total DUC | (LAKE ASSOC .: | | | | 194,825.63 |
| | E ASSOC. | | | | |
| | -000 HIGHLAND LAKE: DEDUCTIONS DTE ENERGY | 705-2950 PALLISTER 910008267338 | 04152021 67338 | 04/16/2021 | 22.16 |
| | | | 0110202101000 | 01/10/2021 | |
| Total : | | | | | 22.16 |
| Total HIGH | LAND LAKE ASSOC.: | | | | 22.16 |
| AGGETT LAKE | ASSOC. | | | | |
| | 000 TAGGETT LAKE: DEDUCTIONS DTE ENERGY | 706-4061 TAGGETT LAKE 910008280281 | 04152021 80281 | 04/16/2021 | 642.76 |
| Total : | | | | | 642.76 |
| Total TAGO | GETT LAKE ASSOC.: | | | | 642.76 |
| ELLOGG LAKE | ASSOC. | | | | |

| CHARTER TOWNSHIP OF HIG | HLAND | Payment Approval Report - by GL Account Remittance Report dates: 4/28/2021-4/28/2021 | | | Page: 1 Apr 22, 2021 12:06PM |
|---|---------|---|----------------------------------|--------------------------|---------------------------------|
| Vendor | Name | Description | Invoice Number | Invoice Date | Invoice Amount |
| 707-290-000-934-000 KELLOG 1005 DTE ENERG | | 707-KELLOGG/4061 TAGGETT LAKE 910008280281 | 04152021 80281 | 04/16/2021 | 377.50 |
| Total : | | | | | 377.50 |
| Total KELLOGG LAKE AS | SSOC.: | | | | 377.50 |
| CHARLICK LAKE ASSOC. | | | | | |
| 708-290-000-934-000 CHARLI 1005 DTE ENERG | | 708-3938 LOCH DR 910008280414 | 04152021 80414 | 04/16/2021 | 14.95 |
| Total : | | | | | 14.95 |
| Total CHARLICK LAKE A | SSOC.: | | | | 14.95 |
| WOODRUFF LAKE ASSOC. | | | | | |
| 709-290-000-934-000 WOODR 1005 DTE ENERG 1005 DTE ENERG | Y | 709-887 WOODRUFF LK UNIT 1 910008267676 709-877 WOODRUFF LK 910008280547 | 04152021 67676 04152021 80547 | 04/16/2021 04/16/2021 | 14.95 14.95 |
| Total : | | | | | 29.90 |
| Total WOODRUFF LAKE | ASSOC.: | | | | 29.90 |
| Grand Totals: | | | | | 331,702.35 |

| HARTER TOWNSHIP OF HIGHLAND | Payment Approval Report - Fund Totals for Board Report dates: 4/28/2021-4/28/2021 | Page: Apr 22, 2021 12:07PM |
|---------------------------------------|--|-------------------------------|
| Total GENERAL FUND: | | 58,672.37 |
| Total ROAD FUND: | | 39,981.00 |
| Total FIRE FUND: | | 14,973.43 |
| Total POLICE FUND: | | 646.52 |
| Total CAPITAL IMPROVEMENT FUND: | | 12,020.00 |
| Total FIRE CAPITAL FUND: | | 420.00 |
| Total DOWNTOWN DEVELOPMENT AUTHORITY: | | 1,055.00 |
| Total WATER SYSTEM: | | 8,021.13 |
| Total DUCK LAKE ASSOC .: | | 194,825.63 |
| Total HIGHLAND LAKE ASSOC .: | | 22.16 |
| Total TAGGETT LAKE ASSOC .: | | 642.76 |
| Total KELLOGG LAKE ASSOC .: | | 377.50 |
| Total CHARLICK LAKE ASSOC .: | | 14.95 |
| Total WOODRUFF LAKE ASSOC .: | | 29.90 |
| Grand Totals: | | 331,702.35 |

Payroll and Hand Checks April 28, 2021 List of Bills

| Payroll Taxes (FICA & FWT) | \$ 20,307.71 |
|--|-----------------|
| General/Fire Payroll 4/16/2021 | \$ 51,946.79 |
| Equitable - Deferred Comp. | \$ 1,350.00 |
| ICMA - Deferred Comp. | \$ 1,393.26 |
| Flexible Savings Account | \$ 661.69 |
| Garnishments | \$ 712.40 |
| Highland Firefighters Assn | \$ 710.00 |
| Highland Firefighters Union Dues-Full-Time Highland Firefighters Union Dues-Part-Time | |
| OPEB Monthly Transfer | \$ 166.67 |
| 4/30/2021 DDA LOAN-Monthly | \$ 3,771.83 |

Added to the List of Bills dated 4/28/2021:

State of Michigan-State Withholding - Fund 101 for \$9,589.79



Charter Township of Highland – Fire Department

> 250 W. Livingston Rd Highland, MI 48357 (248)887-9050

April 19, 2021

Re: ACE Pyro LLC SGT Arthur Russell, 100th Birthday Celebration 5-29-2021

To whom it may concern:

Project Overview:

Submitted plan and application is for a firework display to be held on the inland waters of White Lake. The Barge will be loaded in Highland Township and the display is to be in the waters of White lake Township. The plan has been received and review. The application has been approved subject to any of the Gubernatorial restrictions in place on May 29, 2021.

Fire Department shall be notified for a final walk through prior to issuance of final approval prior to the display.

Review and approval by the Authority Having Jurisdiction shall not relieve the applicant of the responsibility of compliance with State and local Fire and Life safety codes.

If you have any questions about this plan review report, please feel free to contact me.

Respectfully submitted, Shawn Bell **Fire Marshal / Ordinance Enforcement** Charter Township of Highland

What do you remember about some of your favorite family times? Maybe a picnic, a family gathering, a community festival, and then, an evening of fireworks? Fireworks displays make an evening a memorable event!

With good planning and advertising, a fireworks display can be a great draw for your venue at any time of the year. Fireworks can highlight festivals, homecomings, Memorial Day, Labor Day, a day at the neighborhood park, grand openings, weddings, birthdays, or any event.

How do you get the best value for your money with a fireworks display? What goes into a display to make it great entertainment? How do you select the best display company? ACE Pyro, LLC, will be glad to help you with these answers. Our staff will work with you to tailor a display to your requirements.

ACE Pyro, LLC, is a Michigan-based company, giving you the benefit of local, accessible expertise. Site visits are always made prior to planning a display. Our designers create an unforgettable show by using some of the highest quality product as well as custom-made American devices. Displays can be shot by hand firing, electric firing, or computerized choreography to music. Our display operators have completed PGI shooter certification training and they adhere to the safety guidelines of NPFA 1123. ACE Pyro crew members who transport material to event locations hold a commercial driver's license with a hazardous materials endorsement.

For all events, ACE Pyro, LLC, provides proof of necessary licenses, permits and a certificate of insurance. In addition, all ACE Pyro, LLC, personnel wear identifying name badges or logo shirts while working on site.

Contact ACE Pyro, LLC, **toll-free at 877-223-3552**, or by email at **info@acepyro.com**, to book your event and discuss your display options. For further information, a free DVD and marketing packet is available upon request.

Michael Freeland V.P. Marketing

Cell: (248) 417-5559 Fax: (734) 428-0901 Email: Michael@ace-e.com Web: www.acepyro.com





Festival Wedding * Birthday Grand Opening HOMECOMING

Graduation*Picnic



Mr. Rick Hamill Supervisor Highland Township, Mi 205 North John Street Highland, MI 48357 **08 March 2021**

Dear Mr. Hamill:

Attached please find an application packet for a very special fireworks display. The display is to be a celebration for the 100th birthday of Sgt. Arthur Russell.

Sgt. Russell enlisted in the United States Marine Corps in 1941, and was in service in California at the time of the Pearl Harbor attack. He went on to distinguish himself in the "Island Hopping" campaign in 1944. Sgt. Russell fought in the battle of Tarawa, where he was decorated.

The show is proposed for the West end (Highland Township Portion) of White Lake on Saturday, 29 May 2021.

Please contact me with any questions or comments you may have.

Best Regards,

Michael Freeland ACE Pyro, LLC

MKF/ms R1-6



Mr. Shawn Bell Fire Marshal Highland Township Michigan 205 North John Street Highland, MI 48357

Fire Marshal Bell:

This letter serves as an addendum to a permit application for the 100th Birthday Celebration Fireworks for Sgt. Arthur Russell filed last month. Subsequent to the submission of that permit, we were made aware that additional information was required.

30 March 2021

Attached please find a Satellite Imagery map of West White Lake; there is a scaled line showing the anchor point for the subject launch barge. The largest aerial shell displayed will be a six inch (6") shell, which would require a fallout zone of 420' per NFPA 1123.

The second Satellite image shows the proposed loading zone at 8370 Clarice Street, White Lake.

Please contact me with any questions of comments you may have. We look forward to working with you, and hope you can attend the celebration of Sgt. Russell's 100th Birthday.

Regards,

Michael Freeland ACE Pyro, LLC 248.417.5559

Google Earth

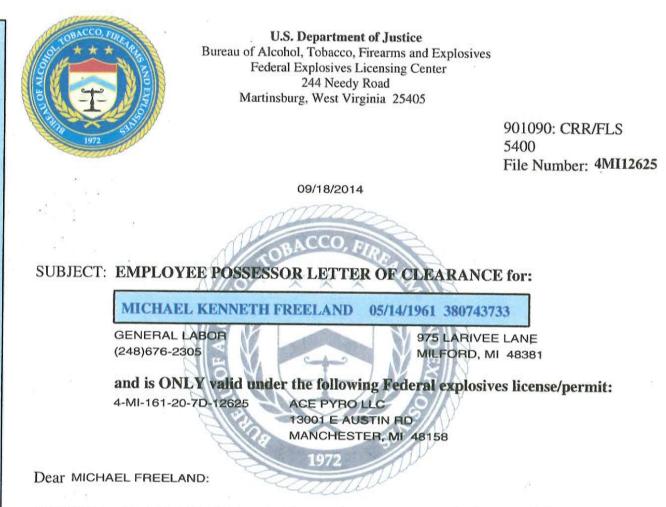


LOAD - IN LOCATION, 8370 CLARICE, WRITE CAME MI



Camera: 738 m 42"40'15"N 83"34'1_3"W 314 m

0 100%



You have been approved to transport, ship, receive or possess explosive materials as an employee possessor under the Federal explosive license or permit indicated above. This clearance is only valid under the license or permit referenced above.

Sincerely,

Christopher R. Reevs

Christopher R. Reeves Chief, Federal Explosives Licensing Center (FELC)

FELC Customer Service. If you believe that information on your "Letter of Clearance" is incorrect, please return a COPY of the letter to the Chief, Federal Explosives Licensing Center (FELC), with a statement showing the nature of the error. The Chief, FELC, shall correct the error, and return an amended letter to you.

Mail: ATF

Chief, FELC Attn.: LOC Correction 244 Needy Road Martinsburg, West Virginia 25405

MI12625-P-09-18-2014-380743733-FREELAND-MICHAEL-KENNETH-05-14-1961-BENERAL LABOR

Fax: 1-304-616-4401 Chief, FELC Attn.: LOC Correction Call toll-free: 1-877-283-3352

WWW.ATF.GOV

2021 Application for Fireworks Other Than Consumer or Low Impact

| Authority: 2011 PA 256 | or group because of race, se need assistance with reading | F CITY, VILLAGE OR TOWNSHIP BOARD will not discriminate against x, religion, age, national origin, color, marital status, disability, or political y, writing, hearing, etc., under the Americans with Disabilities Act, you may we Body of City, Village or Township Board. | beliefs. If you |
|--|--|---|---|
| TYPE OF PERMIT(S) (Se | elect all applicable boxes) | | |
| Agricultural or Wildlife | Fireworks | Articles Pyrotechnic | Display Fireworks |
| Public Display | | Private Display | |
| Special Effects Manufa | actured for Outdoor Pest Control of | or Agricultural Purposes | |
| NAME OF APPLICANT | | ADDRESS OF APPLICANT | AGE OF APPLICANT 18 YEARS OR OLDER |
| Michael Freeland | | 1713 East Commerce St., Milford, MI 48381 | X YES NO |
| NAME OF PERSON OR RESIDE CORPORATION, LLC, DBA OR (N/A | | ADDRESS PERSON OR RESIDENT AGENT REPRESENTING CON N/A | RPORATION, LLC, DBA OR OTHER |
| IF A NON-RESIDENT APPLICAN OR MICHIGAN RESIDENT AGEN N/A | T (LIST NAME OF MICHIGAN ATTORNEY IT) | ADDRESS (MICHIGAN ATTORNEY OR MICHIGAN RESIDENT AGENT) N/A | TELEPHONE NUMBER N/A |
| NAME OF PYROTECHNIC OPER Michael Freela | | ADDRESS OF PYROTECHNIC OPERATOR | AGE OF PYROTECHNIC OPERATOR 18 YEARS OR OLDER |
| | | 1713 E. Commerce, Milford, Mi 4838 | X YES NO |
| NO. YEARS EXPERIENCE | NO. DISPLAYS 200 + | MI, OH, IN, ND, WY, IA ; 20 years ex | v |
| NAME OF ASSISTANT ERIC RUSSELL | | ADDRESS OF ASSISTANT 3380 E. Clarice, Highland Twp, MI | AGE OF ASSISTANT 18 YEARS OR OLDER XII YES INO |
| NAME OF OTHER A AARON ENZER | ASSISTANT | ADDRESS OF OTHER ASSISTANT 13001 E. Austin Rd., Manchester, MI | AGE OF OTHER ASSISTANT 18 OR OLDER X YES NO |
| EXACT LOCATION OF PROPOSI From floating platform | | | |
| DATE OF PROPOSED DISPLAY | · · · · · · · · · · · · · · · · · · · | TIME OF PROPOSED DISPLAY | |
| 29 MAY 2021 MANNER AND PLACE OF STOR | AGE, SUBJECT TO APPROVAL OF LOCA | 2130 HRS EST – 16 Minute Duration | |
| AMOUNT OF BOND OR INSURA ONE MILLION D | NCE (TO BE SET BY LOCAL GOVERNME OLLARS DRATION OR INSURANCE COMPANY | The Partners Group, Ltd. | |
| 11225 SE 6" 3 | Street, Suite 110, Bellevue | e, VVA 98004 | |
| NUMBER OF FIREWORKS | 6" Aerial Shells | KIND OF FIREWORKS TO BE DISPLAYED (Please | provide additional pages as needed) |
| | | | |
| 36 + | 5" Aerial Shells | | |
| 144 + | 4" Aerial Shells | | |
| 244 + | 3" Aerial Shells | | ······· |
| 120 + | 2.5" Aerial Shells | | |
| 12 + | 2" Multi-Tube "Cake | e" Items | |
| ONE | LANCE WORK | SIGN "100" | |
| NOTHING | FOLLOWS | NOTHING FC | DLLOWS |
| SIGNATURE OF APPLICANT | P.J. | | DATE 08 MARCH 2021 |
| FS-417 (Rev 01/21) | \checkmark \checkmark $($ | | |



PROPOSED LAWAY POINT AND FAMOUT ZONE; FIREWORDS DISPLAY, 29 MAY 2021 PER NEAR 1123(A, CODE FOR FIREWORRS DISPLAY, 2" OF SNEW DIA- (MAXG") = 420' JAFE ZONE. PLAN CAMS FOR 670' SAFE ZONE.



| ACORD [®] CER | TIF | -IC | ATE OF LIA | BIL | .ITY IN | ISURA | | | MM/DD/YYYY) /9/2021 |
|--|---------------------|---------------------|---|-------------------------|--------------------------------------|-----------------------------|--|------------------------------|------------------------------------|
| THIS CERTIFICATE IS ISSUED AS A CERTIFICATE DOES NOT AFFIRMA BELOW. THIS CERTIFICATE OF IN REPRESENTATIVE OR PRODUCER, A | SURA | Y OF NCE HE C | R NEGATIVELY AMEND, DOES NOT CONSTITU ERTIFICATE HOLDER. | EXTE | ND OR ALT CONTRACT | ER THE CO BETWEEN | VERAGE AFFORDED I THE ISSUING INSURER | TE HOL BY THE C(S), AU | DER. THIS POLICIES ITHORIZED |
| IMPORTANT: If the certificate holder the terms and conditions of the policy certificate holder in lieu of such endo | /, cert | aín p | olícies may require an e | policy ndorse | (ies) must be ment. A stat | e endorsed. tement on th | If SUBROGATION IS W is certificate does not o | /AIVED | subject to ghts to the |
| PRODUCER The Partners Group Ltd | 001110 | (0) | • | CONTA NAME: PHONE | Janet Nau | | | | |
| 11225 SE 6th St., Suite 110 Bellevue WA 98004 | | | | A/C, N | o, Ext): 425-45 | | (A/C, No): | 425-45 | 5-6727 |
| | | | | | <u> </u> | | RDING COVERAGE | | NAIC # |
| INSURED | | | 14372 | | ERA: T.H.E. Ir | nsurance Cor | npany | | 12866 |
| Ace Pyro, LLC | | | 14012 | INSURE | | | | | |
| 13001 E. Austin Rd Manchester MI 48158 | | | | INSURE | | | | | |
| | | | | INSURI | | | | | |
| | | | | INSUR | ERF: | | | | |
| | | | E NUMBER: 869272304 | | | | REVISION NUMBER: | | |
| THIS IS TO CERTIFY THAT THE POLICIE INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | EQUIR PERT | REME | NT, TERM OR CONDITION THE INSURANCE AFFORD | of An Ed by | Y CONTRACT | OR OTHER I S DESCRIBEI | DOCUMENT WITH RESPE | ст то у | VHICH THIS |
| INSR LTR TYPE OF INSURANCE | ADDL | SUBR WVD | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMI | ſS | |
| A GENERAL LIABILITY | Y | | CPP010442906 | | 11/1/2020 | 11/1/2021 | EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 1,000,0 \$ 100,00 | |
| CLAIMS-MADE X OCCUR | | | | | | | MED EXP (Any one person) | \$ Exclud | wA |
| | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,0 | 000 |
| | | | | | | | GENERAL AGGREGATE | \$ 10,000 | ,000 |
| GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ 2,000,0 \$ | 000 |
| | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| ALL OWNED SCHEDULED AUTOS AUTOS NON-OWNED | | | | | | | BODILY INJURY (Per accident) PROPERTY DAMAGE | | |
| HIRED AUTOS | | | | | | | (Per accident) | \$ \$ | |
| UMBRELLA LIAB OCCUR | |) | | | | | EACH OCCURRENCE | \$ | |
| EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | |
| DED RETENTION \$ | | | | | | | | \$ | |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y / N | | | | | | | WC STATU- OTH- TORY LIMITS ER | | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | N/A | | | | | | E.L. EACH ACCIDENT | \$ | ····· |
| (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYEE | | |
| DÉSCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | | | | | | | | | |
| | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHIC The following are included as Additional In: Named Insured, as required by written con | sured | ttach / on G | ACORD 101, Additional Remarks S eneral Liability as their inte | ichedule, rest ma | , if more space is ay appear as r | required) espects opei | rations performed by or or | ı behalf | of the |
| Additional Insured: Highland Township, MI Display Location: At 42°40'02"N 83°34'03" Display Date: May 29, 2021 | , - to ir W in H | nclud lighla | e it's employees, officers, v nd, MI on White Lake from | oluntee a cano | ers and assigr lock platform. | iees. | | | |
| | | | | 0.1112 | | | | | |
| CERTIFICATE HOLDER | | | | CANC | ELLATION | | | | |
| | | | | THE | EXPIRATION | DATE THE | ESCRIBED POLICIES BE CA EREOF, NOTICE WILL & Y PROVISIONS. | ANCELLI Be del | ED BEFORE IVERED IN |

| Michael Freeland | |
|--------------------|--|
| 1713 East Commerce | |
| Milford MI 48381 | |

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AUTHORIZED REPRESENTATIVE

CHARTER TOWNSHIP OF HIGHLAND INDEPENDENT CONTRACTOR AGREEMENT

WHEREAS, the Charter Township of Highland ("the Township") intends to contract with S & D Seasonal Services, LLC, Independent contractor ("IC") for the performance of certain tasks:

WHEREAS, IC's principal place of business is located at the following address: P. O. Box 1300, Highland, MI 48357

WHEREAS, the Township's office is located at the following address: 205 N. John Street, Highland, MI 48357

WHEREAS, IC declares that IC is engaged in an independent business and has complied with all federal, state and local laws regarding business permits, certifications and licenses of any kind that may be required to carry out the said business and the tasks to be performed under this agreement;

WHEREAS, IC declares that IC is engaged in the same or similar activities for other clients/customers and that the Township is not IC's sole and only client or customer;

WHEREAS, IC's federal tax identification number is XX-XXXXX;

WHEREAS, IC shall provide proof of General Liability, Unemployment Insurance and Workers' Compensation Insurance for IC and IC's employees, or a Michigan Workers Compensation Exclusion form that has been submitted to the State of Michigan.

THEREFORE, IN CONSIDERATION OF THE FOREGOING REPRESENTATIONS AND THE FOLLOWING TERMS AND CONDITIONS, THE PARTIES AGREE:

- 1. SERVICES TO BE PERFORMED. The Township engages IC to perform the following tasks or services: Mow and trim the following on a bi-weekly or as needed basis: The M-59 Median from Milford Road east to Eleanor Street and M-59 west of Milord Road to the Michigan turn-around from May 15 to October 15, 2021, 2022 and 2023.
- 2. TERMS OF PAYMENT. The Township shall pay IC \$121.00 per cut. IC shall submit an invoice to Township defining all services performed and amounts due.
- 3. INSTRUMENTALITIES. IC shall supply all equipment, tools, materials and supplies to accomplish the designated tasks.

- 4. GENERAL SUPERVISION. IC retains the sole right to control or direct the manner in which the serves described herein are to be performed. Subject to the foregoing, the Township retains the right to inspect, to stop work, to prescribe alterations and generally to supervise the work to insure its conformity with that specified herein.
- 5. NO PAYROLL OR EMPLOYMENT TAXES. No payroll or employment taxes of any kind shall be withheld or paid with respect to payments to IC. The payroll or employment taxes that are the subject of this paragraph include but are not limited to FICA, federal personal income tax, state personal income tax, state disability insurance tax, and state unemployment insurance tax. The Township shall issue an IRS Form 1099 to IC. IC, IC's employees and IC's subcontractors shall be paid by IC and shall not be considered employees of the Township.
- 6. NO WORKERS' COMPENSATION. No workers' compensation insurance has been or will be obtained by the Township for the benefit of IC or IC's employees.
- 7. NO BENEFITS. The benefits provided to Township employees (including but not limited to medical insurance or reimbursement of business or traveling expenses) shall not be provided to IC.
- 8. SCHEDULING/HOURS OF WORK. Mowing will be performed on a biweekly or as needed basis. All work shall be scheduled during reasonable hours.
- 9. TERMINATION. This agreement shall end on December 31, 2023 and may not be terminated earlier (except for cause) without seven (7) days prior written notice from one party to the other.

AGREED to the _____day of ______, 20____, at Highland Township, Oakland County, State of Michigan.

CHARTER TOWNSHIP OF HIGHLAND:

INDEPENDENT CONTRACTOR

S & D Seasonal Services_

| By: | | |
|-----|--|--|
| | | |

Rick A. Hamill_____

Its: <u>Supervisor</u>

By:

Sean Dennis_____

Its : <u>Owner____</u>

BUDGET AMENDMENT WORKSHEET 2021 PROPOSED BUDGET AMENDMENTS BOARD MEETING - May 3, 2021

| FUND & ACCOUNT | | ORIGINAL BUDGET 12/31/2021 | AS AMENDED 12/31/2021 | PROPOSED AMENDMENTS | PROPOSED NEW BUDGET |
|---|-------------------------|-------------------------------|--------------------------|------------------------|------------------------|
| Capital Fund Revenue: 401-000-000-695-200 | APPROPRIATION FUND BAL. | \$4,730,000.00 | \$4,730,000.00 + | \$100,000.00 = | \$4,830,000.00 |
| Expenditures: 401-290-000-974-201 | TRANSFER TO ROAD FUND | \$0.00 | \$0.00 + | \$100,000.00 = | \$100,000.00 |

Purpose of Amendment:

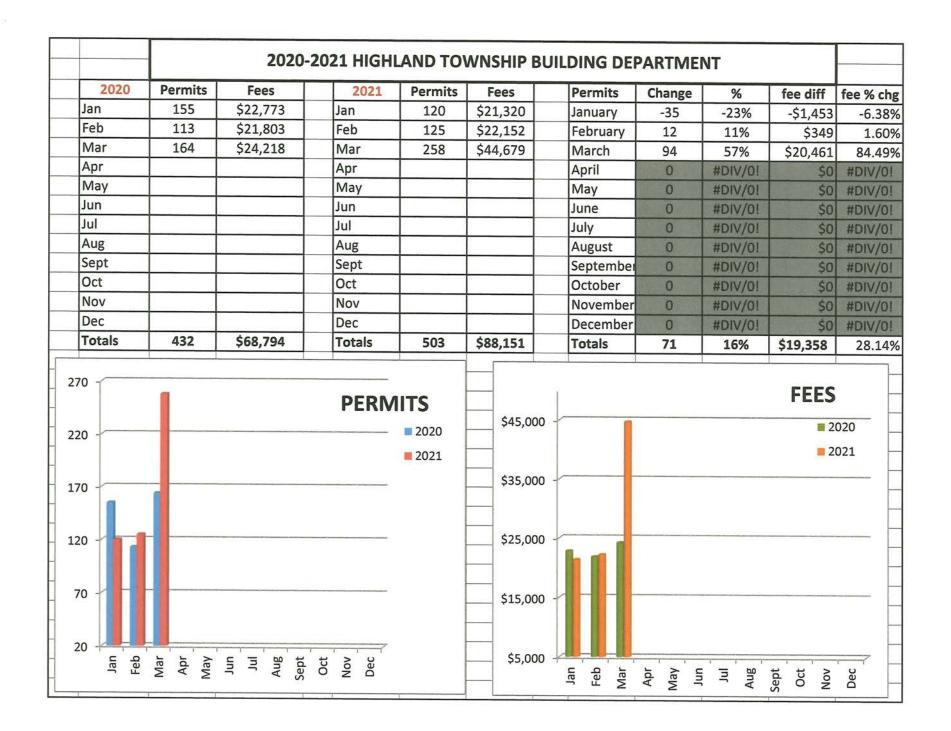
To transfer funds from Capital Improvement to the Road Fund for funds already budgeted and approved for dust control and the Tri Party program.

5b. Receive and File:

Building Department – March 2021 Financial Report – Post Audit 2020 Financial Report – March 2021 Fire Department – March 2021 Ordinance Department Enforcement – March 2021 Ordinance Department Inspections – March 2021 Sheriff's Department – March 2021 Treasurer's Report – March 2021 WOTA – 1st Quarter 2021



PERMIT ACTIVITY REPORT March 2021



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HIGHLAND TOWNSHIP BUILDING DEPARTMENT

Permit by Category with Details

Permit.DateIssued Between 3/1/2021 12:00:00 AM AND

| Permit # | Address | Applicant | Estimated Value | Permit Fee | # of Permits |
|------------|------------------------|---|--------------------|------------|-----------------|
| Deck | | | | | |
| PB21-0093 | 2755 PINE BLUFFS CT | Lucas Construction | \$16800 | \$173 | |
| PB21-0105 | 2050 WILDFLOWER LN | Cedar Works Inc. | \$17000 | \$159 | |
| PB21-0114 | 1550 WHITE LAKE RD | CAMDEN, CHRISTOPHER M | \$30000 | \$224 | |
| PB21-0115 | 2986 PINE BLUFFS CT | ABEL, GRAHAM S | \$29800 | \$223 | |
| PB21-0129 | 3420 E CLARICE AVE | Adam Richard Schneider | \$14000 | \$159 | |
| PB21-0130 | 593 PERTHSHIRE CT | SIMMONS, JESSE S | \$14000 | \$144 | |
| Deck | | | \$121600 | \$1082 | 6 |
| Electrical | | | | | |
| PE21-0074 | 4696 SUSAN DR | Westborn Electric LLC | \$0 | \$95 | |
| PE21-0075 | 144 COUNTRYSIDE LN | Robin Aire Htg &Clg | \$0 | \$52 | |
| PE21-0076 | 500 N MILFORD RD | HP Electric LLC | \$0 | \$77 | |
| PE21-0077 | 500 N MILFORD RD | HP Electric LLC | \$0 | \$77 | |
| PE21-0078 | 2792 Loch Lomond | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0079 | 2908 W Loch Lomond | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0080 | 2741 Loch Lomond | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0081 | 2737 Loch Lomond | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0082 | 85 W Grant Ct | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0083 | 56 Grant | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0084 | 52 Grant Dr | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0085 | 44 Grant Dr | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0086 | 2330 S Baird Dr | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0087 | 2326 S Baird | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0088 | 2487 Mead Blvd | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0089 | 2483 Mead Blvd | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0090 | 2321 Mead Blvd | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0091 | 507 DUNLEAVY DR | McChesney Electric Inc | \$0 | \$197 | |
| PE21-0092 | 3408 HERITAGE FARMS DR | Robin Aire Htg &Clg | \$0 | \$70 | |
| PE21-0093 | 483 DELMAR CT | Family Heating Co Inc | \$0 | \$45 | |
| PE21-0094 | 2444 CANTERWOOD | Ashcott Electrical Inc | \$0 | \$62 | |
| PE21-0095 | 2791 Overbrook | Allstar Electric Company, LLC | \$0 | \$319 | |
| PE21-0096 | 245 BISHOP ST | Jonathan Petrusha | \$0 | \$52 | |
| PE21-0097 | 2485 JACKSON BLVD | Schutz & Co. Inc. | \$0 | \$52 | |
| PE21-0098 | 2689 Loch Lomond | Chapple Electric Inc | \$0 | \$67 | |
| | | encomments of Contention of the Second Se | | | |

Permit by Category with Details

Permit.DateIssued Between 3/1/2021 12:00:00 AM AND

| Permit # | Address | Applicant | Estimated Value | Permit Fee | # of Permits |
|-----------|-----------------------|-------------------------------|--------------------|------------|-----------------|
| PE21-0099 | 2916 W Loch Lomond | Chapple Electric Inc | \$0 | \$67 | |
| PE21-0101 | 881 DUNLEAVY DR | TEAGAN, ALLAN TRUST | \$0 | \$113 | |
| PE21-0102 | 2368 Mead | Lite Electric | \$0 | \$77 | |
| PE21-0103 | 125 Highland Blvd | Lite Electric | \$0 | \$77 | |
| PE21-0104 | 2430 Mead | Lite Electric | \$0 | \$77 | |
| PE21-0105 | 2414 Mead | Lite Electric | \$0 | \$77 | |
| PE21-0106 | 46 N Shetland CT | Lite Electric | \$0 | \$77 | |
| PE21-0107 | 2346 S Dundee CT | Lite Electric | \$0 | \$77 | |
| PE21-0108 | 2405 Loch Lomond | Lite Electric | \$0 | \$77 | |
| PE21-0109 | 2409 Loch Lomond | Lite Electric | \$0 | \$77 | |
| PE21-0110 | 2413 Loch Lomond | Lite Electric | \$0 | \$77 | |
| PE21-0111 | 4271 LANCASHIRE LN | Cappy Htg & A/C, Inc | \$0 | \$45 | |
| PE21-0112 | 273 ASBURY CT | Dominion Service Company | \$0 | \$52 | |
| PE21-0113 | 6101 Granite Ln | WLS Electric LLC | \$0 | \$67 | |
| PE21-0114 | 5191 Millstone Ln | WLS Electric LLC | \$0 | \$67 | |
| PE21-0115 | 2627 OVERBROOK | AAA Heating & Cooling | \$0 | \$45 | |
| PE21-0116 | 6024 JADA DR | Allstar Electric Company, LLC | \$0 | \$305 | |
| PE21-0117 | 6013 ZANDER LN | Allstar Electric Company, LLC | \$0 | \$305 | |
| PE21-0118 | 1288 GLEN CT | Full Circuit Electric LLC | \$0 | \$138 | |
| PE21-0119 | 2530 E HIGHLAND RD | Dave's Electric Services Inc | \$0 | \$57 | |
| PE21-0120 | 1935 GROVE ST | York Services Inc | \$0 | \$316 | |
| PE21-0121 | 2218 S MILFORD RD | Triple H Electric | \$0 | \$487 | |
| PE21-0122 | 930 TIERNEY AVE | Robin Aire Htg &Clg | \$0 | \$63 | |
| PE21-0123 | 88 W Grant Ct | ARI | \$0 | \$92 | |
| PE21-0124 | 2530 E Lindsay Ct | ARI | \$0 | \$77 | |
| PE21-0125 | 2531 W Lindsay Ct | ARI | \$0 | \$77 | |
| PE21-0126 | 2527 W Lindsay Ct | ARI | \$0 | \$77 | |
| PE21-0127 | 2824 Mead | ARI | \$0 | \$77 | |
| PE21-0128 | 2538 E Lindsay Ct | ARI | \$0 | \$77 | |
| PE21-0129 | 2917 W Loch Lomond Ct | ARI | \$0 | \$77 | |
| PE21-0130 | 12 E Grant Ct | ARI | \$0 | \$77 | |
| PE21-0131 | 52 Grant Dr | ARI | \$0 | \$77 | |
| PE21-0132 | 2656 E Tartan | ARI | \$0 | \$77 | |
| PE21-0133 | 56 Grant | ARI | \$0 | \$77 | |
| PE21-0134 | 60 W Grant Ct | ARI | \$0 | \$77 | |
| | | | | | |

Permit by Category with Details

Permit.DateIssued Between 3/1/2021 12:00:00 AM AND

| Permit # | Address | Applicant | Estimated Value | Permit Fee | # of Permits |
|--------------|---------------------|------------------------------|--------------------|------------|-----------------|
| PE21-0135 | 2487 Mead | ARI | \$0 | \$77 | |
| PE21-0136 | 2908 W Loch Lomond | ARI | \$0 | \$77 | |
| PE21-0137 | 85 W Grant Ct | ARI | \$0 | \$77 | |
| PE21-0138 | 2916 W Loch Lomond | ARI | \$0 | \$77 | |
| PE21-0139 | 89 Grant | ARI | \$0 | \$77 | |
| PE21-0140 | 584 E HIGHLAND RD | Robin Aire Htg &Clg | \$0 | \$45 | |
| PE21-0141 | 1586 GLENEAGLES | Robin Aire Htg &Clg | \$0 | \$45 | |
| PE21-0142 | 6052 JADA DR | Michigan Electical Service | \$0 | \$131 | |
| PE21-0143 | 2253 Mac Laren | Randazzo Mechanical Htg & Cl | \$0 | \$45 | |
| PE21-0144 | 3580 WOODLAND DR | SOAVE, PAUL | \$0 | \$95 | |
| PE21-0145 | 542 SNYDER RD | Supreme Air Systems | \$0 | \$45 | |
| PE21-0146 | 620 W LIVINGSTON RD | Day Electric | \$0 | \$99 | |
| PE21-0147 | 3165 LAKEVIEW BLVD | Gary Warner Electric | \$0 | \$362 | |
| PE21-0148 | 2728 PINE BLUFFS CT | GAINES, ROBERT G | \$0 | \$52 | |
| PE21-0149 | 2834 Opal Lane | Robin Aire Htg &Clg | \$0 | \$52 | |
| PE21-0150 | 1543 WIND VALLEY LN | Dubs Electric | \$0 | \$345 | |
| PE21-0151 | 3259 JACKSON BLVD | BROWN, NITASHA | \$0 | \$98 | |
| Electrical | | | \$0 | \$7594 | 77 |
| Fence | | | | | |
| PB21-0103 | 1664 LA SALLE BLVD | KINKADE, KAYE R | \$1000 | \$88 | |
| Fence | | | \$1000 | \$88 | 1 |
| Garage, atta | ched | | | | |
| PB21-0104 | 1285 N LAKEVIEW LN | ZAHUL, MICHAEL | \$35000 | \$249 | |
| Garage, atta | ched | | \$35000 | \$249 | 1 |
| Mechanical | | | | | |
| PM21-0070 | 4696 SUSAN DR | Osburn Services Inc | \$0 | \$117 | |
| PM21-0071 | 144 COUNTRYSIDE LN | Robin Aire Htg &Clg | \$0 | \$121 | |
| PM21-0072 | 157 JEREMY CT | Matheson Heating & AC | \$0 | \$95 | |
| PM21-0073 | 507 DUNLEAVY DR | 1st Heating & Cooling Co | \$0 | \$281 | |
| PM21-0074 | 2526 E Lindsay Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0075 | 2916 W Loch Lomond | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0076 | 5991 Zander LN | Morrone Plumbing Inc | \$0 | \$78 | |
| PM21-0077 | 88 W Grant Ct | Housing Specialist Inc | \$0 | \$77 | |
| | | | | | |

Permit by Category with Details

Permit.DateIssued Between 3/1/2021 12:00:00 AM AND

3/31/2021 11:59:59 PM

| Permit # | Address | Applicant | Estimated Value | Permit Fee | # of Permits |
|-----------|------------------------|--------------------------------|--------------------|------------|-----------------|
| PM21-0078 | 89 Grant | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0079 | 2908 W Loch Lomond | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0080 | 2487 Mead | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0081 | 85 W Grant Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0082 | 60 W Grant Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0083 | 56 Grant | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0084 | 52 Grant Dr | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0085 | 12 E Grant Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0086 | 2656 E Tartan | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0087 | 2917 W Loch Lomond Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0088 | 2824 Mead | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0089 | 2538 E Lindsay Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0090 | 2527 W Lindsay Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0091 | 2531 W Lindsay Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0092 | 2530 E Lindsay Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0093 | 3408 HERITAGE FARMS DR | Robin Aire Htg &Clg | \$0 | \$124 | |
| PM21-0094 | 483 DELMAR CT | Family Heating Co Inc | \$0 | \$67 | |
| PM21-0095 | 245 BISHOP ST | Jonathan Petrusha | \$0 | \$132 | |
| PM21-0096 | 2485 JACKSON BLVD | Schutz & Co. Inc. | \$0 | \$152 | |
| PM21-0097 | 4065 CHEVRON DR | Pipeline Plumbing LLC | \$0 | \$78 | |
| PM21-0098 | 4015 CHEVRON DR | Pipeline Plumbing LLC | \$0 | \$78 | |
| PM21-0099 | 4271 LANCASHIRE LN | Cappy Htg & A/C, Inc | \$0 | \$100 | |
| PM21-0100 | 2510 E Lindsay Ct | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0101 | 2246 Mac Laren | Housing Specialist Inc | \$0 | \$77 | |
| PM21-0102 | 1142 CHARLICK DR | Holland Htg & Air Conditioning | \$0 | \$94 | |
| PM21-0103 | 4065 CHEVRON DR | MAS Mechanical LLC | \$0 | \$204 | |
| PM21-0104 | 273 ASBURY CT | Dominion Service Company | \$0 | \$114 | |
| PM21-0105 | 2627 OVERBROOK | AAA Heating & Cooling | \$0 | \$100 | |
| PM21-0106 | 930 TIERNEY AVE | Robin Aire Htg &Clg | \$0 | \$124 | |
| PM21-0107 | 584 E HIGHLAND RD | Robin Aire Htg &Clg | \$0 | \$85 | |
| PM21-0108 | 1586 GLENEAGLES | Robin Aire Htg &Clg | \$0 | \$67 | |
| PM21-0109 | 2253 Mac Laren | Randazzo Mechanical Htg & Cl | \$0 | \$85 | |
| PM21-0110 | 542 SNYDER RD | Supreme Air Systems | \$0 | \$82 | |
| PM21-0111 | 620 W LIVINGSTON RD | Kelley Brothers LC | \$0 | \$129 | |
| PM21-0112 | 2728 PINE BLUFFS CT | GAINES, ROBERT G | \$0 | \$152 | |
| | | | | | |

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Permit by Category with Details

Permit.DateIssued Between 3/1/2021 12:00:00 AM AND 3/31/2021 11:59:59 PM

| Permit # | Address | Applicant | Estimated Value | Permit Fee | # of Permits |
|--------------|-----------------------|-------------------------------|--------------------|------------|-----------------|
| PM21-0113 | 3077 Wildflower LN | MAS Mechanical LLC | \$0 | \$242 | |
| PM21-0114 | 507 DUNLEAVY DR | Fireclass LLC | \$0 | \$123 | |
| PM21-0115 | 2834 Opal Lane | Robin Aire Htg &Clg | \$0 | \$114 | |
| PM21-0116 | 6052 JADA DR | Lutz Mechanical | \$0 | \$131 | |
| Mechanical | | | \$0 | \$4809 | 47 |
| Miscellaneou | IS | | | | |
| PB21-0053 | 89 Grant | Housing Specialist Inc | \$2700 | \$102 | |
| PB21-0054 | 2908 W Loch Lomond | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0055 | 2487 Mead | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0056 | 85 W Grant Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0057 | 60 W Grant Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0058 | 56 Grant | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0061 | 52 Grant Dr | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0063 | 12 E Grant Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0064 | 2656 E Tartan | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0065 | 2917 W Loch Lomond Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0066 | 2824 Mead | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0067 | 2538 E Lindsay Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0068 | 2527 W Lindsay Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0069 | 2531 W Lindsay Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0070 | 2530 E Lindsay Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0071 | 2526 E Lindsay Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0072 | 88 W Grant Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0073 | 2916 W Loch Lomond | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0074 | 4221 W HIGHLAND RD | Foundation Systems of Michiga | \$10668 | \$127 | |
| PB21-0077 | 2737 Loch Lomond | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0078 | 2733 Loch Lomond | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0079 | 2689 Loch Lomond | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0080 | 44 Grant Dr | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0081 | 2330 S Baird Dr | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0082 | 2317 Mead Dr | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0083 | 2792 Loch Lomond | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0084 | 2741 Loch Lomond | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0091 | 4922 N MILFORD RD | STEWART, CASSIDY | \$5000 | \$171 | |
| | | | | | |

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HIGHLAND TOWNSHIP BUILDING DEPARTMENT

Permit by Category with Details

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| Permit # | Address | 3/31/2021 11:59:59 PM Applicant | Estimated Value | Permit Fee | # of Permits |
|--------------|---|---|--------------------|------------|-----------------|
| PB21-0096 | 2246 Mac Laren | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0097 | 2510 E Lindsay Ct | Housing Specialist Inc | \$2700 | \$87 | |
| PB21-0107 | 583 E HIGHLAND RD | Verizon Wireless | \$7500 | \$111 | |
| PB21-0125 | 2630 E Campbell Ct | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0126 | 2637 W Tartan | Ultimate Care & Maintenance | \$2800 | \$88 | |
| PB21-0133 | 3165 LAKEVIEW BLVD | JAMB INVESTMENTS | \$20000 | \$321 | |
| Miscellaneou | us | | \$125168 | \$3365 | 34 |
| Permit Rene | wal | | | | |
| PB21-0059 | 2505 LAKESIDE DR | BRODIE, JOHN | \$0 | \$121 | |
| PB21-0062 | 2509 FOXGROVE DR | WEGNER REVOCABLE TRU | \$0 | \$95 | |
| PB21-0075 | 1174 E HIGHLAND RD | MUEGGE, ROBERT | \$0 | \$194 | |
| PB21-0085 | 3301 SADDLE RIDGE FARMS | Joel Hoose Construction, Inc. | \$0 | \$177 | |
| Permit Rene | wal | 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | \$0 | \$587 | 4 |
| Plumbing | The second se | | | | |
| PP21-0030 | 1244 CRAVEN DR | Great Provider Plumbing Co Inc | \$0 | \$141 | |
| PP21-0031 | 2526 E Lindsay Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0032 | 5991 Zander LN | Morrone Plumbing Inc | \$0 | \$259 | |
| PP21-0033 | 2916 W Loch Lomond | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0034 | 88 W Grant Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0035 | 89 Grant | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0036 | 2908 W Loch Lomond | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0037 | 2487 Mead | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0038 | 85 W Grant Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0039 | 60 W Grant Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0040 | 56 Grant | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0041 | 52 Grant Dr | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0042 | 12 E Grant Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0043 | 2656 E Tartan | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0044 | 2917 W Loch Lomond Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0045 | 2824 Mead | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0046 | 2538 E Lindsay Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0047 | 2527 W Lindsay Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0048 | 2531 W Lindsay Ct | Housing Specialist Inc | \$0 | \$67 | |

Permit by Category with Details

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| Permit # | Address | 3/31/2021 11:59:59 PM Applicant | Estimated Value | Permit Fee | # of Permits |
|---------------|--------------------------|------------------------------------|--------------------|------------|-----------------|
| PP21-0049 | 2530 E Lindsay Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0050 | 4221 W HIGHLAND RD | Foundation Systems of Michiga | \$0 | \$43 | |
| PP21-0051 | 4065 CHEVRON DR | Pipeline Plumbing LLC | \$0 | \$178 | |
| PP21-0052 | 4015 CHEVRON DR | Pipeline Plumbing LLC | \$0 | \$265 | |
| PP21-0053 | 2510 E Lindsay Ct | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0054 | 2246 Mac Laren | Housing Specialist Inc | \$0 | \$67 | |
| PP21-0055 | 464 CARNOUSTIE | SHAW, ANDREW M | \$0 | \$96 | |
| PP21-0056 | 3580 WOODLAND DR | SOAVE, PAUL | \$0 | \$94 | |
| PP21-0057 | 3234 Pine Bluff | Hadley Home Builders Inc | \$0 | \$76 | |
| PP21-0058 | 2958 HONEYWELL LAKE RD | Raymond Small | \$0 | \$215 | |
| PP21-0059 | 2963 ROWE RD | Benjamin Franklin Plumbing | \$0 | \$52 | |
| PP21-0060 | 3024 STEEPLECHASE | Hadley Home Builders Inc | \$0 | \$76 | |
| PP21-0061 | 2827 Overbrook St | Hadley Home Builders Inc | \$0 | \$76 | |
| PP21-0062 | 3259 JACKSON BLVD | BROWN, NITASHA | \$0 | \$110 | |
| Plumbing | | | \$0 | \$3021 | 33 |
| Pole Barn | | | | | |
| PB21-0132 | 4140 INTERVALE CT | Pryjomski LLC | \$34560 | \$247 | |
| Pole Barn | | | \$34560 | \$247 | 1 |
| Res. Mobile H | Iome | | | | |
| PMH21-0014 | 2526 E Lindsay Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0015 | 2916 W Loch Lomond | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0016 | 88 W Grant Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0017 | 89 Grant | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0018 | 2908 W Loch Lomond | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0019 | 2487 Mead | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0020 | 85 W Grant Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0021 | 60 W Grant Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0022 | 56 Grant | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0023 | 52 Grant Dr | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0024 | 12 E Grant Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0025 | 2656 E Tartan | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0026 | 2917 W Loch Lomond Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0027 | 2824 Mead | Housing Specialist Inc | \$0 | \$200 | |
| | | | | | |

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HIGHLAND TOWNSHIP BUILDING DEPARTMENT

Permit by Category with Details

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3/31/2021 11:59:59 PM

| Permit # | Address | Applicant | Estimated Value | Permit Fee | # of Permits |
|---------------|------------------------|---------------------------------|--------------------|------------|--|
| PMH21-0028 | 2538 E Lindsay Ct | Housing Specialist Inc | \$0 | \$200 | and an |
| PMH21-0029 | 2527 W Lindsay Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0030 | 2531 W Lindsay Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0031 | 2530 E Lindsay Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0032 | 2510 E Lindsay Ct | Housing Specialist Inc | \$0 | \$200 | |
| PMH21-0033 | 2246 Mac Laren | Housing Specialist Inc | \$0 | \$200 | |
| Res. Mobile | Home | | \$0 | \$4000 | 20 |
| Res. Renovat | ions | | | | |
| PB21-0076 | 3474 HERITAGE FARMS DR | TOBIN, PATRICK F | \$35000 | \$249 | |
| PB21-0087 | 3464 LONE TREE RD | Roof Rite Inc. | \$10726 | \$131 | |
| PB21-0088 | 3414 Stoneybrook | A Better Exterior LLC | \$6995 | \$111 | |
| PB21-0089 | 1305 PLOVER DR | Ferguson Roofing Inc | \$14360 | \$167 | |
| PB21-0090 | 881 DUNLEAVY DR | TEAGAN, ALLAN TRUST | \$54000 | \$663 | |
| PB21-0092 | 2586 OVERBROOK | Kearns Brothers Inc. | \$21933 | \$187 | |
| PB21-0095 | 805 W LIVINGSTON RD | J T'S Carpentry, Inc. | \$30600 | \$227 | |
| PB21-0098 | 3949 CLIFTON RDG | Wallside Inc | \$5591 | \$106 | |
| PB21-0099 | 1325 BLUE HERON DR | Weathergard Window, Co., Inc. | \$7460 | \$116 | |
| PB21-0100 | 146 KING ST | Weathergard Window, Co., Inc. | \$10000 | \$126 | |
| PB21-0101 | 4755 DESERT BRIDGE CT | Certified Flooring Installation | \$3012 | \$95 | |
| PB21-0108 | 3458 Crystal Ridge | Billy's Roofing | \$8522 | \$136 | |
| PB21-0110 | 694 JOSHUA DR | 800 New Look | \$12375 | \$141 | |
| PB21-0111 | 2905 SHIRLEY ST | A Better Exterior LLC | \$8456 | \$121 | |
| PB21-0112 | 1740 ROWE RD | Renewal By Anderson LLC | \$20618 | \$182 | |
| PB21-0113 | 1770 IMPERIAL DR | Renewal By Anderson LLC | \$20066 | \$182 | |
| PB21-0116 | 3580 WOODLAND DR | SOAVE, PAUL | \$2000 | \$84 | |
| PB21-0117 | 1660 LOMBARDY DR | Roof One LLC | \$5000 | \$100 | |
| PB21-0118 | 4261 POMMORE DR | Roofing Solutions LLC | \$7160 | \$116 | |
| PB21-0121 | 911 GARDEN AVE | Roof One LLC | \$21120 | \$187 | |
| PB21-0123 | 514 GLENEAGLES | Multi Serve Inc | \$1228 | \$110 | |
| PB21-0127 | 4380 LONE TREE RD | Home Depot USA | \$4988 | \$100 | |
| PB21-0128 | 6451 BRIDLE LN | SPRADER, ROBERT | \$7000 | \$111 | |
| Res. Renovati | ions | | \$318210 | \$3748 | 23 |
| | 1971 | | | | |

Res. Single Family

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HIGHLAND TOWNSHIP BUILDING DEPARTMENT

Permit by Category with Details

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| Permit # | Address | Applicant | Estimated Value | Permit Fee | # of Permits |
|---------------|-----------------------|-------------------------------|--------------------|------------|-----------------|
| PB21-0086 | 1278 GARDENIA CT | Derek Irland | \$423428 | \$2234 | |
| PB21-0102 | 3134 BEL AIRE DR | Kensington Homes Of Michigan | \$466400 | \$2464 | |
| PB21-0106 | 2560 PINE BLUFFS CT | Stone Hollow Properties & Dev | \$468118 | \$2458 | |
| PB21-0119 | 1650 White Lk Rd | BOETTGER, CHERIE | \$417667 | \$2205 | |
| PB21-0120 | 3234 Pine Bluff | MRS LAND HOLDINGS LLC | \$315324 | \$1691 | |
| PB21-0122 | 2827 Overbrook St | MRS LAND HOLDINGS LLC | \$334835 | \$1789 | |
| PB21-0124 | 3024 STEEPLECHASE | MRS LAND HOLDINGS LLC | \$326792 | \$1748 | |
| Res. Single F | amily | | \$2752564 | \$14589 | 7 |
| Shed | | | | | |
| PB21-0094 | 3408 KNOLL CT | JUNE, KEVIN | \$8000 | \$114 | |
| Shed | | | \$8000 | \$114 | 1 |
| Signs | | | | | |
| PS/F21-0002 | 500 N MILFORD RD | HP Electric LLC | \$0 | \$187 | |
| PSG21-0005 | 500 N MILFORD RD | HP Electric LLC | \$0 | \$127 | |
| Signs | | | \$0 | \$314 | 2 |
| Swiming Pool | s-Hot Tubs/Spas | | | | |
| PB21-0109 | 256 PENINSULA LAKE DR | HAYDEN, RUSSELL J | \$3000 | \$89 | |
| Swiming Pool | ls-Hot Tubs/Spas | | \$3000 | \$89 | 1 |
| Tota | ls | | \$3399102 | \$43896 | 258 |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET DECEMBER 31, 2020

GENERAL FUND

ASSETS

| 101-000-000-004-000 | PETTY CASH | | 218.72 |
|---------------------|-------------------------|---|--------------|
| 101-000-000-006-000 | PERPETUAL FUND | | 1,087.10 |
| 101-000-000-007-000 | CASH - COMBINED SAVINGS | | 3,966,781.46 |
| 101-000-000-067-300 | DUE TO/FROM TAX FUND | | 211,965.00 |
| 101-000-000-067-800 | TAXES RECEIVABLE | | 218,952.00 |
| 101-000-000-072-000 | COUNTY OF OAKLAND | | 11,823.00 |
| 101-000-000-075-000 | HURON VALLEY SCHOOLS | (| 6,536.50) |
| 101-000-000-078-000 | DUE FROM STATE REVENUES | | 289,690.00 |

TOTAL ASSETS

4,693,980.78

LIABILITIES AND EQUITY

LIABILITIES

| 101-000-000-202-000 | ACCOUNTS PAYABLE | | 32,081.14 |
|---------------------|--------------------------------|---|------------|
| 101-000-000-202-001 | ESCROW BONDS&ENG. FEES PAYABLE | | 415,908.74 |
| 101-000-000-202-101 | HEALTH REIMBURSEMENT PAYABLES | | 1,351.31 |
| 101-000-000-202-207 | ESCROW POLICE SAGINAW PIPELINE | | 2,356.46 |
| 101-000-000-204-000 | DEFERRED REVENUE | | 512,666.00 |
| 101-000-000-231-100 | PR W/H FICA | | 215.94 |
| 101-000-000-285-005 | OAKLAND CO. ANIMAL CONTROL | (| 316.50) |

TOTAL LIABILITIES

FUND EQUITY

| 101-000-000-390-000 101-000-000-390-001 101-000-000-390-002 101-000-000-390-005 | FUND BALANCE DESIGNATED FUND BALANCE FUND BALANCE-RESERVED FUND BALANCE-ASSIGN CAPITAL IM REVENUE OVER EXPENDITURES - YTD | 1,339,479.97 15,000.00 8,505.19 2,000,000.00 366,732.53 | |
|--|---|---|--------------|
| | TOTAL FUND EQUITY | | 3,729,717.69 |

TOTAL LIABILITIES AND EQUITY

4,693,980.78

964,263.09

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VA | ARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|--------------|-----------|----|-------------|----------------|
| | REVENUE | | | | | | | |
| 101-000-000-403-200 | CURRENT PROPERTY TAX | 475,000.00 | 475,000.00 | 488,093.61 | .00 | (| 13,093.61) | 102.76 |
| 101-000-000-423-200 | MOBILE HOME TAXES | 4,500.00 | 4,500.00 | 5,366.00 | .00 | ì | 866.00) | 119.24 |
| 101-000-000-450-900 | MMRMA DISTRIBUTION | .00 | .00 | 43,647.00 | .00 | ì | 43,647.00) | .00 |
| 101-000-000-452-380 | CONTRACTORS REGISTRATIONS | 2,400.00 | 2,400.00 | 4,230.00 | .00 | (| 1,830.00) | 176.25 |
| 101-000-000-475-380 | SOC SERV: C D B G REVENUE | 50,000.00 | 50,000.00 | 32,411.00 | 13,951.50 | | 17,589.00 | 64.82 |
| 101-000-000-477-200 | DOG LICENSES | 1,500.00 | 1,500.00 | 1,604.00 | .00 | (| 104.00) | 106.93 |
| 101-000-000-478-380 | BUILDING PERMITS | 170,000.00 | 170,000.00 | 174,277.27 | .00 | (| 4,277.27) | 102.52 |
| 101-000-000-479-380 | HEATING PERMITS | 35,000.00 | 35,000.00 | 48,819.00 | .00 | (| 13,819.00) | 139.48 |
| 101-000-000-480-380 | PLUMBING PERMITS | 20,000.00 | 20,000.00 | 21,488.20 | .00 | (| 1,488.20) | 107.44 |
| 101-000-000-481-380 | ELECTRICAL PERMITS | 40,000.00 | 40,000.00 | 50,544.40 | .00 | (| 10,544.40) | 126.36 |
| 101-000-000-490-200 | OTHER LIC. & PERMIT | 5,000.00 | 5,000.00 | 6,814.50 | .00 | (| 1,814.50) | 136.29 |
| 101-000-000-490-201 | METRO AUTHORITY | 12,000.00 | 12,000.00 | 14,915.87 | .00 | (| 2,915.87) | 124.30 |
| 101-000-000-528-000 | OTHER FEDERAL GRANT REVENUE | .00 | .00 | 172,892.50 | .00 | (| 172,892.50) | .00 |
| 101-000-000-570-961 | ACTIVITY CENTER REVENUES | 6,000.00 | 6,000.00 | 5,075.00 | .00 | | 925.00 | 84.58 |
| 101-000-000-570-965 | ACTIVITY CTR ANNEX UTILITIES | 5,000.00 | 5,000.00 | 3,015.25 | .00 | | 1,984.75 | 60.31 |
| 101-000-000-570-967 | GRANT REVENUE WOTA/SMART | .00 | .00 | 97,558.30 | .00 | (| 97,558.30) | .00 |
| 101-000-000-573-001 | LOCAL COMMUNITY STABILIZ. AUTH | 12,000.00 | 12,000.00 | 1,143.32 | .00 | | 10,856.68 | 9.53 |
| 101-000-000-576-960 | SALES TAX | 1,725,000.00 | 1,725,000.00 | 1,756,307.00 | .00 | (| 31,307.00) | 101.81 |
| 101-000-000-607-805 | CABLE TV FRANCHISE FEES | 290,000.00 | 290,000.00 | 306,039.27 | .00 | (| 16,039.27) | 105.53 |
| 101-000-000-609-805 | ZONING BD. OF APPEALS | 7,000.00 | 7,000.00 | 8,250.00 | .00 | (| 1,250.00) | 117.86 |
| 101-000-000-610-805 | SITE PL. REVIEW, OTHERS | 6,000.00 | 6,000.00 | 9,490.00 | .00 | (| 3,490.00) | 158.17 |
| 101-000-000-620-215 | ELECTION REIMBURSEMENT | 30,000.00 | 30,000.00 | 59,665.00 | .00 | (| 29,665.00) | 198.88 |
| 101-000-000-625-805 | SUMMER TAX COLLECTION FEE | 44,000.00 | 44,000.00 | 50,494.59 | .00 | (| 6,494.59) | 114.76 |
| 101-000-000-627-000 | ENHANCE ACCESS FEES | 3,000.00 | 3,000.00 | 4,743.65 | .00 | (| 1,743.65) | 158.12 |
| 101-000-000-642-276 | SALE OF CEMETERY LOTS | 5,000.00 | 5,000.00 | 11,575.00 | .00 | (| 6,575.00) | 231.50 |
| 101-000-000-653-200 | VARIOUS FINES | .00 | .00 | 150.00 | .00 | (| 150.00) | .00 |
| 101-000-000-655-000 | DISTRICT COURT MONIES | 50,000.00 | 50,000.00 | 86,189.80 | .00 | (| 36,189.80) | 172.38 |
| 101-000-000-664-200 | INTEREST EARNINGS | 50,000.00 | 50,000.00 | 63,610.76 | .00 | (| 13,610.76) | 127.22 |
| 101-000-000-675-000 | PARK: RENTALS | .00 | .00 | 300.00 | .00 | (| 300.00) | .00 |
| 101-000-000-694-008 | ORDINANCE VIOLATION REIMBURSE | 2,000.00 | 2,000.00 | 655.00 | .00 | | 1,345.00 | 32.75 |
| 101-000-000-694-100 | SNOW REMOVAL REIMBURSEMENT | 5,700.00 | 5,700.00 | 6,666.91 | .00 | (| 966.91) | 116.96 |
| 101-000-000-694-200 | MISCELLANEOUS | 10,000.00 | 10,000.00 | 13,014.45 | .00 | (| 3,014.45) | 130.14 |
| 101-000-000-694-203 | ADMINISTRATION FEES | 15,000.00 | 15,000.00 | 15,568.91 | .00 | (| 568.91) | 103.79 |
| 101-000-000-694-207 | POLICE LEASE PAYMENTS | 28,000.00 | 28,000.00 | 27,999.96 | .00 | | .04 | 100.00 |
| 101-000-000-694-276 | CEMETERY FENCE DONATIONS | .00 | .00 | 20.00 | .00 | (| 20.00) | .00 |
| 101-000-000-694-294 | PARKS: DONATIONS | .00 | .00 | 489.65 | .00 | (| 489.65) | .00 |
| 101-000-000-694-900 | TRANSFER IN FROM OTHER FUNDS | .00 | 100,000.00 | 100,000.00 | .00 | | .00 | 100.00 |
| 101-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 620,000.00 | .00 | .00 | | 620,000.00 | .00 |
| | REVENUE | 3,109,100.00 | 3,829,100.00 | 3,693,125.17 | 13,951.50 | | 135,974.83 | 96.45 |
| | TOTAL FUND REVENUE | 3,109,100.00 | 3,829,100.00 | 3,693,125.17 | 13,951.50 | | 135,974.83 | 96.45 |

POST AUDIT

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|--|--|-----------------------|-----------------------|------------------|------------|-----------------|----------------|
| | LEGISLATIVE | | | | | | |
| 101-101-000-703-000 101-101-000-820-000 | LEGISLATIVE: SALARIES LEGISLATIVE: DUES/ED/TRAVEL | 23,707.00 6,000.00 | 23,707.00 6,000.00 | 23,706.80 .00 | .00 .00 | .20 6,000.00 | 100.00 .00 |
| | TOTAL LEGISLATIVE | 29,707.00 | 29,707.00 | 23,706.80 | .00 | 6,000.20 | 79.80 |
| | SUPERVISOR'S DEPT | | | | | | |
| 101-171-000-703-000 | SUP DEPT: SALARIES | 77,250.00 | 77,250.00 | 77,249.90 | .00 | .10 | 100.00 |
| 101-171-000-705-000 | SUP DEPT: CLERICAL WAGE | 48,157.00 | 48,157.00 | 52,700.98 | .00 | (4,543.98) | 109.44 |
| 101-171-000-705-001 | SUP DEPT: FLOATER WAGE | 11,880.00 | 11,880.00 | 11,219.08 | .00 | 660.92 | 94.44 |
| 101-171-000-705-007 | SUP DEPT: EMERGENCY COVERAGE | .00 | .00 | 172.50 | .00 | (172.50) | .00 |
| 101-171-000-707-006 | SUP DEPT: MAINT WAGE | 27,198.00 | 27,198.00 | 16,379.00 | .00 | 10,819.00 | 60.22 |
| 101-171-000-820-000 | SUP DEPT: DUES/ED/TRAVEL | 2,500.00 | 2,500.00 | 1,183.00 | .00 | 1,317.00 | 47.32 |
| | TOTAL SUPERVISOR'S DEPT | 166,985.00 | 166,985.00 | 158,904.46 | .00 | 8,080.54 | 95.16 |
| | | | | | | | |
| 101-201-000-703-000 | ACCTG: BOOKKEEPER WAGE | 48,455.00 | 48,455.00 | 47,923.40 | .00 | 531.60 | 98.90 |
| 101-201-000-705-000 | ACCTG: P-T ASSISTANT | 19,001.00 | 19,001.00 | 19,029.17 | .00 | (28.17) | 100.15 |
| 101-201-000-820-000 | ACCTG: DUES/ED/TRAVEL | 3,000.00 | 3,000.00 | 920.00 | .00 | 2,080.00 | 30.67 |
| | TOTAL ACCOUNTING DEPT | 70,456.00 | 70,456.00 | 67,872.57 | .00 | 2,583.43 | 96.33 |
| | ASSESSING DEPT | | | | | | |
| 101-209-000-705-000 | ASSESSING: CLERICAL WAGE | 28,000.00 | 28,000.00 | 26,992.51 | .00 | 1,007.49 | 96.40 |
| 101-209-000-801-000 | ASSESSING: CONTRACTUAL SVCS | 122,000.00 | 122,000.00 | 108,301.79 | .00 | 13,698.21 | 88.77 |
| 101-209-000-820-000 | ASSESSING: DUES/ED/TRAVEL | 600.00 | 600.00 | .00 | .00 | 600.00 | .00 |
| 101-209-000-960-000 | ASSESSING: TAX BD OF REVIEW | 1,500.00 | 1,500.00 | 1,285.50 | .00 | 214.50 | 85.70 |
| | TOTAL ASSESSING DEPT | 152,100.00 | 152,100.00 | 136,579.80 | .00 | 15,520.20 | 89.80 |
| | CLERK'S DEPT | | | | | | |
| 101-215-000-701-002 | CLERK: RECORDING SECTY | 1,800.00 | 1,800.00 | .00 | .00 | 1,800.00 | .00 |
| 101-215-000-702-000 | CLERK: DEPUTY WAGE | 55,934.00 | 55,934.00 | 56,226.60 | .00 | (292.60) | 100.52 |
| 101-215-000-703-000 | CLERK: SALARIES | 73,388.00 | 73,388.00 | 73,387.60 | .00 | .40 | 100.00 |
| 101-215-000-704-000 | CLERK: CERTIFICATION | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 101-215-000-705-000 | CLERK: CLERICAL WAGE | 38,590.00 | 38,590.00 | 38,673.89 | .00 | (83.89) | 100.22 |
| 101-215-000-714-003 | CLERK: VOTING EQUIP MAINT | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 | .00 |
| 101-215-000-726-215 | CLERK: ELECT EXP TO BE REIMBUR | 30,000.00 | 30,000.00 | 35,557.95 | .00 | (5,557.95) | 118.53 |
| 101-215-000-740-002 | CLERK: ELECTION INSPECTORS | 53,000.00 | 53,000.00 | 34,700.48 | .00 | 18,299.52 | 65.47 |
| 101-215-000-741-002 | CLERK: ELECTION EXPENSES | 40,000.00 | 50,000.00 | 46,701.74 | .00 | 3,298.26 | 93.40 |
| 101-215-000-741-003 | CLERK: CAP ELECTION EQUIP | 11,000.00 | 11,000.00 | .00 | .00 | 11,000.00 | .00 |
| 101-215-000-820-000 | CLERK: DUES/ED/TRAVEL | 4,000.00 | 4,000.00 | 1,402.99 | .00 | 2,597.01 | 35.07 |
| | TOTAL CLERK'S DEPT | 311,712.00 | 321,712.00 | 286,651.25 | .00 | 35,060.75 | 89.10 |
| | | | | | | | |

POST AUDIT

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|-------------|-----------|--------------|----------------|
| | TREASURER'S DEPT | | | | | | |
| 101-253-000-702-000 | TREAS: DEPUTY WAGE | 57,064.00 | 57,064.00 | 56,894.55 | .00 | 169.45 | 99.70 |
| 101-253-000-703-000 | TREAS: SALARIES | 73,388.00 | 73,388.00 | 73,387.60 | .00 | .40 | 100.00 |
| 101-253-000-704-000 | TREAS: CERTIFICATION | 1,000.00 | 1,000.00 | 299.00 | .00 | 701.00 | 29.90 |
| 101-253-000-705-000 | TREAS: CLERICAL WAGE | 40,188.00 | 40,188.00 | 38,766.96 | .00 | 1,421.04 | 96.46 |
| 101-253-000-706-000 | TREAS: PART-TIME SEASONAL | 7,375.00 | 7,375.00 | 820.63 | .00 | 6,554.37 | 11.13 |
| 101-253-000-820-000 | TREAS: DUES/ED/TRAVEL | 4,000.00 | 4,000.00 | 2,979.56 | .00 | 1,020.44 | 74.49 |
| | TOTAL TREASURER'S DEPT | 183,015.00 | 183,015.00 | 173,148.30 | .00 | 9,866.70 | 94.61 |
| | CEMETERY | | | | | | |
| 101-276-000-935-000 | CEMETERY: SEXTON | 33,002.00 | 33,002.00 | 33,003.42 | .00 | (1.42) | 100.00 |
| 101-276-000-936-000 | CEMETERY: MISCELLANEOUS | 3,500.00 | 3,500.00 | (1,000.00) | .00 | 4,500.00 | (28.57) |
| 101-276-000-937-000 | CEMETERY: MAINTENANCE | 5,250.00 | 5,250.00 | 4,844.54 | .00 | 405.46 | 92.28 |
| | TOTAL CEMETERY | 41,752.00 | 41,752.00 | 36,847.96 | .00 | 4,904.04 | 88.25 |
| | ACTIVITY CENTER | | | | | | |
| 101-289-000-703-007 | ACTIVITY CTR: DIR. WAGE | 42,179.00 | 42,179.00 | 41,853.57 | .00 | 325.43 | 99.23 |
| 101-289-000-704-000 | ACTIVITY CTR: COORDINATOR WAGE | 16,900.00 | 16,900.00 | 16,768.00 | .00 | 132.00 | 99.22 |
| 101-289-000-704-002 | ACT CTR: P-TCOMMUNICATIONS | 16,900.00 | 16,900.00 | 14,800.50 | .00 | 2,099.50 | 87.58 |
| 101-289-000-705-007 | ACTIVITY CTR: CLERICAL WAGE | 31,963.00 | 31,963.00 | 4,921.58 | .00 | 27,041.42 | 15.40 |
| 101-289-000-705-008 | ACTIVITY CTR: SECURITY | 5,000.00 | 5,000.00 | 905.50 | .00 | 4,094.50 | 18.11 |
| 101-289-000-727-000 | ACTIVITY CTR: OFFICE SUPPLIES | 5,000.00 | 5,000.00 | 70.96 | .00 | 4,929.04 | 1.42 |
| 101-289-000-728-000 | ACTIVITY CTR: POSTAGE | 2,500.00 | 2,500.00 | 5.65 | .00 | 2,494.35 | .23 |
| 101-289-000-729-001 | ACTIVITY CTR: OPER. SUPPLIES | 6,000.00 | 6,000.00 | 2,295.59 | .00 | 3,704.41 | 38.26 |
| 101-289-000-820-000 | ACTIVITY CTR: DUES/ED/TRAVEL | 1,200.00 | 1,200.00 | .00 | .00 | 1,200.00 | .00 |
| 101-289-000-853-000 | ACTIVITY CTR: PHONE SERVICE | 1,500.00 | 1,500.00 | 997.98 | .00 | 502.02 | 66.53 |
| 101-289-000-854-000 | ACTIVITY CTR: INTERNET SERVICE | 2,500.00 | 2,500.00 | 1,384.84 | .00 | 1,115.16 | 55.39 |
| 101-289-000-903-000 | ACTIVITY CTR: ADVERT./PRINTING | 6,500.00 | 6,500.00 | 7,615.30 | .00 | (1,115.30) | 117.16 |
| 101-289-000-920-000 | ACTIVITY CTR: UTILITIES | 9,000.00 | 9,000.00 | 7,432.51 | .00 | 1,567.49 | 82.58 |
| 101-289-000-931-000 | ACTIVITY CTR: BUILDING MAINT | 25,000.00 | 25,000.00 | 3,920.01 | .00 | 21,079.99 | 15.68 |
| 101-289-000-931-001 | ACTIVITY CTR: MAINT-WORK CREW | 9,137.00 | 10,817.00 | 9,821.74 | .00 | 995.26 | 90.80 |
| 101-289-000-933-000 | ACTIVITY CTR: OFF. EQUIP MAINT | 2,500.00 | 2,500.00 | 2,102.25 | .00 | 397.75 | 84.09 |
| 101-289-001-853-000 | ANNEX: INTERNET SERVICE | 1,500.00 | 1,500.00 | 2,186.78 | .00 | (686.78) | 145.79 |
| 101-289-001-920-002 | ANNEX: UTILITIES | 9,000.00 | 9,000.00 | 5,252.42 | .00 | 3,747.58 | 58.36 |
| 101-289-001-931-002 | ANNEX: BUILDING MAINT | 5,000.00 | 5,000.00 | 15,448.63 | .00 | (10,448.63) | 308.97 |
| | TOTAL ACTIVITY CENTER | 199,279.00 | 200,959.00 | 137,783.81 | .00 | 63,175.19 | 68.56 |

POST AUDIT

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-----------|--------------|----------------|
| | GENERAL GOVERNMENT | | | | | | |
| 101-290-000-727-000 | GEN GOV: OFFICE SUPPLIES | 12,000.00 | 12,000.00 | 8,990.13 | 641.00 | 3,009.87 | 74.92 |
| 101-290-000-728-000 | GEN GOV: POSTAGE | 10,000.00 | 10,000.00 | 3,893.26 | .00 | 6,106.74 | 38.93 |
| 101-290-000-792-000 | GEN GOV: MEMBER FEES | 10,500.00 | 10,500.00 | 13,105.32 | .00 | (2,605.32) | 124.81 |
| 101-290-000-793-000 | GEN GOV: BANK FEES | 4,000.00 | 4,000.00 | 2,867.20 | .00 | 1,132.80 | 71.68 |
| 101-290-000-799-000 | GEN GOV: TAX BILL PRINTING | 14,000.00 | 14,000.00 | 15,752.38 | .00 | (1,752.38) | 112.52 |
| 101-290-000-802-000 | GEN GOV: AUDITING | 60,000.00 | 60,000.00 | 67,271.50 | .00 | (7,271.50) | 112.12 |
| 101-290-000-804-000 | GEN GOV: LEGAL SERVICES | 85,000.00 | 85,000.00 | 67,021.48 | .00 | 17,978.52 | 78.85 |
| 101-290-000-806-000 | GEN GOV: COURT WITNESS FEES | 500.00 | 500.00 | 26.70 | .00 | 473.30 | 5.34 |
| 101-290-000-810-000 | GEN GOV: PROF SERVICES | 25,000.00 | 25,000.00 | 5,085.00 | .00 | 19,915.00 | 20.34 |
| 101-290-000-852-000 | GEN GOV: FIBER-OTHER COMMUNIC | 10,500.00 | 10,500.00 | 9,077.00 | .00 | 1,423.00 | 86.45 |
| 101-290-000-853-000 | GEN GOV: PHONE SERVICE | 5,000.00 | 5,000.00 | 6,936.45 | .00 | (1,936.45) | 138.73 |
| 101-290-000-855-000 | GEN GOV: WEBSITE | 2,000.00 | 2,000.00 | 2,957.74 | .00 | (957.74) | 147.89 |
| 101-290-000-856-000 | GEN GOV: STORM WATER PERMIT | 800.00 | 800.00 | 500.00 | .00 | 300.00 | 62.50 |
| 101-290-000-860-001 | GEN GOV: WOTA | 185,000.00 | 185,000.00 | 185,000.00 | .00 | .00 | 100.00 |
| 101-290-000-903-000 | GEN GOV: ADVERTISING | 22,500.00 | 22,500.00 | 14,069.94 | .00 | 8,430.06 | 62.53 |
| 101-290-000-903-100 | GEN GOV: PRINTING | 4,500.00 | 4,500.00 | 3,655.21 | .00 | 844.79 | 81.23 |
| 101-290-000-913-000 | GEN GOV: GEN INSURANCE | 65,000.00 | 65,000.00 | 67,528.68 | .00 | (2,528.68) | 103.89 |
| 101-290-000-920-000 | GEN GOV: UTILITIES | 60,000.00 | 60,000.00 | 61,117.83 | .00 | (1,117.83) | 101.86 |
| 101-290-000-931-000 | GEN GOV: TOWNSHIP MAINTENANCE | 35,000.00 | 35,000.00 | 39,956.87 | .00 | (4,956.87) | 114.16 |
| 101-290-000-933-000 | GEN GOV: EQ/SW MAINT CONTRACT | 40,000.00 | 40,000.00 | 37,424.85 | .00 | 2,575.15 | 93.56 |
| 101-290-000-934-000 | GEN GOV: VEHICLE OP MAINT | 3,000.00 | 3,000.00 | 4,601.36 | .00 | (1,601.36) | 153.38 |
| 101-290-000-940-000 | GEN GOV: SNOWPLOW SERV | 34,067.00 | 34,067.00 | 34,748.33 | .00 | (681.33) | 102.00 |
| 101-290-000-956-000 | GEN GOV: MISCELLANEOUS | 10,000.00 | 10,000.00 | 3,976.32 | .00 | 6,023.68 | 39.76 |
| 101-290-000-956-001 | GEN GOV: MISC. GRANT EXPENSE | .00 | .00 | 618.75 | .00 | (618.75) | .00 |
| 101-290-000-958-000 | GRANT EXPENSE WOTA/SMART | .00 | .00 | 97,558.30 | .00 | (97,558.30) | .00 |
| 101-290-000-967-000 | GEN GOV: METRO AUTHORITY EXP | 12,000.00 | 12,000.00 | 10,782.33 | .00 | 1,217.67 | 89.85 |
| 101-290-000-970-000 | GEN GOV: EQUIP CAP OUTLAY | 38,000.00 | 38,000.00 | 2,426.29 | .00 | 35,573.71 | 6.38 |
| 101-290-000-973-000 | GEN GOV: COMP CAP OUTLAY | 15,000.00 | 25,000.00 | 21,308.37 | .00 | 3,691.63 | 85.23 |
| 101-290-000-973-001 | GEN GOV: COMMUNITY ROUND TABL | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 | .00 |
| 101-290-000-973-002 | GEN GOV: COMPUTER SOFTWARE | 4,500.00 | 4,500.00 | 8,642.49 | .00 | (4,142.49) | 192.06 |
| 101-290-000-974-401 | GEN GOV: TRANS TO CAP IMPROV | .00 | 600,000.00 | 600,000.00 | .00 | .00 | 100.00 |
| | TOTAL GENERAL GOVERNMENT | 787,867.00 | 1,397,867.00 | 1,396,900.08 | 641.00 | 966.92 | 99.93 |
| | TWP COMMUNITY PARKS | | | | | | |
| 101-292-000-756-000 | PARKS: HIGHLAND STATION | 2,500.00 | 2,500.00 | 400.47 | .00 | 2,099.53 | 16.02 |
| 101-292-000-756-001 | PARKS: VETERAN'S PARK | 2,500.00 | 2,500.00 | 192.46 | .00 | 2,307.54 | 7.70 |
| 101-292-000-756-002 | PARKS: HICKORY RIDGE | 3,000.00 | 3,000.00 | 1,945.89 | .00 | 1,054.11 | 64.86 |
| 101-292-000-756-003 | PARKS: DUCK LAKE PINES | 3,000.00 | 3,000.00 | 1,080.00 | .00 | 1,920.00 | 36.00 |
| 101-292-000-920-000 | PARKS: UTILITIES | 3,000.00 | 3,000.00 | 2,830.75 | .00 | 169.25 | 94.36 |
| 101-292-000-935-000 | PARKS: MAINTENANCE | 18,000.00 | 18,000.00 | 9,448.74 | .00 | 8,551.26 | 52.49 |
| 101-292-000-957-000 | PARKS: HISTORICAL MARKERS | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 101-292-000-975-000 | PARKS: FIREWORKS | 12,000.00 | 12,000.00 | 11,000.00 | .00 | 1,000.00 | 91.67 |
| | TOTAL TWP COMMUNITY PARKS | 47,000.00 | 47,000.00 | 26,898.31 | .00 | 20,101.69 | 57.23 |

POST AUDIT

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|--|---|------------------------|------------------------|----------------------|------------|-----------------------|----------------|
| | GENERAL GOVT PERSONNEL | | | | | | |
| 101-295-000-714-000 | GGP: TUITION REIMB | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 101-295-000-715-000 | GGP:HEALTH/DENTAL/LIFE/DIS INS | 170,000.00 | 170,000.00 | 143,269.93 | .00 | 26,730.07 | 84.28 |
| 101-295-000-715-001 | GGP: CASH IN LIEU BENEF BUYOUT | 65,000.00 | 65,000.00 | 56,450.54 | .00 | 8,549.46 | 86.85 |
| 101-295-000-715-004 | GGP: BCN HEALTH REIMBURSEMEN | 45,000.00 | 45,000.00 | 36,362.88 | .00 | 8,637.12 | 80.81 |
| 101-295-000-717-000 | GGP: EMPLR PAYROLL TAX | 80,000.00 | 80,000.00 | 81,926.64 | .00 | (1,926.64) | 102.41 |
| 101-295-000-718-000 | GGP: DEFINED CONTRIBUTION PLAN | 120,000.00 | 120,000.00 | 105,671.02 | .00 | 14,328.98 | 88.06 |
| 101-295-000-720-000 | GGP: MERIT INCREASES | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 | .00 |
| | TOTAL GENERAL GOVT PERSONNEL | 493,000.00 | 493,000.00 | 423,681.01 | .00 | 69,318.99 | 85.94 |
| | ORDINANCE ENFORCEMENT | | | | | | |
| 101-301-000-703-000 | OE: ZONING ADMINISTRATOR WAGE | 50,000.00 | 50,000.00 | 50,324.48 | .00 | (324.48) | 100.65 |
| 101-301-000-806-001 | OE: VIOLATION CORRECTIONS | 5,000.00 | 5,000.00 | 1,138.01 | .00 | 3,861.99 | 22.76 |
| 101-301-000-810-003 | OE: ORDINANCE OFFICER WAGE | 23,780.00 | 23,780.00 | 23,810.67 | .00 | (30.67) | 100.13 |
| | TOTAL ORDINANCE ENFORCEMENT | 78,780.00 | 78,780.00 | 75,273.16 | .00 | 3,506.84 | 95.55 |
| | BUILDING DEPT | | | | | | |
| 101-371-000-703-000 | BLDG: INSPECTOR WAGE | 60,255.00 | 60,255.00 | 59,651.55 | .00 | 603.45 | 99.00 |
| 101-371-000-704-000 | BLDG: CLERICAL WAGE 1 | 36,616.00 | 36,616.00 | 36,690.78 | .00 | (74.78) | 100.20 |
| 101-371-000-705-000 | BLDG: CLERICAL WAGE 2 | 34,637.00 | 34,637.00 | 33,927.72 | .00 | 709.28 | 97.95 |
| 101-371-000-710-001 | BLDG: INSP/ELEC/PLUMB/HTG | 100,000.00 | 100,000.00 | 89,463.87 | .00 | 10,536.13 | 89.46 |
| 101-371-000-710-002 | BLDG: SEWER TAP INSP | 500.00 | 500.00 | .00 | .00 | 500.00 | .00 |
| 101-371-000-728-000 | BLDG: POSTAGE | 500.00 | 500.00 | 537.85 | .00 | (37.85) | 107.57 |
| 101-371-000-820-000 | BLDG: DUES/ED/TRAVEL | 2,500.00 | 2,500.00 | 3,040.00 | .00 | (540.00) | 121.60 |
| | TOTAL BUILDING DEPT | 235,008.00 | 235,008.00 | 223,311.77 | .00 | 11,696.23 | 95.02 |
| | PLANNING DEPT | | | | | | |
| 101-400-000-703-002 | PLNG: DIR. OF PLAN & DEV. WAGE | 73,791.00 | 73,791.00 | 74,118.16 | .00 | (327.16) | 100.44 |
| 101-400-000-704-000 | PLNG: CERTIFICATION | 2,000.00 | 2,000.00 | 269.00 | .00 | 1,731.00 | 13.45 |
| 101-400-000-705-000 | PLNG: CLERICAL WAGE | 34,637.00 | 34,637.00 | 2,276.74 | .00 | 32,360.26 | 6.57 |
| 101-400-000-820-000 | PLNG: DUES/ED/TRAVEL | 1,500.00 | 1,500.00 | 1,512.26 | .00 | (12.26) | 100.82 |
| 101-400-100-701-000 | PLNG COMM: RECORDING SECTY | 2,400.00 | 2,400.00 | 300.00 | .00 | 2,100.00 | 12.50 |
| 101-400-100-819-000 | PLNG COMM: COMMISSION | 11,400.00 | 11,400.00 | 3,905.00 | .00 | 7,495.00 | 34.25 |
| 101-400-100-820-000 | PLNG COMM: DUES/ED/TRAVEL | 2,000.00 | 2,000.00 | 675.00 | .00 | 1,325.00 | 33.75 |
| 101-400-100-821-000 | | 750.00 | 750.00 | .00 | .00 | 750.00 | .00 |
| 101-400-100-903-005 | PLNG COMM: ADVERTISING/PRTG | 4,500.00 | 4,500.00 | 1,232.25 6,485.00 | .00 | 3,267.75 | 27.38 |
| 101-400-100-904-000 101-400-100-904-101 | PLNG COMM: MASTER PLAN PLNG COMM: ORDINANCE REVISION | 50,000.00 10,000.00 | 50,000.00 10,000.00 | 6,485.00 7,713.00 | .00 .00 | 43,515.00 2,287.00 | 12.97 77.13 |
| | TOTAL PLANNING DEPT | 192,978.00 | 192,978.00 | 98,486.41 | .00 | 94,491.59 | 51.04 |

POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND EXPENDITURES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-----------|-------------|----------------|
| | ZONING BOARD OF APPEALS | | | | | | |
| 101-410-000-710-008 | ZBA: MEMBERS' FEES | 8,880.00 | 8,880.00 | 4,500.00 | .00 | 4,380.00 | 50.68 |
| 101-410-000-711-008 | ZBA: RECORDING SECRETARY | 2,400.00 | 2,400.00 | 285.00 | .00 | 2,115.00 | 11.88 |
| 101-410-000-810-000 | ZBA: PROFESSIONAL SERVICES | 500.00 | 500.00 | .00 | .00 | 500.00 | .00 |
| 101-410-000-820-000 | ZBA: DUES/ED/TRAVEL | 1,000.00 | 1,000.00 | 225.00 | .00 | 775.00 | 22.50 |
| 101-410-000-903-005 | ZBA: ADVERTISING | 1,700.00 | 1,700.00 | 4,437.00 | .00 | (2,737.00) | 261.00 |
| 101-410-000-903-008 | ZBA: ZONING BOOKS | 300.00 | 300.00 | .00 | .00 | 300.00 | .00 |
| | TOTAL ZONING BOARD OF APPEALS | 14,780.00 | 14,780.00 | 9,447.00 | .00 | 5,333.00 | 63.92 |
| | SOCIAL SERVICES | | | | | | |
| 101-673-000-702-000 | SOC SERV: CROSSING GUARDS | 9,150.00 | 9,150.00 | 2,379.95 | .00 | 6,770.05 | 26.01 |
| 101-673-000-842-000 | SOC SERV: DECOR-XMAS LIGHTS | 2,500.00 | 2,500.00 | 1,525.00 | .00 | 975.00 | 61.00 |
| 101-673-000-844-000 | SOC SERV: YOUTH PROMOTION | 7,500.00 | 7,500.00 | 7,500.00 | .00 | .00 | 100.00 |
| 101-673-000-845-000 | SOC SERV: COMMUNITY PROMOTION | 7,500.00 | 7,500.00 | 7,500.00 | .00 | .00 | 100.00 |
| 101-673-000-857-000 | SOC SERV: CDBG EXPENSES | 50,000.00 | 50,000.00 | 31,995.00 | .00 | 18,005.00 | 63.99 |
| | TOTAL SOCIAL SERVICES | 76,650.00 | 76,650.00 | 50,899.95 | .00 | 25,750.05 | 66.41 |
| | TOTAL FUND EXPENDITURES | 3,081,069.00 | 3,702,749.00 | 3,326,392.64 | 641.00 | 376,356.36 | 89.84 |
| | NET REVENUE OVER EXPENDITURES | 28,031.00 | 126,351.00 | 366,732.53 | 13,310.50 | 240,381.53 | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET DECEMBER 31, 2020

ROAD FUND

ASSETS

| 201-000-000-007-000 201-000-000-008-700 | CASH - COMBINED SAVINGS HAULING ROUTE SAVINGS ACCT. | 4,561.32 491,346.12 | |
|--|--|---------------------------------------|------------|
| | TOTAL ASSETS | = | 495,907.44 |
| | LIABILITIES AND EQUITY | | |
| 201-000-000-390-000 201-000-000-390-001 | FUND EQUITY FUND BALANCE DESIGNATED FUND BALANCE REVENUE OVER EXPENDITURES - YTD TOTAL FUND EQUITY | 324,094.99 113,463.01 58,349.44 | 495,907.44 |
| | TOTAL FUND EQUITY | - | 495,907.44 |
| | | = | |

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

ROAD FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 201-000-000-664-000 | INTEREST EARNINGS | 2,000.00 | 2,000.00 | 96.17 | .00 | 1,903.83 | 4.81 |
| 201-000-000-694-000 | HAUL ROUTE REVENUE | .00 | .00 | 57,240.35 | .00 | (57,240.35) | .00 |
| 201-000-000-694-401 | TRANSFER IN FROM CAPITAL IMP. | 500,000.00 | 500,000.00 | 100,000.00 | .00 | 400,000.00 | 20.00 |
| | REVENUE | 502,000.00 | 502,000.00 | 157,336.52 | .00 | 344,663.48 | 31.34 |
| | TOTAL FUND REVENUE | 502,000.00 | 502,000.00 | 157,336.52 | .00 | 344,663.48 | 31.34 |
| | ROAD EXPENDITURES | | | | | | |
| 201-290-000-952-000 | DUST CONTROL | 60,000.00 | 60,000.00 | 58,990.08 | .00 | 1,009.92 | 98.32 |
| 201-290-000-953-000 | TRI PARTY PROGRAM | 40,000.00 | 40,000.00 | 39,997.00 | .00 | 3.00 | 99.99 |
| 201-290-000-957-000 | ROAD PARTICIPATION PROJECTS | 400,000.00 | 400,000.00 | .00 | .00 | 400,000.00 | .00 |
| | TOTAL ROAD EXPENDITURES | 500,000.00 | 500,000.00 | 98,987.08 | .00 | 401,012.92 | 19.80 |
| | TOTAL FUND EXPENDITURES | 500,000.00 | 500,000.00 | 98,987.08 | .00 | 401,012.92 | 19.80 |
| | NET REVENUE OVER EXPENDITURES | 2,000.00 | 2,000.00 | 58,349.44 | .00 | 56,349.44 | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET

DECEMBER 31, 2020

BUS TRANSPORTATION

ASSETS

205-000-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

LIABILITIES AND EQUITY

FUND EQUITY

| FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 140,429.65 100,000.00) | |
|---|---|-----------------------------------|---|
| TOTAL FUND EQUITY | | - | 40,429 |
| | | REVENUE OVER EXPENDITURES - YTD (| REVENUE OVER EXPENDITURES - YTD (100,000.00) |

TOTAL LIABILITIES AND EQUITY

40,429.65

POST AUDIT

40,429.65

29.65

40,429.65

_

CHARTER TOWNSHIP OF HIGHLAND

REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

BUS TRANSPORTATION

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|---------------|-----------|---------------|----------------|
| | REVENUE | | | | | | |
| 205-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| | REVENUE | .00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| | TOTAL FUND REVENUE | .00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| | BUS EXPENDITURES | | | | | | |
| 205-290-000-974-101 | TRANSPORTATION:TRSFR TO GEN | .00 | 100,000.00 | 100,000.00 | .00 | .00 | 100.00 |
| | TOTAL BUS EXPENDITURES | .00 | 100,000.00 | 100,000.00 | .00 | .00 | 100.00 |
| | TOTAL FUND EXPENDITURES | .00 | 100,000.00 | 100,000.00 | .00 | .00 | 100.00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (100,000.00) | .00 | (100,000.00) | |

FIRE FUND

ASSETS

| 206-000-000-007-000 206-000-000-067-300 | CASH - COMBINED SAVINGS DUE TO/FROM TAX FUND | 1,552,840.25 480,221.00 | |
|--|---|----------------------------|--------------|
| 206-000-000-067-800 | TAXES RECEIVABLE | 497,831.00 | |
| | | | |
| | TOTAL ASSETS | _ | 2,530,892.25 |
| | | _ | |
| | LIABILITIES AND EQUITY | | |
| | | | |
| | LIABILITIES | | |
| | | | |
| 206-000-000-202-000 | ACCOUNTS PAYABLE | 25,662.10 | |
| 206-000-000-204-000 | DEFERRED REVENUE | 1,161,584.00 | |
| | TOTAL LIABILITIES | | 1,187,246.10 |
| | | | |
| | FUND EQUITY | | |
| 206-000-000-390-000 | FUND BALANCE | 1,160,050.31 | |
| 206-000-000-390-002 | FUND BALANCE-RESERVED | 2,189.96 | |
| | REVENUE OVER EXPENDITURES - YTD | 181,405.88 | |
| | TOTAL FUND EQUITY | _ | 1,343,646.15 |
| | TOTAL LIABILITIES AND EQUITY | | 2,530,892.25 |

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

FIRE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|--------------|-----------|-----------|----------------|
| | REVENUE | | | | | | |
| 206-000-000-403-206 | PROPERTY TAXES | 1,100,268.00 | 1,100,268.00 | 1,107,866.48 | .00 | (7,598 | .48) 100.69 |
| 206-000-000-528-000 | OTHER FEDERAL GRANT REVENUE | .00 | .00 | 217,729.81 | .00 | (217,729 | .81) .00 |
| 206-000-000-573-001 | LOCAL COMMUNITY STABILIZ. AUTH | .00 | .00 | 2,610.19 | .00 | (2,610 | .19) .00 |
| 206-000-000-629-000 | RENTAL INSPECTIONS | .00 | .00 | 846.41 | .00 | (846 | .41) .00 |
| 206-000-000-630-000 | CONSULTING FEE | .00 | .00 | 1,975.00 | .00 | (1,975 | .00. (00. |
| 206-000-000-655-206 | COST RECOVERY | .00 | .00 | 335.00 | .00 | (335 | .00) .00 |
| 206-000-000-656-001 | OPERATING TR IN FOR EMS | 96,000.00 | 96,000.00 | 84,352.20 | .00 | 11,647 | .80 87.87 |
| 206-000-000-664-206 | INTEREST ON INVESTMENTS | 15,000.00 | 15,000.00 | 22,339.83 | .00 | (7,339 | .83) 148.93 |
| 206-000-000-694-200 | MISCELLANEOUS | 10,000.00 | 15,000.00 | 361.89 | .00 | 14,638 | .11 2.41 |
| 206-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 96,000.00 | .00 | .00 | 96,000 | .00 .00 |
| | REVENUE | 1,221,268.00 | 1,322,268.00 | 1,438,416.81 | .00 | (116,148 | .81) 108.78 |
| | TOTAL FUND REVENUE | 1,221,268.00 | 1,322,268.00 | 1,438,416.81 | .00 | (116,148 | .81) 108.78 |

POST AUDIT

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

FIRE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|--------------|-----------|--------------|----------------|
| | FIRE EXPENDITURES | | | | | | |
| 206-290-000-717-000 | EMPLOYER PAYROLL TAX | 47,596.00 | 47,596.00 | 55,121.54 | .00 | (7,525.54) | 115.81 |
| 206-290-001-702-001 | FIRE: F-T WAGE OFFICER N.G. | 50,132.00 | 59,116.00 | 64,865.26 | .00 | (5,749.26) | 109.73 |
| 206-290-001-702-002 | FIRE:F-T WAGE OFFICER D.K. | 50,132.00 | 50,132.00 | 52,368.86 | .00 | (2,236.86) | 104.46 |
| 206-290-001-702-003 | FIRE: F-T WAGE OFFICER G.B. | .00 | 56,085.00 | 59,400.05 | .00 | (3,315.05) | 105.91 |
| 206-290-001-702-004 | FIRE: F-T WAGE MEDIC C.S. | .00 | 47,162.00 | 43,444.04 | .00 | 3,717.96 | 92.12 |
| 206-290-001-704-002 | FIRE: P-T CLERICAL | 15,080.00 | 15,080.00 | 14,205.00 | .00 | 875.00 | 94.20 |
| 206-290-001-715-206 | FIRE: INSURANCE/BONDS | 95,000.00 | 95,000.00 | 86,846.00 | .00 | 8,154.00 | 91.42 |
| 206-290-001-716-206 | FIRE: DISASTER RECOVERY | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 |
| 206-290-001-727-206 | FIRE: SUPPLIES | 7,000.00 | 8,000.00 | 8,247.36 | .00 | (247.36) | 103.09 |
| 206-290-001-728-206 | FIRE: UNIFORMS | 30,000.00 | 30,000.00 | 26,534.07 | .00 | 3,465.93 | 88.45 |
| 206-290-001-804-206 | FIRE: LEGAL SERVICES | 5,000.00 | 15,000.00 | 15,391.75 | .00 | (391.75) | 102.61 |
| 206-290-001-819-206 | FIRE: FIREFIGHTERS MEDICAL | 11,000.00 | 11,000.00 | 11,687.50 | .00 | (687.50) | 106.25 |
| 206-290-001-820-206 | FIRE: DUES & EDUCATION | 12,500.00 | 18,000.00 | 13,603.55 | .00 | 4,396.45 | 75.58 |
| 206-290-001-821-206 | FIRE: FIREFIGHTERS PAYROLL | 455,000.00 | 400,000.00 | 404,294.29 | .00 | (4,294.29) | 101.07 |
| 206-290-001-822-206 | FIRE: PARAMEDIC TRAINING | .00 | 9,998.00 | 4,597.86 | .00 | 5,400.14 | 45.99 |
| 206-290-001-823-206 | FIRE: INSTRUCTOR TRAINING | 3,500.00 | 3,500.00 | 930.18 | .00 | 2,569.82 | 26.58 |
| 206-290-001-825-206 | FIRE: CHIEF'S COMPENSATION | 73,043.00 | 73,043.00 | 73,043.10 | .00 | (.10) | 100.00 |
| 206-290-001-827-206 | FIRE: MARSHAL COMPENSATION | 23,780.00 | 23,780.00 | 23,810.26 | .00 | (30.26) | 100.13 |
| 206-290-001-835-206 | FIRE: MEDICAL SUPPLIES | 25,000.00 | 20,000.00 | 21,528.98 | .00 | (1,528.98) | 107.64 |
| 206-290-001-852-206 | FIRE: RADIO COMMUNICATIONS | 48,500.00 | 48,500.00 | 40,897.36 | .00 | 7,602.64 | 84.32 |
| 206-290-001-865-206 | FIRE: VEHICLE REPAIR | 30,000.00 | 55,000.00 | 58,198.90 | .00 | (3,198.90) | 105.82 |
| 206-290-001-866-206 | FIRE: VEHICLE GAS/OIL | 20,000.00 | 20,000.00 | 16,303.95 | .00 | 3,696.05 | 81.52 |
| 206-290-001-890-206 | FIRE: PUBLIC EDUCATION | 5,000.00 | 5,000.00 | 3,448.20 | .00 | 1,551.80 | 68.96 |
| 206-290-001-920-206 | FIRE: PUBLIC UTILITIES | 30,000.00 | 30,000.00 | 24,608.26 | .00 | 5,391.74 | 82.03 |
| 206-290-001-931-206 | FIRE: BLDG MAINT/REPAIR | 20,000.00 | 20,000.00 | 10,429.96 | .00 | 9,570.04 | 52.15 |
| 206-290-001-933-206 | FIRE: EQUIP MAINT | 15,000.00 | 15,000.00 | 13,846.42 | .00 | 1,153.58 | 92.31 |
| 206-290-001-936-206 | FIRE: SOFTWARE MAINTENANCE | 17,000.00 | 17,000.00 | 10,489.44 | .00 | 6,510.56 | 61.70 |
| 206-290-001-939-206 | FIRE: CODE ENFORCEMENT | 10,000.00 | 10,000.00 | 500.00 | .00 | 9,500.00 | 5.00 |
| 206-290-001-956-206 | FIRE: MISC EXPENSE | 10,000.00 | 10,000.00 | 7,822.43 | .00 | 2,177.57 | 78.22 |
| 206-290-001-973-206 | FIRE: COMPUTERS/SOFTWARE | 5,000.00 | 5,000.00 | 6,787.60 | .00 | (1,787.60) | 135.75 |
| 206-290-001-978-206 | FIRE: NEW PROJECTS | 10,000.00 | 10,000.00 | 8,196.76 | .00 | 1,803.24 | 81.97 |
| | TOTAL FIRE EXPENDITURES | 1,129,263.00 | 1,232,992.00 | 1,181,448.93 | .00 | 51,543.07 | 95.82 |
| | GENERAL GOVT PERSONNEL | | | | | | |
| 206-295-000-715-000 | FIRE:HEALTH/DENTAL/LIFE/DISINS | 34,659.00 | 60,000.00 | 41,451.53 | .00 | 18,548.47 | 69.09 |
| 206-295-000-715-001 | FIRE:CASH IN LIEU BENEF BUYOUT | 9,552.00 | 9,552.00 | 9,949.33 | .00 | (397.33) | 104.16 |
| 206-295-000-715-004 | FIRE: BCN HEALTH REIMBURSEMEN | .00 | .00 | 11,607.41 | .00 | (11,607.41) | .00 |
| 206-295-000-718-000 | FIRE:DEFINED CONTRIBUTION PLAN | 9,854.00 | 16,220.00 | 12,553.73 | .00 | 3,666.27 | 77.40 |
| | TOTAL GENERAL GOVT PERSONNEL | 54,065.00 | 85,772.00 | 75,562.00 | .00 | 10,210.00 | 88.10 |
| | TOTAL FUND EXPENDITURES | 1,183,328.00 | 1,318,764.00 | 1,257,010.93 | .00 | 61,753.07 | 95.32 |
| | NET REVENUE OVER EXPENDITURES | 37,940.00 | 3,504.00 | 181,405.88 | .00 | 177,901.88 | |

POLICE FUND

ASSETS

| 207-000-000-004-000 207-000-000-007-000 207-000-000-067-300 207-000-000-067-800 | PETTY CASH CASH - COMBINED SAVINGS DUE TO/FROM TAX FUND TAXES RECEIVABLE | 50.00 2,979,874.21 1,191,055.00 1,234,732.00 | |
|--|---|---|--------------|
| | TOTAL ASSETS | : | 5,405,711.21 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 207-000-000-202-000 207-000-000-204-000 | ACCOUNTS PAYABLE DEFERRED REVENUE | 446,386.47 2,879,883.00 | |
| | TOTAL LIABILITIES | | 3,326,269.47 |
| | FUND EQUITY | | |
| 207-000-000-390-000 | | 1,567,021.31 | |
| 207-000-000-390-002 | FUND BALANCE - RESERVED REVENUE OVER EXPENDITURES - YTD | 912.76 511,507.67 | |
| | TOTAL FUND EQUITY | | 2,079,441.74 |
| | TOTAL LIABILITIES AND EQUITY | - | 5,405,711.21 |

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

POLICE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|--------------|-----------|---------------|----------------|
| | REVENUE | | | | | | |
| 207-000-000-403-000 | CURRENT TAXES | 2,630,000.00 | 2,630,000.00 | 2,746,536.32 | .00 | (116,536.32) | 104.43 |
| 207-000-000-528-000 | OTHER FEDERAL GRANT REVENUE | .00 | .00 | 195,130.67 | .00 | (195,130.67) | .00 |
| 207-000-000-573-001 | LOCAL COMMUNITY STABILIZ. AUTH | .00 | .00 | 6,473.45 | .00 | (6,473.45) | .00 |
| 207-000-000-654-000 | MINI CONTRACT | 12,000.00 | 12,000.00 | 22,643.54 | .00 | (10,643.54) | 188.70 |
| 207-000-000-654-100 | AMERICAN AG. CONTRACT | 162,000.00 | 162,000.00 | 148,500.00 | .00 | 13,500.00 | 91.67 |
| 207-000-000-657-000 | RETURNABLE LIQUOR LICENSE FEE | 9,600.00 | 9,600.00 | 10,064.45 | .00 | (464.45) | 104.84 |
| 207-000-000-664-000 | INTEREST EARNINGS | 15,000.00 | 15,000.00 | 48,820.04 | .00 | (33,820.04) | 325.47 |
| 207-000-000-694-002 | SCHOOL PARTICIPATION | 105,000.00 | 105,000.00 | 75,517.46 | .00 | 29,482.54 | 71.92 |
| 207-000-000-694-200 | MISCELLANEOUS | .00 | .00 | 1,600.00 | .00 | (1,600.00) | .00 |
| | REVENUE | 2,933,600.00 | 2,933,600.00 | 3,255,285.93 | .00 | (321,685.93) | 110.97 |
| | TOTAL FUND REVENUE | 2,933,600.00 | 2,933,600.00 | 3,255,285.93 | .00 | (321,685.93) | 110.97 |
| | | | | | | | |
| 207-290-000-715-002 | POLICE: RETIREE MEDICAL | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 | .00 |
| 207-290-000-716-001 | POLICE: DISASTER RECOVERY | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 |
| 207-290-000-717-000 | POLICE: EMPLOYER PAYROLL TAX | 2,700.00 | 2,700.00 | 2,327.70 | .00 | 372.30 | 86.21 |
| 207-290-000-815-000 | POLICE: SHERIFF'S MAINT | 20,000.00 | 20,000.00 | 8,510.95 | .00 | 11,489.05 | 42.55 |
| 207-290-000-815-001 | POLICE: SUBSTATION LEASE/LC | 28,000.00 | 28,000.00 | 27,999.96 | .00 | .04 | 100.00 |
| 207-290-000-816-000 | POLICE: OAKLAND CO SHER CONT | 2,432,993.00 | 2,432,993.00 | 2,464,617.40 | .00 | (31,624.40) | 101.30 |
| 207-290-000-816-002 | POLICE: CLERICAL WAGE | 30,000.00 | 30,000.00 | 30,556.36 | .00 | (556.36) | 101.85 |
| 207-290-000-816-003 | POLICE:SCHOOL RESOURCE OFFICE | 105,000.00 | 105,000.00 | 75,517.46 | .00 | 29,482.54 | 71.92 |
| 207-290-000-817-000 | POLICE: MINI CONTRACT | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 | .00 |
| 207-290-000-817-001 | POLICE: OVERTIME | 196,000.00 | 196,000.00 | 125,582.23 | .00 | 70,417.77 | 64.07 |
| 207-290-000-920-000 | POLICE: UTILITIES | 14,000.00 | 14,000.00 | 6,016.20 | .00 | 7,983.80 | 42.97 |
| 207-290-000-956-000 | POLICE: MISCELLANEOUS | 15,000.00 | 15,000.00 | 145.00 | .00 | 14,855.00 | .97 |
| 207-290-000-956-004 | POLICE: RESERVE EQUIPMENT | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 207-290-000-970-000 | POLICE: EQUIP CAP OUTLAY | 35,000.00 | 35,000.00 | 2,475.00 | .00 | 32,525.00 | 7.07 |
| 207-290-000-970-003 | POLICE: BUILDING REN | 25,000.00 | 25,000.00 | 30.00 | .00 | 24,970.00 | .12 |
| | TOTAL POLICE EXPENDITURES | 2,925,693.00 | 2,925,693.00 | 2,743,778.26 | .00 | 181,914.74 | 93.78 |
| | TOTAL FUND EXPENDITURES | 2,925,693.00 | 2,925,693.00 | 2,743,778.26 | .00 | 181,914.74 | 93.78 |
| | NET REVENUE OVER EXPENDITURES | 7,907.00 | 7,907.00 | 511,507.67 | .00 | 503,600.67 | |

POST-RETIREMENT BENEFITS

ASSETS

_

| 211-000-000-007-000 211-000-000-008-600 211-000-000-008-700 | MUTUAL FUNDS | | 267,815.24 648,424.15 48,860.00 | |
|---|---|---|---------------------------------------|------------|
| | TOTAL ASSETS | | = | 965,099.39 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 211-000-000-202-000 | ACCOUNTS PAYABLE | | 7,239.17 | |
| | TOTAL LIABILITIES | | | 7,239.17 |
| | FUND EQUITY | | | |
| 211-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 977,982.15 20,121.93) | |
| | TOTAL FUND EQUITY | | - | 957,860.22 |
| | TOTAL LIABILITIES AND EQUITY | | = | 965,099.39 |

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

POST-RETIREMENT BENEFITS

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 211-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 28,104.32 | .00 | (28,104.32) | .00 |
| 211-000-000-664-001 | GAINS/LOSSES | .00 | .00 | 6,838.39 | .00 | (6,838.39) | .00 |
| 211-000-000-695-200 | APPROPRIATION FUND BAL. | 80,000.00 | 80,000.00 | .00 | .00 | 80,000.00 | .00 |
| | REVENUE | 80,000.00 | 80,000.00 | 34,942.71 | .00 | 45,057.29 | 43.68 |
| | TOTAL FUND REVENUE | 80,000.00 | 80,000.00 | 34,942.71 | .00 | 45,057.29 | 43.68 |
| | DEPARTMENT 290 | | | | | | |
| 211-290-000-700-000 | RETIREE OPEB EXPENSE | 80,000.00 | 80,000.00 | 46,132.22 | .00 | 33,867.78 | 57.67 |
| 211-290-000-793-000 | OPEB: BANK FEES | .00 | .00 | 8,932.42 | .00 | (8,932.42) | .00 |
| | TOTAL DEPARTMENT 290 | 80,000.00 | 80,000.00 | 55,064.64 | .00 | 24,935.36 | 68.83 |
| | TOTAL FUND EXPENDITURES | 80,000.00 | 80,000.00 | 55,064.64 | .00 | 24,935.36 | 68.83 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (20,121.93) | .00 | (20,121.93) | |

REFUSE FUND

ASSETS

| 226-000-000-067-300 CASH - COMBINED SAVINGS 383,264.91 226-000-000-067-300 DUE TO/FROM TAX FUND 538,245.00 226-000-000-067-300 TOTAL ASSETS 1,307,712.91 LIABILITIES AND EQUITY | | | | | |
|---|---------------------|------------------------------|----|------------|--------------|
| 226-000-000-067-801ASSESSMENT RECEIVABLE386,203.00TOTAL ASSETS | | | | - | |
| LIABILITIES AND EQUITY LIABILITIES AND EQUITY LIABILITIES 226-000-000-204-000 DEFERRED REVENUE TOTAL LIABILITIES 226-000-000-390-000 FUND EQUITY 226-000-000-390-000 FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD TOTAL FUND EQUITY 202,212.91 | | | | | |
| 226-000-000-204-000 LIABILITIES DEFERRED REVENUE 1,105,500.00 TOTAL LIABILITIES 1,105,500.00 FUND EQUITY 1,105,500.00 FUND EQUITY 227,016.52 REVENUE OVER EXPENDITURES - YTD (24,803.61) TOTAL FUND EQUITY 202,212.91 | | TOTAL ASSETS | | = | 1,307,712.91 |
| 226-000-000-204-000 DEFERRED REVENUE 1,105,500.00 TOTAL LIABILITIES TOTAL LIABILITIES 1,105,500.00 226-000-000-390-000 FUND EQUITY 227,016.52 FUND BALANCE (227,016.52) 227,016.52 REVENUE OVER EXPENDITURES - YTD (24,803.61) 202,212.91 | | LIABILITIES AND EQUITY | | | |
| TOTAL LIABILITIES 1,105,500.00 226-000-000-390-000 FUND EQUITY FUND BALANCE 227,016.52 REVENUE OVER EXPENDITURES - YTD (24,803.61) TOTAL FUND EQUITY 202,212.91 | | LIABILITIES | | | |
| 226-000-000-390-000 FUND BALANCE 227,016.52 REVENUE OVER EXPENDITURES - YTD (24,803.61) TOTAL FUND EQUITY 202,212.91 | 226-000-000-204-000 | DEFERRED REVENUE | 1, | 105,500.00 | |
| 226-000-000-390-000 FUND BALANCE 227,016.52 REVENUE OVER EXPENDITURES - YTD (24,803.61) TOTAL FUND EQUITY 202,212.91 | | TOTAL LIABILITIES | | | 1,105,500.00 |
| REVENUE OVER EXPENDITURES - YTD (24,803.61) TOTAL FUND EQUITY 202,212.91 | | FUND EQUITY | | | |
| | 226-000-000-390-000 | | (| | |
| TOTAL LIABILITIES AND EQUITY 1,307,712.91 | | TOTAL FUND EQUITY | | _ | 202,212.91 |
| | | TOTAL LIABILITIES AND EQUITY | | = | 1,307,712.91 |

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

REFUSE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 226-000-000-600-805 | REFUSE COLLECTION | 1,096,425.00 | 1,096,425.00 | 1,102,035.42 | .00 | (5,610.42) | 100.51 |
| 226-000-000-613-805 | REFUSE CONTAINERS | 1,000.00 | 1,000.00 | 15.00 | .00 | 985.00 | 1.50 |
| 226-000-000-664-200 | INTEREST EARNINGS | 7,500.00 | 7,500.00 | 4,042.18 | .00 | 3,457.82 | 53.90 |
| 226-000-000-694-200 | MISCELLANEOUS | .00 | .00 | 3,557.00 | .00 | (3,557.00) | .00 |
| 226-000-000-695-200 | APPROPRIATION FUND BAL. | 15,540.00 | 35,974.00 | .00 | .00 | 35,974.00 | .00 |
| | REVENUE | 1,120,465.00 | 1,140,899.00 | 1,109,649.60 | .00 | 31,249.40 | 97.26 |
| | TOTAL FUND REVENUE | 1,120,465.00 | 1,140,899.00 | 1,109,649.60 | .00 | 31,249.40 | 97.26 |
| | | | | | | | |
| 226-528-000-705-000 | REFUSE: CLERICAL WAGE | 13,000.00 | 13,000.00 | 11,568.22 | .00 | 1,431.78 | 88.99 |
| 226-528-000-706-000 | REFUSE: CONTRACTOR | 1,047,000.00 | 1,047,000.00 | 1,045,513.62 | .00 | 1,486.38 | 99.86 |
| 226-528-000-708-001 | REFUSE: THIRD PARTY EXPENSES | 4,000.00 | 4,000.00 | 617.50 | .00 | 3,382.50 | 15.44 |
| 226-528-000-717-000 | REFUSE: EMPLR PAYROLL TAX | 995.00 | 995.00 | 850.00 | .00 | 145.00 | 85.43 |
| 226-528-000-956-001 | REFUSE: COMM SERVICE PROJ | 45,000.00 | 65,434.00 | 65,433.87 | .00 | .13 | 100.00 |
| 226-528-000-956-002 | REFUSE: FUND ADMIN COSTS | 10,470.00 | 10,470.00 | 10,470.00 | .00 | .00 | 100.00 |
| | TOTAL REFUSE EXPENDITURES | 1,120,465.00 | 1,140,899.00 | 1,134,453.21 | .00 | 6,445.79 | 99.44 |
| | TOTAL FUND EXPENDITURES | 1,120,465.00 | 1,140,899.00 | 1,134,453.21 | .00 | 6,445.79 | 99.44 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (24,803.61) | .00 | (24,803.61) | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET

DECEMBER 31, 2020

HAAC ADVISORY COUNCIL

ASSETS

| 289-000-000-007-000 | CASH - COMBINED SAVINGS | 16,597.12 | |
|---------------------|--|----------------------|-----------|
| | TOTAL ASSETS | | 16,597.12 |
| | LIABILITIES AND EQUITY | | |
| 289-000-000-390-000 | FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 8,848.40 7,748.72 | |

TOTAL LIABILITIES AND EQUITY

TOTAL FUND EQUITY

16,597.12

16,597.12

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

HAAC ADVISORY COUNCIL

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 289-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 11,310.76 | .00 | (11,310.76) | .00 |
| | REVENUE | .00 | .00 | 11,310.76 | .00 | (11,310.76) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 11,310.76 | .00 | (11,310.76) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 289-290-000-934-000 | HAAC: DEDUCTIONS | .00 | .00 | 3,562.04 | .00 | (3,562.04) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 3,562.04 | .00 | (3,562.04) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 3,562.04 | .00 | (3,562.04) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 7,748.72 | .00 | 7,748.72 | |

=

CAPITAL IMPROVEMENT FUND

ASSETS

| 401-000-000-007-000 401-000-000-085-001 | CASH - COMBINED SAVINGS DUE TO/FROM DDA | 5,149,089.43 158,423.60 | |
|--|--|----------------------------|--------------|
| | TOTAL ASSETS | = | 5,307,513.03 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 401-000-000-202-000 401-000-000-203-000 | ACCOUNTS PAYABLE RETAINAGE PAYABLE | 5,860.00 4,106.76 | |
| | TOTAL LIABILITIES | | 9,966.76 |
| | FUND EQUITY | | |
| 401-000-000-390-000 | FUND BALANCE | 3,798,114.85 | |
| 401-000-000-390-002 | FUND BALANCE-RESERVED | 252,336.00 | |
| 401-000-000-390-003 | FUND BALANCE-ASSIGN SEWER-LEVY | 606,797.25 | |
| | REVENUE OVER EXPENDITURES - YTD | 640,298.17 | |
| | TOTAL FUND EQUITY | _ | 5,297,546.27 |
| | TOTAL LIABILITIES AND EQUITY | _ | 5,307,513.03 |

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

CAPITAL IMPROVEMENT FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 401-000-000-656-000 | OPERATING TRANSFER IN | .00 | 600,000.00 | 600,000.00 | .00 | .00 | 100.00 |
| 401-000-000-664-200 | INTEREST EARNINGS | .00 | .00 | 66,499.76 | .00 | (66,499.76) | .00 |
| 401-000-000-664-201 | INTEREST EARNINGS DDA LOAN | .00 | .00 | 4,514.50 | .00 | (4,514.50) | .00 |
| 401-000-000-689-001 | CELL TOWER LEASE | 130,000.00 | 130,000.00 | 143,666.07 | .00 | (13,666.07) | 110.51 |
| 401-000-000-695-200 | APPROPRIATION FUND BAL. | 765,000.00 | 778,015.00 | .00 | .00 | 778,015.00 | .00 |
| | REVENUE | 895,000.00 | 1,508,015.00 | 814,680.33 | .00 | 693,334.67 | 54.02 |
| | TOTAL FUND REVENUE | 895,000.00 | 1,508,015.00 | 814,680.33 | .00 | 693,334.67 | 54.02 |
| | CEMETERY | | | | | | |
| 401-276-000-938-000 | CEMETERY IMPROVEMENTS | 50,000.00 | 50,000.00 | 5,774.00 | (1.00) | 44,226.00 | 11.55 |
| | TOTAL CEMETERY | 50,000.00 | 50,000.00 | 5,774.00 | (1.00) | 44,226.00 | 11.55 |
| | | | | | | | |
| 401-289-000-938-002 | ANNEX IMPROVEMENTS | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 | .00 |
| | TOTAL ACTIVITY CENTER | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 | .00 |
| | CAPITAL IMP EXPENDITURES | | | | | | |
| 401-290-000-938-000 | TOWNSHIP IMPROVEMENTS | 100,000.00 | 100,000.00 | 45,080.50 | .00 | 54,919.50 | 45.08 |
| 401-290-000-938-008 | M59 BIKEPATHS | .00 | 13,015.00 | 8,503.24 | .00 | 4,511.76 | 65.33 |
| 401-290-000-939-000 | SEWER ANTICIPATION EXPENSE | 100,000.00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| 401-290-000-974-201 | TRANSFER TO ROAD FUND | 500,000.00 | 500,000.00 | 100,000.00 | .00 | 400,000.00 | 20.00 |
| | TOTAL CAPITAL IMP EXPENDITURES | 700,000.00 | 713,015.00 | 153,583.74 | .00 | 559,431.26 | 21.54 |
| | COMMUNITY PARKS | | | | | | |
| 401-292-000-938-002 | HICKORY RIDGE PARK IMPROVEMEN | 35,000.00 | 35,000.00 | 4,780.57 | .00 | 30,219.43 | 13.66 |
| 401-292-000-938-003 | DUCK LAKE PARK IMPROVEMENT | 90,000.00 | 90,000.00 | 10,243.85 | .00 | 79,756.15 | 11.38 |
| | TOTAL COMMUNITY PARKS | 125,000.00 | 125,000.00 | 15,024.42 | .00 | 109,975.58 | 12.02 |
| | - | | , | | | | |
| | TOTAL FUND EXPENDITURES | 895,000.00 | 908,015.00 | 174,382.16 | (1.00) | 733,632.84 | 19.20 |
| | NET REVENUE OVER EXPENDITURES | .00 | 600,000.00 | 640,298.17 | 1.00 | 40,298.17 | |

FIRE CAPITAL FUND

ASSETS

| 402-000-000-007-000 402-000-000-067-300 402-000-000-067-800 | CASH - COMBINED SAVINGS DUE TO/FROM TAX FUND TAXES RECEIVABLE | 7,840,644.15 347,028.00 359,754.00 | |
|---|---|--|--------------|
| | TOTAL ASSETS | = | 8,547,426.15 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 402-000-000-202-000 402-000-000-204-000 | ACCOUNTS PAYABLE DEFERRED REVENUE | 927,298.43 837,948.00 | |
| | TOTAL LIABILITIES | | 1,765,246.43 |
| | FUND EQUITY | | |
| 402-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 1,052,336.52 5,729,843.20 | |
| | TOTAL FUND EQUITY | | 6,782,179.72 |
| | TOTAL LIABILITIES AND EQUITY | | 8,547,426.15 |

=

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

FIRE CAPITAL FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|--------------|-----------|-------------------|----------------|
| | REVENUE | | | | | | |
| 402-000-000-403-000 | MILLAGE PROP TAX REVENUE | 790,000.00 | 790,000.00 | 798,993.25 | .00 | (8,993.25) | 101.14 |
| 402-000-000-573-001 | LOCAL COMMUNITY STABILIZ. AUTH | .00 | .00 | 1,886.28 | .00 | (1,886.28) | .00 |
| 402-000-000-664-000 | INTEREST EARNINGS | 25,000.00 | 25,000.00 | 49,676.15 | .00 | (24,676.15) | 198.70 |
| 402-000-000-695-200 | APPROPRIATION FUND BAL. | 16,500.00 | 203,695.82 | .00 | .00 | 203,695.82 | .00 |
| 402-000-000-695-999 | PROCEEDS OF DEBT | 8,000,000.00 | 8,000,000.00 | 8,004,525.40 | .00 | (4,525.40) | 100.06 |
| | REVENUE | 8,831,500.00 | 9,018,695.82 | 8,855,081.08 | .00 | 163,614.74 | 98.19 |
| | TOTAL FUND REVENUE | 8,831,500.00 | 9,018,695.82 | 8,855,081.08 | .00 | 163,614.74 | 98.19 |
| | FIRE CAPITAL EXPENDITURES | | | | | | |
| 402-290-000-942-000 | VEHICLES | 360,000.00 | 360,000.00 | .00 | .00 | 360,000.00 | .00 |
| 402-290-000-977-000 | CAPITAL EQUIPMENT | 21,500.00 | 73,000.00 | 75,371.69 | .00 | (2,371.69) | 103.25 |
| 402-290-000-988-001 | CONSTR IN PROCESS FIRE MIL ST1 | 5,100,000.00 | 5,100,000.00 | 2,606,334.06 | .00 | 2,493,665.94 | 51.10 |
| 402-290-000-988-002 | CONSTR IN PROCESS FIRE MIL ST2 | 3,300,000.00 | 3,300,000.00 | 221,731.31 | .00 | 3,078,268.69 | 6.72 |
| 402-290-000-992-000 | FIRE CAP: DEBT SVC INTEREST | .00 | 135,695.82 | 135,695.82 | .00 | .00 | 100.00 |
| 402-290-000-993-000 | FIRE CAP: BONDING AGENT FEES | 50,000.00 | 50,000.00 | 86,105.00 | .00 | (36,105.00) | 172.21 |
| | TOTAL FIRE CAPITAL EXPENDITURE | 8,831,500.00 | 9,018,695.82 | 3,125,237.88 | .00 | 5,893,457.94 | 34.65 |
| | TOTAL FUND EXPENDITURES | 8,831,500.00 | 9,018,695.82 | 3,125,237.88 | .00 | 5,893,457.94 = | 34.65 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 5,729,843.20 | .00 | 5,729,843.20 | |

DOWNTOWN DEVELOPMENT AUTHORITY

ASSETS

_

| 495-000-000-007-000 495-000-000-067-800 | CASH - COMBINED SAVINGS TAXES RECEIVABLE | 343,201.54 63,000.00 | |
|--|---|-------------------------|------------|
| | TOTAL ASSETS | | 406,201.54 |
| | | = | |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 495-000-000-202-000 | ACCOUNTS PAYABLE | 2,523.76 | |
| 495-000-000-204-000 | DEFERRED REVENUE | 100,000.00 | |
| 495-000-000-228-000 | DUE TO STATE | 4,000.00 | |
| 495-000-000-299-000 | LONG-TERM LOAN | 158,423.60 | |
| | TOTAL LIABILITIES | | 264,947.36 |
| | | | |
| | FUND EQUITY | | |
| 495-000-000-390-000 | FUND BALANCE | 41,165.22 | |
| | REVENUE OVER EXPENDITURES - YTD | 100,088.96 | |
| | TOTAL FUND EQUITY | - | 141,254.18 |
| | TOTAL LIABILITIES AND EQUITY | = | 406,201.54 |
| | | | |

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

DOWNTOWN DEVELOPMENT AUTHORITY

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | СІ | JR MONTH | v | ARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|-------|------------|-------|------------|----------------|
| | REVENUE | | | | | | | | |
| 495-000-000-573-000 | LOCAL COMMUNITY STABILIZATION | .00 | .00 | 35,067.85 | | .00 | (| 35,067.85) | .00 |
| 495-000-000-664-000 | INTEREST EARNINGS | 50.00 | 50.00 | 1,530.02 | | .00 | ì | 1,480.02) | 3,060.04 |
| 495-000-000-694-200 | MISCELLANEOUS | .00 | .00 | 10.00 | | .00 | ì | 10.00) | .00 |
| 495-000-000-694-201 | DDA EVENTS FUND | .00 | .00 | 1,895.00 | | .00 | ì | 1,895.00) | .00 |
| 495-000-000-694-205 | FUNDRAISING | 4,000.00 | 4,000.00 | 10,137.30 | | .00 | ì | 6,137.30) | 253.43 |
| 495-000-000-694-208 | FARMERS MARKET RESERVATIONS | .00 | .00 | 410.00 | | .00 | ì | 410.00) | .00 |
| 495-000-000-694-209 | DESIGN REVENUE | .00 | .00 | 2,221.50 | | .00 | ì | 2,221.50) | .00 |
| 495-000-000-694-302 | TIF | 187,000.00 | 187,000.00 | 189,377.34 | (| 37,000.00) | ` | 2,377.34) | 101.27 |
| 495-000-000-695-200 | APPROP FUND BALANCE | .00 | 20,000.00 | .00 | · | .00 | ` | 20,000.00 | .00 |
| | REVENUE | 191,050.00 | 211,050.00 | 240,649.01 | (| 37,000.00) | (| 29,599.01) | 114.02 |
| | TOTAL FUND REVENUE | 191,050.00 | 211,050.00 | 240,649.01 | (| 37,000.00) | (| 29,599.01) | 114.02 |
| | DDA EXPENDITURES | | | | | | | | |
| 495-290-000-703-000 | DDA: DIRECTOR | 47,200.00 | 47,200.00 | 47,508.12 | | .00 | (| 308.12) | 100.65 |
| 495-290-000-710-000 | DDA: RECORDING SECRETARY | 1,200.00 | 1,200.00 | 1,200.00 | | .00 | • | .00 | 100.00 |
| 495-290-000-717-000 | DDA: EMPLOYER PAYROLL TAX | 4,000.00 | 4,000.00 | 3,610.98 | | .00 | | 389.02 | 90.27 |
| 495-290-000-727-000 | DDA: OFFICE SUPPLIES | 4,500.00 | 4,500.00 | 1,250.04 | | .00 | | 3,249.96 | 27.78 |
| 495-290-000-729-000 | DDA:MEETING PUBLIC ED SUPPLIES | 500.00 | 500.00 | 1.99 | | .00 | | 498.01 | .40 |
| 495-290-000-810-000 | DDA: PROF SERVICES | 2,000.00 | 2,000.00 | 2,175.00 | | .00 | (| 175.00) | 108.75 |
| 495-290-000-810-002 | DDA: CONSULTANT CASSIE BLASCY | 7,200.00 | 7,200.00 | 7,680.00 | | .00 | (| 480.00) | 106.67 |
| 495-290-000-810-003 | DDA: SPECIAL PROJ CONSULTANT | 5,700.00 | 5,700.00 | 1,976.55 | | .00 | | 3,723.45 | 34.68 |
| 495-290-000-820-000 | DDA: DUES/ED/TRAVEL | 4,500.00 | 4,500.00 | 2,740.11 | | .00 | | 1,759.89 | 60.89 |
| 495-290-000-883-000 | DDA: FARMERS' MARKET | 4,500.00 | 4,500.00 | 6,629.42 | | .00 | (| 2,129.42) | 147.32 |
| 495-290-000-901-000 | DDA: PROPERTY PURCHASE | .00 | .00 | 87.00 | | .00 | (| 87.00) | .00 |
| 495-290-000-903-000 | DDA: ADVERTISING/PRINTING | 3,000.00 | 3,000.00 | 4,534.47 | | .00 | (| 1,534.47) | 151.15 |
| 495-290-000-920-000 | DDA: RENT/ UTILITIES | 4,500.00 | 4,500.00 | 1,057.83 | | .00 | | 3,442.17 | 23.51 |
| 495-290-000-947-000 | DDA: MAINTENANCE FOUR CORNER | 4,100.00 | 4,100.00 | 4,371.01 | | .00 | (| 271.01) | 106.61 |
| 495-290-000-947-401 | DDA: INTEREST EXPENSE | 6,500.00 | 6,500.00 | 4,514.50 | | .00 | | 1,985.50 | 69.45 |
| 495-290-000-948-000 | DDA: FUNDRAISER EXPENSE | 2,000.00 | 2,000.00 | 4,217.89 | | .00 | (| 2,217.89) | 210.89 |
| 495-290-000-948-401 | DDA: PRINCIPAL EXP-BUDGET ONLY | 38,752.00 | 38,752.00 | .00 | | .00 | | 38,752.00 | .00 |
| 495-290-000-973-001 | DDA: WEBSITE | 1,000.00 | 1,000.00 | 490.00 | | .00 | | 510.00 | 49.00 |
| 495-290-000-975-000 | DDA: LANDSCAPING | 2,000.00 | 2,000.00 | 1,303.97 | | .00 | | 696.03 | 65.20 |
| 495-290-000-975-002 | DDA: DDA SPONSORSHIPS | 4,000.00 | 4,000.00 | 86.25 | | .00 | | 3,913.75 | 2.16 |
| 495-290-000-975-105 | DDA:CART PROJECT | 2,500.00 | 2,500.00 | 1,305.18 | | .00 | | 1,194.82 | 52.21 |
| 495-290-000-976-001 | DDA: PROMOTIONS | 10,922.00 | 10,922.00 | 10,937.98 | | .00 | (| 15.98) | 100.15 |
| 495-290-000-976-002 | DDA: ECONOMIC RESTRUCTURING | 8,250.00 | 28,250.00 | 16,131.54 | | .00 | | 12,118.46 | 57.10 |
| 495-290-000-976-003 | DDA: DESIGN | 18,240.00 | 18,240.00 | 9,867.22 | | .00 | | 8,372.78 | 54.10 |
| 495-290-000-976-004 | DDA: ORGANIZATION | 2,350.00 | 2,350.00 | 1,544.00 | | .00 | | 806.00 | 65.70 |
| 495-290-000-976-100 | DDA: CAPITAL IMPROVEMENT PROJ | 1,636.00 | 1,636.00 | 5,339.00 | | .00 | (| 3,703.00) | 326.34 |
| | TOTAL DDA EXPENDITURES | 191,050.00 | 211,050.00 | 140,560.05 | | .00 | | 70,489.95 | 66.60 |

POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND

EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

DOWNTOWN DEVELOPMENT AUTHORITY

| | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|-------------------------------|--------------------|-------------------|------------|--------------|------------|----------------|
| TOTAL FUND EXPENDITURES | 191,050.00 | 211,050.00 | 140,560.05 | .00 | 70,489.95 | 66.60 |
| NET REVENUE OVER EXPENDITURES | .00 | .00 | 100,088.96 | (37,000.00) | 100,088.96 | |

WATER SYSTEM

ASSETS

| 563,646.91 |
|-------------|
| 16,170.88 |
| 1.41 |
| 63,202.32 |
| 7,545.45 |
| 81,886.16 |
| 9,905.24 |
| ,000,969.53 |
| 358,705.55) |
| , |

TOTAL ASSETS

8,384,622.35

643.00

.65

8,896.37

4,705.51

66,000.00

2,653.68

54,259.00

655,000.00

LIABILITIES AND EQUITY

LIABILITIES

| 591-000-000-202-000 |
|---------------------|
| 591-000-000-202-002 |
| 591-000-000-202-003 |
| 591-000-000-214-000 |
| 591-000-000-250-000 |
| 591-000-000-300-000 |
| 591-000-000-303-000 |
| 591-000-000-395-000 |

ACCOUNTS PAYABLE ACCOUNTS PAYABLE VOUCHER ACCOUNTS PAYABLE ACCRUED INT DUE TO OTHER FUNDS-INVENTORY BONDS PAYABLE CURRENT WATER SY SPECIAL ASSESSMENT BOND INTEREST PAYABLE UNRESTRICTED NET ASSETS

TOTAL LIABILITIES

FUND EQUITY

| 591-000-000-375-000 | MAJOR MAINTENANCE RESERVE | 112,542.52 |
|---------------------|---------------------------------|--------------|
| 591-000-000-376-000 | EMERGENCY MAINTENANCE RESERVE | 77,058.94 |
| 591-000-000-377-000 | CAPITAL IMPROVEMENT RESERVE | 515,068.34 |
| 591-000-000-378-000 | RESTRICTED DEBT | .76 |
| 591-000-000-390-000 | FUND BALANCE | 26,086.76 |
| 591-000-000-390-100 | CONTRIBUTED CAPITAL FUND BAL | 6,921,264.00 |
| | REVENUE OVER EXPENDITURES - YTD | (59,557.18) |
| | | |

TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

8,384,622.35

7,592,464.14

792,158.21

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

WATER SYSTEM

| | · · · · · · · · · · · · · · · · · · · | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|---------------------------------------|--------------------|-------------------|--------------|---------------|---------------|----------------|
| | REVENUE | | | | | | |
| 591-000-000-626-000 | CHARGES FOR SERVICES RENDERE | .00 | .00 | 627,076.53 | 13,207.67 | (627,076.53) | .00 |
| 591-000-000-626-001 | FIXED CHARGE DEBT | .00 | .00 | 61,777.33 | 54,660.45 | (61,777.33) | .00 |
| 591-000-000-626-002 | FIXED CHARGE MAJOR MAINT | .00 | .00 | 43,402.25 | 1,270.86 | (43,402.25) | .00 |
| 591-000-000-626-003 | FIXED CHARGE CAPITAL IMPR | .00 | .00 | 146,965.26 | (16,204.07) | (146,965.26) | .00 |
| 591-000-000-664-200 | INTEREST EARNINGS | .00 | .00 | 2,979.39 | .00 | (2,979.39) | .00 |
| 591-000-000-694-000 | TRANSFER IN FROM OAKLAND CTY | .00 | .00 | .00 | (32,244.63) | .00 | .00 |
| | REVENUE | .00 | .00 | 882,200.76 | 20,690.28 | (882,200.76) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 882,200.76 | 20,690.28 | (882,200.76) | .00 |
| | WATER SYSTEM EXPENDITURES | | | | | | |
| 591-536-000-812-000 | WATER SYSTEMS | .00 | .00 | 42,598.83 | .00 | (42,598.83) | .00 |
| 591-536-000-813-000 | WATER MAINTENANCE | .00 | .00 | 139,151.37 | .00 | (139,151.37) | .00 |
| 591-536-000-814-000 | PUMP MAINTENANCE | .00 | .00 | 301,193.49 | (691.00) | (301,193.49) | .00 |
| 591-536-000-815-000 | SYSTEMS | .00 | .00 | 60,390.18 | .00 | (60,390.18) | .00 |
| 591-536-000-816-000 | PLAN REVIEW & PERMITTING | .00 | .00 | 11,675.83 | .00 | (11,675.83) | .00 |
| 591-536-000-817-000 | MAPPING UNIT | .00 | .00 | 6,849.60 | .00 | (6,849.60) | .00 |
| 591-536-000-818-000 | BILLING SERVICES | .00 | .00 | 13,158.17 | .00 | (13,158.17) | .00 |
| 591-536-000-819-000 | MAINTENANCE | .00 | .00 | 21,742.36 | .00 | (21,742.36) | .00 |
| 591-536-000-956-002 | FUND ADMINISTRATION COST | .00 | .00 | 85,294.19 | (1,021.24) | (85,294.19) | .00 |
| 591-536-000-968-000 | DEPRECIATION | .00 | .00 | 192,763.55 | 192,763.55 | (192,763.55) | .00 |
| 591-536-000-972-001 | WATER SYSTEM EQUIPMENT | .00 | .00 | 35,549.69 | (7,797.53) | (35,549.69) | .00 |
| 591-536-000-995-000 | INTEREST EXPENSE | .00 | .00 | 31,390.68 | 14,148.18 | (31,390.68) | .00 |
| | TOTAL WATER SYSTEM EXPENDITUR | .00 | .00 | 941,757.94 | 197,401.96 | (941,757.94) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 941,757.94 | 197,401.96 | (941,757.94) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (59,557.18) | (176,711.68) | (59,557.18) | |

CURRENT TAX COLLECT

ASSETS

| 703-000-000-007-000 | | | 3,931,603.29 | |
|---------------------|------------------------|---|--------------|--------------|
| 703-000-000-214-101 | DUE TO/FR GENERAL FUND | (| 4,237.15) | |
| | | | | |
| | TOTAL ASSETS | | _ | 3,927,366.14 |
| | | | _ | |
| | | | | |
| | LIABILITIES AND EQUITY | | | |
| | | | | |
| | | | | |
| 703-000-000-202-000 | ACCOUNTS PAYABLE | | 3,927,366.14 | |
| | | | | |
| | TOTAL LIABILITIES | | - | 3,927,366.14 |
| | | | | |

TOTAL LIABILITIES AND EQUITY

POST AUDIT

3,927,366.14

POST AUDIT

REVENUES WITH COMPARISON TO BUDGET FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

CURRENT TAX COLLECT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|---------------|-----------------|-----------------|----------------|
| | REVENUE | | | | | | |
| 703-000-000-403-703 | TAX COLLECTIONS | .00 | .00 | .00 | (3,927,366.14) | .00 | .00 |
| 703-000-000-405-703 | TAX COLLECTIONS OTHER GOVMNT | .00 | .00 | 22,813,663.00 | 22,813,663.00 | (22,813,663.00) | .00 |
| 703-000-000-664-200 | INTEREST EARNINGS | .00 | .00 | 2,524.78 | .00 | (2,524.78) | .00 |
| | REVENUE | .00 | .00 | 22,816,187.78 | 18,886,296.86 | (22,816,187.78) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 22,816,187.78 | 18,886,296.86 | (22,816,187.78) | .00 |
| | EXPENDITURES | | | | | | |
| 703-290-000-705-000 | TAXES PAYABLE OTHER GOVMNTS | .00 | .00 | 22,813,133.68 | 22,813,133.68 | (22,813,133.68) | .00 |
| 703-290-000-793-000 | TAX: BANK FEES | .00 | .00 | 3,054.10 | .00 | (3,054.10) | .00 |
| | TOTAL EXPENDITURES | .00 | .00 | 22,816,187.78 | 22,813,133.68 | (22,816,187.78) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 22,816,187.78 | 22,813,133.68 | (22,816,187.78) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | .00 | (3,926,836.82) | .00 | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET

DECEMBER 31, 2020

DUCK LAKE ASSOC.

ASSETS

| 704-000-000-007-000 | CASH - COMBINED SAVINGS | | 180,561.02 | |
|---------------------|---------------------------------|---|------------|------------|
| | TOTAL ASSETS | | : | 180,561.02 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 704-000-000-202-000 | ACCOUNTS PAYABLE | | 6,467.00 | |
| | TOTAL LIABILITIES | | | 6,467.00 |
| 704-000-000-390-000 | | 1 | 199,109.41 | |
| | REVENUE OVER EXPENDITURES - YTD | (| 25,015.39) | |
| | TOTAL FUND EQUITY | | | 174,094.02 |
| | TOTAL LIABILITIES AND EQUITY | | - | 180,561.02 |

CHARTER TOWNSHIP OF HIGHLAND

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

DUCK LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-----------|---------------|----------------|
| | REVENUE | | | | | | |
| 704-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 235,110.07 | .00 | (235,110.07) | .00 |
| 704-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 359.23 | .00 | (359.23) | .00 |
| | REVENUE | .00 | .00 | 235,469.30 | .00 | (235,469.30) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 235,469.30 | .00 | (235,469.30) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 704-290-000-803-000 | DUCK LAKE: ADMIN FEES | .00 | .00 | 2,213.74 | .00 | (2,213.74) | .00 |
| 704-290-000-934-000 | DUCK LAKE: DEDUCTIONS | .00 | .00 | 258,270.95 | .00 | (258,270.95) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 260,484.69 | .00 | (260,484.69) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 260,484.69 | .00 | (260,484.69) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (25,015.39) | .00 | (25,015.39) | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET

DECEMBER 31, 2020

HIGHLAND LAKE ASSOC.

| | ASSETS | | |
|---------------------|---|---------------------|-----------|
| 705-000-000-007-000 | CASH - COMBINED SAVINGS | 56,475.83 | |
| | TOTAL ASSETS | | 56,475.83 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 705-000-000-202-000 | ACCOUNTS PAYABLE | 22.69 | |
| | TOTAL LIABILITIES | | 22.69 |
| | FUND EQUITY | | |
| 705-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 55,690.70 762.44 | |
| | TOTAL FUND EQUITY | | 56,453.14 |
| | TOTAL LIABILITIES AND EQUITY | | 56,475.83 |

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

HIGHLAND LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 705-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 19,709.90 | .00 | (19,709.90) | .00 |
| 705-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 80.39 | .00 | (80.39) | .00 |
| | REVENUE | .00 | .00 | 19,790.29 | .00 | (19,790.29) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 19,790.29 | .00 | (19,790.29) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 705-290-000-803-000 | HIGHLAND LAKE: ADMIN FEES | .00 | .00 | 270.31 | .00 | (270.31) | .00 |
| 705-290-000-934-000 | HIGHLAND LAKE: DEDUCTIONS | .00 | .00 | 18,757.54 | .00 | (18,757.54) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 19,027.85 | .00 | (19,027.85) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 19,027.85 | .00 | (19,027.85) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 762.44 | .00 | 762.44 | |

POST AUDIT

TAGGETT LAKE ASSOC.

| | ASSETS | | |
|---------------------|---|------------------------|-----------|
| 706-000-000-007-000 | CASH - COMBINED SAVINGS | 80,231.80 | |
| | TOTAL ASSETS | = | 80,231.80 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 706-000-000-202-000 | ACCOUNTS PAYABLE | 9.42 | |
| | TOTAL LIABILITIES | | 9.42 |
| | FUND EQUITY | | |
| 706-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 68,946.95 11,275.43 | |
| | TOTAL FUND EQUITY | | 80,222.38 |
| | TOTAL LIABILITIES AND EQUITY | _ | 80,231.80 |

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

TAGGETT LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 706-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 16,465.00 | .00 | (16,465.00) | .00 |
| 706-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 94.75 | .00 | (94.75) | .00 |
| | REVENUE | .00 | .00 | 16,559.75 | .00 | (16,559.75) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 16,559.75 | .00 | (16,559.75) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 706-290-000-803-000 | TAGGETT LAKE: ADMIN FEES | .00 | .00 | 326.20 | .00 | (326.20) | .00 |
| 706-290-000-934-000 | TAGGETT LAKE: DEDUCTIONS | .00 | .00 | 4,958.12 | .00 | (4,958.12) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 5,284.32 | .00 | (5,284.32) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 5,284.32 | .00 | (5,284.32) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 11,275.43 | .00 | 11,275.43 | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET

DECEMBER 31, 2020

KELLOGG LAKE ASSOC.

| | ASSETS | | | |
|---------------------|---|---|------------------------|-----------|
| 707-000-000-007-000 | CASH - COMBINED SAVINGS | | 39,241.83 | |
| | TOTAL ASSETS | | = | 39,241.83 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 707-000-000-202-000 | ACCOUNTS PAYABLE | | 5.53 | |
| | TOTAL LIABILITIES | | | 5.53 |
| | FUND EQUITY | | | |
| 707-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 42,086.87 2,850.57) | |
| | TOTAL FUND EQUITY | | | 39,236.30 |
| | TOTAL LIABILITIES AND EQUITY | | = | 39,241.83 |

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

KELLOGG LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 707-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 14,102.00 | .00 | (14,102.00) | .00 |
| 707-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 58.63 | .00 | (58.63) | .00 |
| | REVENUE | .00 | .00 | 14,160.63 | .00 | (14,160.63) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 14,160.63 | .00 | (14,160.63) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 707-290-000-803-000 | KELLOGG LAKE: ADMIN FEES | .00 | .00 | 204.60 | .00 | (204.60) | .00 |
| 707-290-000-934-000 | KELLOGG LAKE: DEDUCTIONS | .00 | .00 | 16,806.60 | .00 | (16,806.60) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 17,011.20 | .00 | (17,011.20) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 17,011.20 | .00 | (17,011.20) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (2,850.57) | .00 | (2,850.57) | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET

DECEMBER 31, 2020

CHARLICK LAKE ASSOC.

ASSETS

| 708-000-000-007-000 | CASH - COMBINED SAVINGS | 44,174.06 | |
|--|---|-----------------------|-----------|
| | TOTAL ASSETS | _ | 44,174.06 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 708-000-000-202-000 708-000-000-214-000 | ACCOUNTS PAYABLE DUE TO CHARLICK LAKE BOARD-NO | 14.95 | |
| | TOTAL LIABILITIES | | 214.95 |
| | FUND EQUITY | | |
| 708-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 42,661.22 1,297.89 | |
| | TOTAL FUND EQUITY | | 43,959.11 |
| | TOTAL LIABILITIES AND EQUITY | _ | 44,174.06 |

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

CHARLICK LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 708-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 16,680.99 | .00 | (16,680.99) | .00 |
| 708-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 64.16 | .00 | (64.16) | .00 |
| | REVENUE | .00 | .00 | 16,745.15 | .00 | (16,745.15) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 16,745.15 | .00 | (16,745.15) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 708-290-000-803-000 | CHARLICK LAKE: ADMIN FEES | .00 | .00 | 236.00 | .00 | (236.00) | .00 |
| 708-290-000-934-000 | CHARLICK LAKE: DEDUCTIONS | .00 | .00 | 15,211.26 | .00 | (15,211.26) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 15,447.26 | .00 | (15,447.26) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 15,447.26 | .00 | (15,447.26) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 1,297.89 | .00 | 1,297.89 | |

POST AUDIT

WOODRUFF LAKE ASSOC.

| | ASSETS | | | |
|---------------------|---|---|------------------------|-----------|
| 709-000-000-007-000 | CASH - COMBINED SAVINGS | | 54,484.30 | |
| | TOTAL ASSETS | | = | 54,484.30 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 709-000-000-202-000 | ACCOUNTS PAYABLE | | 14.95 | |
| | TOTAL LIABILITIES | | | 14.95 |
| | FUND EQUITY | | | |
| 709-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 62,575.69 8,106.34) | |
| | TOTAL FUND EQUITY | | | 54,469.35 |
| | TOTAL LIABILITIES AND EQUITY | | = | 54,484.30 |

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

WOODRUFF LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF E BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-----------|--------------|------------------|
| | REVENUE | | | | | | |
| 709-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 10,292.37 | .00 | (10,292.37) | .00 |
| 709-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 78.18 | .00 | (78.18) | .00 |
| | REVENUE | .00 | .00 | 10,370.55 | .00 | (10,370.55) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 10,370.55 | .00 | (10,370.55) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 709-290-000-803-000 | WOODRUFF LAKE: ADMIN FEES | .00 | .00 | 308.38 | .00 | (308.38) | .00 |
| 709-290-000-934-000 | WOODRUFF LAKE: DEDUCTIONS | .00 | .00 | 18,168.51 | .00 | (18,168.51) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 18,476.89 | .00 | (18,476.89) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 18,476.89 | .00 | (18,476.89) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (8,106.34) | .00 | (8,106.34) | |

CHARTER TOWNSHIP OF HIGHLAND BALANCE SHEET

DECEMBER 31, 2020

WHITE LAKE IMPROVEMENT

ASSETS

710-000-000-007-000 CASH - COMBINED SAVINGS 117,693.70 TOTAL ASSETS LIABILITIES AND EQUITY

FUND EQUITY

| 710-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 78,033.60 39,660.10 | | |
|---------------------|---|------------------------|------------|--|
| | TOTAL FUND EQUITY | _ | 117,693.70 | |

TOTAL LIABILITIES AND EQUITY

POST AUDIT

117,693.70

117,693.70

_

POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

WHITE LAKE IMPROVEMENT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 710-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 98,555.87 | .00 | (98,555.87) | .00 |
| 710-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 153.28 | .00 | (153.28) | .00 |
| | REVENUE | .00 | .00 | 98,709.15 | .00 | (98,709.15) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 98,709.15 | .00 | (98,709.15) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 710-290-000-803-000 | WHITE LAKE: ADMIN FEES | .00 | .00 | 1,180.69 | .00 | (1,180.69) | .00 |
| 710-290-000-934-000 | WHITE LAKE: DEDUCTIONS | .00 | .00 | 57,868.36 | .00 | (57,868.36) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 59,049.05 | .00 | (59,049.05) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 59,049.05 | .00 | (59,049.05) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 39,660.10 | .00 | 39,660.10 | |

DECEMBER 31, 2020

TOMAHAWK LAKE IMPROVEMENT

| | ASSETS | | | |
|---------------------|---|---|------------------|--------|
| 711-000-000-007-000 | CASH - COMBINED SAVINGS | | 638.25 | |
| | TOTAL ASSETS | | | 638.25 |
| | LIABILITIES AND EQUITY | | | |
| | | | | |
| | FUND EQUITY | | | |
| 711-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 727.25 89.00) | |
| | TOTAL FUND EQUITY | | | 638.25 |
| | | | | |

TOTAL LIABILITIES AND EQUITY

POST AUDIT

638.25

POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

TOMAHAWK LAKE IMPROVEMENT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|-------------|----------------|
| | REVENUE | | | | | | |
| 711-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 3,956.60 | .00 | (3,956.60) | .00 |
| 711-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 4.24 | .00 | (4.24) | .00 |
| | REVENUE | .00 | .00 | 3,960.84 | .00 | (3,960.84) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 3,960.84 | .00 | (3,960.84) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 711-290-000-803-000 | TOMAHAWK LAKE: ADMIN FEES | .00 | .00 | 45.50 | .00 | (45.50) | .00 |
| 711-290-000-934-000 | TOMAHAWK LAKE: DEDUCTIONS | .00 | .00 | 4,004.34 | .00 | (4,004.34) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 4,049.84 | .00 | (4,049.84) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 4,049.84 | .00 | (4,049.84) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (89.00) | .00 | (89.00) | |

DECEMBER 31, 2020

GOURD LAKE IMPROVEMENT

ASSETS

| 713-000-000-007-000 | CASH - COMBINED SAVINGS | | 2,749.33 | |
|---------------------|---|---|-----------------------|----------|
| | TOTAL ASSETS | | | 2,749.33 |
| | LIABILITIES AND EQUITY | | | |
| | | | | |
| 713-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 3,815.07 1,065.74) | |
| | TOTAL FUND EQUITY | | | 2,749.33 |
| | TOTAL LIABILITIES AND EQUITY | | | 2,749.33 |

POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

GOURD LAKE IMPROVEMENT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-----------|-------------|----------------|
| | REVENUE | | | | | | |
| 713-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 2,946.85 | .00 | (2,946.85) | .00 |
| 713-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 5.66 | .00 | (5.66) | .00 |
| | REVENUE | .00 | .00 | 2,952.51 | .00 | (2,952.51) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 2,952.51 | .00 | (2,952.51) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 713-290-000-803-000 | GOURD LAKE: ADMIN FEES | .00 | .00 | 36.25 | .00 | (36.25) | .00 |
| 713-290-000-934-000 | GOURD LAKE: DEDUCTIONS | .00 | .00 | 3,982.00 | .00 | (3,982.00) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 4,018.25 | .00 | (4,018.25) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 4,018.25 | .00 | (4,018.25) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (1,065.74) | .00 | (1,065.74) | |

PENINSULA LAKE

| | ASSETS | | |
|---------------------|---|----------------------|----------|
| 714-000-000-007-000 | CASH - COMBINED SAVINGS | 6,321.19 | |
| | TOTAL ASSETS | _ | 6,321.19 |
| | LIABILITIES AND EQUITY | | |
| | FUND EQUITY | | |
| 714-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 4,997.01 1,324.18 | |
| | TOTAL FUND EQUITY | | 6,321.19 |
| | TOTAL LIABILITIES AND EQUITY | = | 6,321.19 |

POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND

REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

PENINSULA LAKE

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|-------------|----------------|
| | REVENUE | | | | | | |
| 714-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 5,238.00 | .00 | (5,238.00) | .00 |
| 714-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 10.02 | .00 | (10.02) | .00 |
| | REVENUE | .00 | .00 | 5,248.02 | .00 | (5,248.02) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 5,248.02 | .00 | (5,248.02) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 714-290-000-803-000 | PENINSULA LAKE: ADMIN FEES | .00 | .00 | 69.84 | .00 | (69.84) | .00 |
| 714-290-000-934-000 | PENINSULA LAKE: DEDUCTIONS | .00 | .00 | 3,854.00 | .00 | (3,854.00) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 3,923.84 | .00 | (3,923.84) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 3,923.84 | .00 | (3,923.84) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 1,324.18 | .00 | 1,324.18 | |

DECEMBER 31, 2020

LOWER PETTIBONE LAKE

| 715-000-000-007-000 | CASH - COMBINED SAVINGS | 4,546.30 | |
|---------------------|--|----------------------|----------|
| | TOTAL ASSETS | | 4,546.30 |
| | LIABILITIES AND EQUITY | | |
| 715-000-000-390-000 | FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 2,036.07 2,510.23 | |
| | TOTAL FUND EQUITY | | 4,546.30 |
| | TOTAL LIABILITIES AND EQUITY | | 4,546.30 |

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POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

LOWER PETTIBONE LAKE

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|-----------|-------------|----------------|
| | REVENUE | | | | | | |
| 715-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 7,488.00 | .00 | (7,488.00) | .00 |
| 715-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 8.63 | .00 | (8.63) | .00 |
| | REVENUE | .00 | .00 | 7,496.63 | .00 | (7,496.63) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 7,496.63 | .00 | (7,496.63) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 715-290-000-803-000 | LOW PETTIBONE LAKE: ADMIN FEES | .00 | .00 | 101.40 | .00 | (101.40) | .00 |
| 715-290-000-934-000 | LOW PETTIBONE LAKE: DEDUCTION | .00 | .00 | 4,885.00 | .00 | (4,885.00) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 4,986.40 | .00 | (4,986.40) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 4,986.40 | .00 | (4,986.40) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 2,510.23 | .00 | 2,510.23 | |

POST AUDIT

DUNLEAVY/LEONARD LAKE

| | ASSETS | | | |
|---------------------|---|---|-----------------------|----------|
| 716-000-000-007-000 | CASH - COMBINED SAVINGS | | 6,044.32 | |
| | TOTAL ASSETS | | | 6,044.32 |
| | LIABILITIES AND EQUITY | | | |
| | LIABILITIES | | | |
| 716-000-000-202-000 | ACCOUNTS PAYABLE | | 1,326.00 | |
| | TOTAL LIABILITIES | | | 1,326.00 |
| | FUND EQUITY | | | |
| 716-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 7,297.45 2,579.13) | |
| | TOTAL FUND EQUITY | | | 4,718.32 |
| | TOTAL LIABILITIES AND EQUITY | | | 6,044.32 |

POST AUDIT

CHARTER TOWNSHIP OF HIGHLAND REVENUES WITH COMPARISON TO BUDGET

FOR THE 12 MONTHS ENDING DECEMBER 31, 2020

DUNLEAVY/LEONARD LAKE

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 716-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 7,962.40 | .00 | (7,962.40) | .00 |
| 716-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 14.87 | .00 | (14.87) | .00 |
| | REVENUE | .00 | .00 | 7,977.27 | .00 | (7,977.27) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 7,977.27 | .00 | (7,977.27) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 716-290-000-803-000 | DUNLEAVY LEONARDLK: ADMIN FEE | .00 | .00 | 106.00 | .00 | (106.00) | .00 |
| 716-290-000-934-000 | DUNLEAVY LEONARDLK: DEDUCTIO | .00 | .00 | 10,450.40 | .00 | (10,450.40) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 10,556.40 | .00 | (10,556.40) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 10,556.40 | .00 | (10,556.40) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (2,579.13) | .00 | (2,579.13) | |

GENERAL FUND

ASSETS

| 404 000 000 004 000 | | 000 74 | |
|---------------------|---------------------------------|--------------|--------------|
| 101-000-000-004-000 | PETTY CASH | 200.71 | |
| 101-000-000-006-000 | PERPETUAL FUND | 1,087.10 | |
| 101-000-000-007-000 | CASH - COMBINED SAVINGS | 4,233,659.93 | |
| 101-000-000-072-000 | COUNTY OF OAKLAND | (2,128.50) | |
| 101-000-000-075-000 | HURON VALLEY SCHOOLS | (6,536.50) | |
| 101-000-000-078-000 | DUE FROM STATE REVENUES | 289,690.00 | |
| 101-000-000-010-000 | | | |
| | | | |
| | TOTAL ASSETS | | 4,515,972.74 |
| | TOTALAGGETO | = | 4,010,012.14 |
| | | | |
| | | | |
| | LIABILITIES AND EQUITY | | |
| | | | |
| | | | |
| | LIABILITIES | | |
| | | | |
| 101-000-000-202-001 | ESCROW BONDS&ENG. FEES PAYABLE | 562,465.35 | |
| 101-000-000-202-101 | HEALTH REIMBURSEMENT PAYABLES | 3,392.23 | |
| | | | |
| 101-000-000-202-207 | ESCROW POLICE SAGINAW PIPELINE | 2,356.46 | |
| 101-000-000-231-100 | PR W/H FICA | 215.94 | |
| 101-000-000-285-005 | OAKLAND CO. ANIMAL CONTROL | (457.50) | |
| | | | |
| | TOTAL LIABILITIES | | 567,972.48 |
| | | | |
| | | | |
| | | | |
| 101-000-000-390-000 | FUND BALANCE | 2,406,212.50 | |
| | | | |
| 101-000-000-390-001 | DESIGNATED FUND BALANCE | 15,000.00 | |
| 101-000-000-390-002 | FUND BALANCE-RESERVED | 8,505.19 | |
| 101-000-000-390-005 | FUND BALANCE-ASSIGN CAPITAL IM | 1,300,000.00 | |
| | REVENUE OVER EXPENDITURES - YTD | 218,282.57 | |
| | | | |
| | TOTAL FUND EQUITY | | 3,948,000.26 |
| | | - | |
| | | | |
| | TOTAL LIABILITIES AND EQUITY | | 4,515,972.74 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|--------------|------------|--------------|----------------|
| | REVENUE | | | | | | |
| 101-000-000-403-200 | CURRENT PROPERTY TAX | 500,000.00 | 500,000.00 | 491,016.46 | 48,932.00 | 8,983.54 | 98.20 |
| 101-000-000-423-200 | MOBILE HOME TAXES | 5,000.00 | 5,000.00 | 1,432.50 | 480.00 | 3,567.50 | 28.65 |
| 101-000-000-428-200 | DELINQUENT P. PROPERTY TAX | .00 | .00 | 822.72 | 127.67 | (822.72) | .00 |
| 101-000-000-452-380 | CONTRACTORS REGISTRATIONS | 2,400.00 | 2,400.00 | 655.00 | 280.00 | 1,745.00 | 27.29 |
| 101-000-000-475-380 | SOC SERV: C D B G REVENUE | 50,000.00 | 50,000.00 | .00 | .00 | 50,000.00 | .00 |
| 101-000-000-477-200 | DOG LICENSES | 1,500.00 | 1,500.00 | 211.00 | 101.00 | 1,289.00 | 14.07 |
| 101-000-000-478-380 | BUILDING PERMITS | 170,000.00 | 170,000.00 | 44,444.80 | 25,282.80 | 125,555.20 | 26.14 |
| 101-000-000-479-380 | HEATING PERMITS | 35,000.00 | 35,000.00 | 13,636.20 | 4,976.00 | 21,363.80 | 38.96 |
| 101-000-000-480-380 | PLUMBING PERMITS | 20,000.00 | 20,000.00 | 7,366.80 | 3,231.00 | 12,633.20 | 36.83 |
| 101-000-000-481-380 | ELECTRICAL PERMITS | 40,000.00 | 40,000.00 | 14,681.60 | 6,765.60 | 25,318.40 | 36.70 |
| 101-000-000-490-200 | OTHER LIC. & PERMIT | 5,000.00 | 5,000.00 | 588.50 | 541.00 | 4,411.50 | 11.77 |
| 101-000-000-490-201 | METRO AUTHORITY | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 | .00 |
| 101-000-000-528-000 | OTHER FEDERAL GRANT REVENUE | .00 | .00 | 25,717.30 | 25,717.30 | (25,717.30) | .00 |
| 101-000-000-570-961 | ACTIVITY CENTER REVENUES | 6,000.00 | 6,000.00 | 974.95 | 475.00 | 5,025.05 | 16.25 |
| 101-000-000-570-965 | ACTIVITY CTR ANNEX UTILITIES | 5,000.00 | 5,000.00 | 1,453.05 | 83.00 | 3,546.95 | 29.06 |
| 101-000-000-573-001 | LOCAL COMMUNITY STABILIZ. AUTH | 15,000.00 | 15,000.00 | 7,070.24 | 7,070.24 | 7,929.76 | 47.13 |
| 101-000-000-576-960 | SALES TAX | 1,600,000.00 | 1,600,000.00 | 289,690.00 | .00 | 1,310,310.00 | 18.11 |
| 101-000-000-607-805 | CABLE TV FRANCHISE FEES | 300,000.00 | 300,000.00 | 82,763.07 | .00 | 217,236.93 | 27.59 |
| 101-000-000-609-805 | ZONING BD. OF APPEALS | 7,000.00 | 7,000.00 | 3,300.00 | 2,200.00 | 3,700.00 | 47.14 |
| 101-000-000-610-805 | SITE PL. REVIEW, OTHERS | 6,000.00 | 6,000.00 | 2,677.00 | 100.00 | 3,323.00 | 44.62 |
| 101-000-000-625-805 | SUMMER TAX COLLECTION FEE | 45,000.00 | 45,000.00 | .00 | .00 | 45,000.00 | .00 |
| 101-000-000-627-000 | ENHANCE ACCESS FEES | 3,000.00 | 3,000.00 | 1,135.27 | .00 | 1,864.73 | 37.84 |
| 101-000-000-642-276 | SALE OF CEMETERY LOTS | 5,000.00 | 5,000.00 | 2,000.00 | .00 | 3,000.00 | 40.00 |
| 101-000-000-653-200 | VARIOUS FINES | .00 | .00 | 75.00 | .00 | (75.00) | .00 |
| 101-000-000-655-000 | DISTRICT COURT MONIES | 50,000.00 | 50,000.00 | 9,310.28 | 2,461.19 | 40,689.72 | 18.62 |
| 101-000-000-664-200 | INTEREST EARNINGS | 10,000.00 | 10,000.00 | 2,821.05 | 2,306.92 | 7,178.95 | 28.21 |
| 101-000-000-675-000 | PARK: RENTALS | .00 | .00 | 50.00 | 50.00 | (50.00) | .00 |
| 101-000-000-694-008 | ORDINANCE VIOLATION REIMBURSE | 2,000.00 | 2,000.00 | 150.00 | 75.00 | 1,850.00 | 7.50 |
| 101-000-000-694-100 | SNOW REMOVAL REIMBURSEMENT | 5,800.00 | 5,800.00 | .00 | .00 | 5,800.00 | .00 |
| 101-000-000-694-200 | MISCELLANEOUS | 10,000.00 | 10,000.00 | 2,376.52 | 403.30 | 7,623.48 | 23.77 |
| 101-000-000-694-203 | ADMINISTRATION FEES | 15,000.00 | 15,000.00 | .00 | .00 | 15,000.00 | .00 |
| 101-000-000-694-207 | POLICE LEASE PAYMENTS | 28,000.00 | 28,000.00 | 6,999.99 | 2,333.33 | 21,000.01 | 25.00 |
| 101-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 15,864.00 | .00 | .00 | 15,864.00 | .00 |
| | REVENUE | 2,953,700.00 | 2,969,564.00 | 1,013,419.30 | 133,992.35 | 1,956,144.70 | 34.13 |
| | TOTAL FUND REVENUE | 2,953,700.00 | 2,969,564.00 | 1,013,419.30 | 133,992.35 | 1,956,144.70 | 34.13 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-----------------------------|--------------------|-------------------|------------|-----------|------------|----------------|
| | LEGISLATIVE | | | | | | |
| 101-101-000-703-000 | LEGISLATIVE: SALARIES | 24,180.00 | 24,180.00 | 5,680.24 | 1,960.08 | 18,499.76 | 23.49 |
| 101-101-000-820-000 | LEGISLATIVE: DUES/ED/TRAVEL | 6,000.00 | 6,000.00 | .00 | .00 | 6,000.00 | .00 |
| | TOTAL LEGISLATIVE | 30,180.00 | 30,180.00 | 5,680.24 | 1,960.08 | 24,499.76 | 18.82 |
| | SUPERVISOR'S DEPT | | | | | | |
| 101-171-000-703-000 | SUP DEPT: SALARIES | 78,795.00 | 78,795.00 | 18,183.48 | 6,061.16 | 60,611.52 | 23.08 |
| 101-171-000-705-000 | SUP DEPT: CLERICAL WAGE | 48,750.00 | 48,750.00 | 12,700.00 | 4,468.75 | 36,050.00 | 26.05 |
| 101-171-000-705-001 | SUP DEPT: FLOATER WAGE | 13,065.00 | 13,065.00 | 3,642.45 | 1,101.32 | 9,422.55 | 27.88 |
| 101-171-000-707-006 | SUP DEPT: MAINT WAGE | 29,700.00 | 29,700.00 | 5,613.45 | 1,103.20 | 24,086.55 | 18.90 |
| 101-171-000-820-000 | SUP DEPT: DUES/ED/TRAVEL | 2,500.00 | 2,500.00 | 125.00 | .00 | 2,375.00 | 5.00 |
| | TOTAL SUPERVISOR'S DEPT | 172,810.00 | 172,810.00 | 40,264.38 | 12,734.43 | 132,545.62 | 23.30 |
| | ACCOUNTING DEPT | | | | | | |
| 101-201-000-703-000 | ACCTG: BOOKKEEPER WAGE | 54,600.00 | 54,600.00 | 12,527.39 | 4,270.00 | 42,072.61 | 22.94 |
| 101-201-000-705-000 | ACCTG: P-T ASSISTANT | 20,904.00 | 20,904.00 | 4,751.05 | 1,608.00 | 16,152.95 | 22.73 |
| 101-201-000-820-000 | ACCTG: DUES/ED/TRAVEL | 3,000.00 | 3,000.00 | 35.00 | 35.00 | 2,965.00 | 1.17 |
| | TOTAL ACCOUNTING DEPT | 78,504.00 | 78,504.00 | 17,313.44 | 5,913.00 | 61,190.56 | 22.05 |
| | ASSESSING DEPT | | | | | | |
| 101-209-000-705-000 | ASSESSING: CLERICAL WAGE | 25,935.00 | 25,935.00 | .00 | .00 | 25,935.00 | .00 |
| 101-209-000-801-000 | ASSESSING: CONTRACTUAL SVCS | 122,000.00 | 122,000.00 | 41,550.71 | 10,396.31 | 80,449.29 | 34.06 |
| 101-209-000-820-000 | ASSESSING: DUES/ED/TRAVEL | 600.00 | 600.00 | .00 | .00 | 600.00 | .00 |
| 101-209-000-960-000 | ASSESSING: TAX BD OF REVIEW | 1,500.00 | 1,500.00 | 534.00 | 534.00 | 966.00 | 35.60 |
| | TOTAL ASSESSING DEPT | 150,035.00 | 150,035.00 | 42,084.71 | 10,930.31 | 107,950.29 | 28.05 |
| | CLERK'S DEPT | | | | | | |
| 101-215-000-701-002 | CLERK: RECORDING SECTY | 1,800.00 | 1,800.00 | .00 | .00 | 1,800.00 | .00 |
| 101-215-000-702-000 | CLERK: DEPUTY WAGE | 58,500.00 | 58,500.00 | 13,410.90 | 4,500.00 | 45,089.10 | 22.92 |
| 101-215-000-703-000 | CLERK: SALARIES | 74,855.00 | 74,855.00 | 17,274.30 | 5,758.10 | 57,580.70 | 23.08 |
| 101-215-000-704-000 | CLERK: CERTIFICATION | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 101-215-000-705-000 | CLERK: CLERICAL WAGE | 39,360.00 | 39,360.00 | 9,058.54 | 3,028.52 | 30,301.46 | 23.01 |
| 101-215-000-740-002 | CLERK: ELECTION INSPECTORS | .00 | .00 | . , | - | 115.00 | .00 |
| 101-215-000-820-000 | CLERK: DUES/ED/TRAVEL | 4,000.00 | 4,000.00 | 585.00 | .00 | 3,415.00 | 14.63 |
| | TOTAL CLERK'S DEPT | 181,515.00 | 181,515.00 | 40,213.74 | 13,171.62 | 141,301.26 | 22.15 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|-----------|------------|----------------|
| | TREASURER'S DEPT | | | | | | |
| 101-253-000-702-000 | TREAS: DEPUTY WAGE | 60,450.00 | 60,450.00 | 13,832.55 | 4,650.00 | 46,617.45 | 22.88 |
| 101-253-000-703-000 | TREAS: SALARIES | 74,855.00 | 74,855.00 | 17,274.30 | 5,758.10 | 57,580.70 | 23.08 |
| 101-253-000-704-000 | TREAS: CERTIFICATION | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 | .00 |
| 101-253-000-705-000 | TREAS: CLERICAL WAGE | 40,990.00 | 40,990.00 | 9,452.35 | 3,153.00 | 31,537.65 | 23.06 |
| 101-253-000-706-000 | TREAS: PART-TIME SEASONAL | 7,375.00 | 7,375.00 | .00 | .00 | 7,375.00 | .00 |
| 101-253-000-820-000 | TREAS: DUES/ED/TRAVEL | 4,000.00 | 4,000.00 | 664.00 | (68.00) | 3,336.00 | 16.60 |
| | TOTAL TREASURER'S DEPT | 190,170.00 | 190,170.00 | 41,223.20 | 13,493.10 | 148,946.80 | 21.68 |
| | CEMETERY | | | | | | |
| 101-276-000-935-000 | CEMETERY: SEXTON | 41,208.00 | 41,208.00 | 10,302.00 | 3,434.00 | 30,906.00 | 25.00 |
| 101-276-000-936-000 | CEMETERY: MISCELLANEOUS | 4,500.00 | 4,500.00 | .00 | .00 | 4,500.00 | .00 |
| 101-276-000-937-000 | CEMETERY: MAINTENANCE | 6,000.00 | 6,000.00 | .00 | .00 | 6,000.00 | .00 |
| | TOTAL CEMETERY | 51,708.00 | 51,708.00 | 10,302.00 | 3,434.00 | 41,406.00 | 19.92 |
| | | | | | | | |
| 101-289-000-703-007 | ACTIVITY CTR: DIR. WAGE | 45,825.00 | 45,825.00 | 10,448.79 | 3,525.00 | 35,376.21 | 22.80 |
| 101-289-000-704-000 | ACTIVITY CTR: COORDINATOR WAGE | 29,250.00 | 29,250.00 | 4,410.00 | 1,500.00 | 24,840.00 | 15.08 |
| 101-289-000-704-002 | ACT CTR: P-TCOMMUNICATIONS | 19,500.00 | 19,500.00 | 4,410.00 | 1,500.00 | 15,090.00 | 22.62 |
| 101-289-000-705-007 | ACTIVITY CTR: CLERICAL WAGE | 19,500.00 | 19,500.00 | .00 | .00 | 19,500.00 | .00 |
| 101-289-000-705-008 | ACTIVITY CTR: SECURITY | 4,097.00 | 4,097.00 | .00 | .00 | 4,097.00 | .00 |
| 101-289-000-727-000 | ACTIVITY CTR: OFFICE SUPPLIES | 5,000.00 | 5,000.00 | 35.93 | .00 | 4,964.07 | .72 |
| 101-289-000-728-000 | ACTIVITY CTR: POSTAGE | 2,500.00 | 2,500.00 | 2.40 | 2.40 | 2,497.60 | .10 |
| 101-289-000-729-001 | ACTIVITY CTR: OPER. SUPPLIES | 6,000.00 | 6,000.00 | 647.14 | 234.66 | 5,352.86 | 10.79 |
| 101-289-000-820-000 | ACTIVITY CTR: DUES/ED/TRAVEL | 1,200.00 | 1,200.00 | 146.25 | .00 | 1,053.75 | 12.19 |
| 101-289-000-853-000 | ACTIVITY CTR: PHONE SERVICE | 1,500.00 | 1,500.00 | 167.50 | 129.37 | 1,332.50 | 11.17 |
| 101-289-000-854-000 | ACTIVITY CTR: INTERNET SERVICE | 2,500.00 | 2,500.00 | 452.79 | 152.62 | 2,047.21 | 18.11 |
| 101-289-000-903-000 | ACTIVITY CTR: ADVERT./PRINTING | 6,500.00 | 6,500.00 | 1,180.00 | 1,180.00 | 5,320.00 | 18.15 |
| 101-289-000-920-000 | ACTIVITY CTR: UTILITIES | 9,000.00 | 9,000.00 | 1,867.41 | 572.36 | 7,132.59 | 20.75 |
| 101-289-000-931-000 | ACTIVITY CTR: BUILDING MAINT | 5,000.00 | 5,000.00 | 253.67 | 32.27 | 4,746.33 | 5.07 |
| 101-289-000-931-001 | ACTIVITY CTR: MAINT-WORK CREW | 11,700.00 | 11,700.00 | 2,646.00 | 900.00 | 9,054.00 | 22.62 |
| 101-289-000-933-000 | ACTIVITY CTR: OFF. EQUIP MAINT | 2,500.00 | 2,500.00 | 391.83 | 391.83 | 2,108.17 | 15.67 |
| 101-289-001-853-000 | ANNEX: INTERNET SERVICE | 1,500.00 | 1,500.00 | 649.68 | 216.56 | 850.32 | 43.31 |
| 101-289-001-920-002 | ANNEX: UTILITIES | 9,000.00 | 9,000.00 | 1,760.81 | 501.54 | 7,239.19 | 19.56 |
| 101-289-001-931-002 | ANNEX: BUILDING MAINT | 5,000.00 | 5,000.00 | 1,173.24 | 649.00 | 3,826.76 | 23.46 |
| | TOTAL ACTIVITY CENTER | 187,072.00 | 187,072.00 | 30,643.44 | 11,487.61 | 156,428.56 | 16.38 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|------------|-------------|----------------|
| | GENERAL GOVERNMENT | | | | | | |
| 101-290-000-727-000 | GEN GOV: OFFICE SUPPLIES | 11,000.00 | 11,000.00 | 898.98 | 268.23 | 10,101.02 | 8.17 |
| 101-290-000-728-000 | GEN GOV: POSTAGE | 8,000.00 | 8,000.00 | 848.67 | (151.33) | 7,151.33 | 10.61 |
| 101-290-000-792-000 | GEN GOV: MEMBER FEES | 10,500.00 | 10,500.00 | 2,869.90 | 8.95 | 7,630.10 | 27.33 |
| 101-290-000-793-000 | GEN GOV: BANK FEES | 4,000.00 | 4,000.00 | 5,007.08 | .00 | (1,007.08) | 125.18 |
| 101-290-000-799-000 | GEN GOV: TAX BILL PRINTING | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 | .00 |
| 101-290-000-802-000 | GEN GOV: AUDITING | 70,000.00 | 70,000.00 | 35,954.00 | 35,954.00 | 34,046.00 | 51.36 |
| 101-290-000-804-000 | GEN GOV: LEGAL SERVICES | 75,000.00 | 75,000.00 | 11,088.40 | 5,810.40 | 63,911.60 | 14.78 |
| 101-290-000-806-000 | GEN GOV: COURT WITNESS FEES | 500.00 | 500.00 | .00 | .00 | 500.00 | .00 |
| 101-290-000-810-000 | GEN GOV: PROF SERVICES | 40,000.00 | 40,000.00 | .00 | .00 | 40,000.00 | .00 |
| 101-290-000-852-000 | GEN GOV: FIBER-OTHER COMMUNIC | 12,000.00 | 12,000.00 | 3,292.00 | 823.00 | 8,708.00 | 27.43 |
| 101-290-000-853-000 | GEN GOV: PHONE SERVICE | 6,500.00 | 6,500.00 | 1,304.99 | 544.18 | 5,195.01 | 20.08 |
| 101-290-000-855-000 | GEN GOV: WEBSITE | 2,000.00 | 2,000.00 | 770.00 | 170.00 | 1,230.00 | 38.50 |
| 101-290-000-856-000 | GEN GOV: STORM WATER PERMIT | 800.00 | 800.00 | 500.00 | .00 | 300.00 | 62.50 |
| 101-290-000-860-001 | GEN GOV: WOTA | 185,000.00 | 185,000.00 | 185,000.00 | .00 | .00 | 100.00 |
| 101-290-000-903-000 | GEN GOV: ADVERTISING | 22,500.00 | 22,500.00 | 2,774.75 | 2,374.75 | 19,725.25 | 12.33 |
| 101-290-000-903-100 | GEN GOV: PRINTING | 4,500.00 | 4,500.00 | 471.11 | .00 | 4,028.89 | 10.47 |
| 101-290-000-913-000 | GEN GOV: GEN INSURANCE | 65,000.00 | 65,000.00 | 41,396.00 | 16,971.00 | 23,604.00 | 63.69 |
| 101-290-000-920-000 | GEN GOV: UTILITIES | 60,000.00 | 60,000.00 | 11,952.55 | 5,358.35 | 48,047.45 | 19.92 |
| 101-290-000-931-000 | GEN GOV: TOWNSHIP MAINTENANCE | 30,000.00 | 30,000.00 | 1,720.51 | 1,260.60 | 28,279.49 | 5.74 |
| 101-290-000-933-000 | GEN GOV: EQ/SW MAINT CONTRACT | 50,000.00 | 50,000.00 | 11,709.00 | 1,743.07 | 38,291.00 | 23.42 |
| 101-290-000-934-000 | GEN GOV: VEHICLE OP MAINT | 3,000.00 | 3,000.00 | 404.43 | 285.43 | 2,595.57 | 13.48 |
| 101-290-000-940-000 | GEN GOV: SNOWPLOW SERV | 36,000.00 | 36,000.00 | 11,696.33 | .00 | 24,303.67 | 32.49 |
| 101-290-000-956-000 | GEN GOV: MISCELLANEOUS | 10,000.00 | 10,000.00 | 264.65 | 264.65 | 9,735.35 | 2.65 |
| 101-290-000-967-000 | GEN GOV: METRO AUTHORITY EXP | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 | .00 |
| 101-290-000-970-000 | GEN GOV: EQUIP CAP OUTLAY | 38,000.00 | 38,000.00 | 34,171.89 | 34,171.89 | 3,828.11 | 89.93 |
| 101-290-000-973-000 | GEN GOV: COMP CAP OUTLAY | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 | .00 |
| 101-290-000-973-001 | GEN GOV: COMMUNITY ROUND TABL | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 | .00 |
| 101-290-000-973-002 | GEN GOV: COMPUTER SOFTWARE | 5,000.00 | 5,000.00 | 168.57 | 30.99 | 4,831.43 | 3.37 |
| | TOTAL GENERAL GOVERNMENT | 801,300.00 | 801,300.00 | 364,263.81 | 105,888.16 | 437,036.19 | 45.46 |
| | TWP COMMUNITY PARKS | | | | | | |
| 101-292-000-756-000 | PARKS: HIGHLAND STATION | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 | .00 |
| 101-292-000-756-001 | PARKS: VETERAN'S PARK | 2,500.00 | 2,500.00 | 575.70 | .00 | 1,924.30 | 23.03 |
| 101-292-000-756-002 | PARKS: HICKORY RIDGE | 3,000.00 | 3,000.00 | 64.34 | .00 | 2,935.66 | 2.14 |
| 101-292-000-756-003 | PARKS: DUCK LAKE PINES | 3,000.00 | 3,000.00 | 128.66 | .00 | 2,871.34 | 4.29 |
| 101-292-000-920-000 | PARKS: UTILITIES | 3,000.00 | 3,000.00 | 385.93 | 129.78 | 2,614.07 | 12.86 |
| 101-292-000-935-000 | PARKS: MAINTENANCE | 18,000.00 | 18,000.00 | 735.00 | 275.00 | 17,265.00 | 4.08 |
| 101-292-000-957-000 | PARKS: HISTORICAL MARKERS | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| | TOTAL TWP COMMUNITY PARKS | 35,000.00 | 35,000.00 | 1,889.63 | 404.78 | 33,110.37 | 5.40 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|-----------|------------|----------------|
| | GENERAL GOVT PERSONNEL | | | | | | |
| 101-295-000-714-000 | GGP: TUITION REIMB | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 101-295-000-715-000 | GGP:HEALTH/DENTAL/LIFE/DIS INS | 170,000.00 | 170,000.00 | 46,549.44 | 13,658.77 | 123,450.56 | 27.38 |
| 101-295-000-715-001 | GGP: CASH IN LIEU BENEF BUYOUT | 61,000.00 | 61,000.00 | 13,431.36 | 4,541.65 | 47,568.64 | 22.02 |
| 101-295-000-715-004 | GGP: BCN HEALTH REIMBURSEMEN | 45,000.00 | 45,000.00 | 1,837.37 | 1,289.91 | 43,162.63 | 4.08 |
| 101-295-000-717-000 | GGP: EMPLR PAYROLL TAX | 85,000.00 | 85,000.00 | 19,512.42 | 6,647.22 | 65,487.58 | 22.96 |
| 101-295-000-718-000 | GGP: DEFINED CONTRIBUTION PLAN | 110,000.00 | 110,000.00 | 25,951.89 | 25,909.30 | 84,048.11 | 23.59 |
| 101-295-000-719-000 | GGP: UNEMPLOYMENT CLAIMS | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 | .00 |
| 101-295-000-720-000 | GGP: MERIT INCREASES | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 | .00 |
| 101-295-000-733-000 | GGP: PTO CASH PAYOUT | .00 | 15,864.00 | .00 | .00 | 15,864.00 | .00 |
| | TOTAL GENERAL GOVT PERSONNEL | 496,000.00 | 511,864.00 | 107,282.48 | 52,046.85 | 404,581.52 | 20.96 |
| | | | | | | | |
| 101-301-000-703-000 | OE: ZONING ADMINISTRATOR WAGE | 51,010.00 | 51,010.00 | 11,789.91 | 3,976.32 | 39,220.09 | 23.11 |
| 101-301-000-806-001 | OE: VIOLATION CORRECTIONS | 5,000.00 | 5,000.00 | 40.00 | .00 | 4,960.00 | .80 |
| 101-301-000-810-003 | OE: ORDINANCE OFFICER WAGE | 24,256.00 | 24,256.00 | 5,456.95 | 1,843.00 | 18,799.05 | 22.50 |
| | TOTAL ORDINANCE ENFORCEMENT | 80,266.00 | 80,266.00 | 17,286.86 | 5,819.32 | 62,979.14 | 21.54 |
| | BUILDING DEPT | | | | | | |
| 101-371-000-703-000 | BLDG: INSPECTOR WAGE | 61,460.00 | 61,460.00 | 14,142.15 | 4,728.00 | 47,317.85 | 23.01 |
| 101-371-000-704-000 | BLDG: CLERICAL WAGE 1 | 37,348.00 | 37,348.00 | 8,592.54 | 2,872.51 | 28,755.46 | 23.01 |
| 101-371-000-705-000 | BLDG: CLERICAL WAGE 2 | 35,329.00 | 35,329.00 | 8,129.70 | 2,718.00 | 27,199.30 | 23.01 |
| 101-371-000-706-000 | BLDG: PART-TIME SEASONAL | .00 | 5,220.00 | 1,530.00 | 1,110.00 | 3,690.00 | 29.31 |
| 101-371-000-710-001 | BLDG: INSP/ELEC/PLUMB/HTG | 75,000.00 | 69,780.00 | 21,260.18 | 8,342.35 | 48,519.82 | 30.47 |
| 101-371-000-710-002 | BLDG: SEWER TAP INSP | 500.00 | 500.00 | .00 | .00 | 500.00 | .00 |
| 101-371-000-728-000 | BLDG: POSTAGE | 500.00 | 500.00 | 148.93 | 148.93 | 351.07 | 29.79 |
| 101-371-000-820-000 | BLDG: DUES/ED/TRAVEL | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 | .00 |
| | TOTAL BUILDING DEPT | 212,637.00 | 212,637.00 | 53,803.50 | 19,919.79 | 158,833.50 | 25.30 |
| | PLANNING DEPT | | | | | | |
| 101-400-000-703-002 | PLNG: DIR. OF PLAN & DEV. WAGE | 75,266.00 | 75,266.00 | 17,318.70 | 5,790.00 | 57,947.30 | 23.01 |
| 101-400-000-704-000 | PLNG: CERTIFICATION | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 | .00 |
| 101-400-000-705-000 | PLNG: CLERICAL WAGE | 35,330.00 | 35,330.00 | .00 | .00 | 35,330.00 | .00 |
| 101-400-000-820-000 | PLNG: DUES/ED/TRAVEL | 1,500.00 | 1,500.00 | 1,022.00 | .00 | 478.00 | 68.13 |
| 101-400-100-701-000 | PLNG COMM: RECORDING SECTY | 2,400.00 | 2,400.00 | .00 | .00 | 2,400.00 | .00 |
| 101-400-100-819-000 | PLNG COMM: COMMISSION | 11,400.00 | 11,400.00 | 747.50 | 747.50 | 10,652.50 | 6.56 |
| 101-400-100-820-000 | PLNG COMM: DUES/ED/TRAVEL | 2,000.00 | 2,000.00 | 250.00 | 250.00 | 1,750.00 | 12.50 |
| 101-400-100-821-000 | PLNG COMM: SUB-COMMITTEE | 750.00 | 750.00 | .00 | .00 | 750.00 | .00 |
| 101-400-100-903-005 | PLNG COMM: ADVERTISING/PRTG | 3,500.00 | 3,500.00 | .00 | .00 | 3,500.00 | .00 |
| 101-400-100-904-000 | PLNG COMM: MASTER PLAN | 30,000.00 | 30,000.00 | .00 | .00 | 30,000.00 | .00 |
| 101-400-100-904-101 | PLNG COMM: ORDINANCE REVISION | 10,000.00 | 10,000.00 | 225.00 | 225.00 | 9,775.00 | 2.25 |
| | TOTAL PLANNING DEPT | 174,146.00 | 174,146.00 | 19,563.20 | 7,012.50 | 154,582.80 | 11.23 |

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|---------------|--------------|----------------|
| | ZONING BOARD OF APPEALS | | | | | | |
| 101-410-000-710-008 | ZBA: MEMBERS' FEES | 8,880.00 | 8,880.00 | 640.00 | 640.00 | 8,240.00 | 7.21 |
| 101-410-000-711-008 | ZBA: RECORDING SECRETARY | 2,400.00 | 2,400.00 | .00 | .00 | 2,400.00 | .00 |
| 101-410-000-810-000 | ZBA: PROFESSIONAL SERVICES | 500.00 | 500.00 | .00 | .00 | 500.00 | .00 |
| 101-410-000-820-000 | ZBA: DUES/ED/TRAVEL | 1,000.00 | 1,000.00 | .00 | .00 | 1,000.00 | .00 |
| 101-410-000-903-005 | ZBA: ADVERTISING | 2,500.00 | 2,500.00 | 807.00 | 357.00 | 1,693.00 | 32.28 |
| | TOTAL ZONING BOARD OF APPEALS | 15,280.00 | 15,280.00 | 1,447.00 | 997.00 | 13,833.00 | 9.47 |
| | SOCIAL SERVICES | | | | | | |
| 101-673-000-702-000 | SOC SERV: CROSSING GUARDS | 8,800.00 | 8,800.00 | 1,215.10 | 636.09 | 7,584.90 | 13.81 |
| 101-673-000-842-000 | SOC SERV: DECOR-XMAS LIGHTS | 2,500.00 | 2,500.00 | 660.00 | .00 | 1,840.00 | 26.40 |
| 101-673-000-844-000 | SOC SERV: YOUTH PROMOTION | 7,500.00 | 7,500.00 | .00 | .00 | 7,500.00 | .00 |
| 101-673-000-845-000 | SOC SERV: COMMUNITY PROMOTION | 7,500.00 | 7,500.00 | .00 | .00 | 7,500.00 | .00 |
| 101-673-000-857-000 | SOC SERV: CDBG EXPENSES | 50,000.00 | 50,000.00 | .00 | .00 | 50,000.00 | .00 |
| | TOTAL SOCIAL SERVICES | 76,300.00 | 76,300.00 | 1,875.10 | 636.09 | 74,424.90 | 2.46 |
| | TOTAL FUND EXPENDITURES | 2,932,923.00 | 2,948,787.00 | 795,136.73 | 265,848.64 | 2,153,650.27 | 26.96 |
| | NET REVENUE OVER EXPENDITURES | 20,777.00 | 20,777.00 | 218,282.57 | (131,856.29) | 197,505.57 | |

ROAD FUND

| 201-000-000-007-000 | ASSETS CASH - COMBINED SAVINGS | 4,564.05 | |
|---------------------|-----------------------------------|------------|------------|
| 201-000-000-008-700 | HAULING ROUTE SAVINGS ACCT. | 503,956.75 | |
| | TOTAL ASSETS | = | 508,520.80 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 201-000-000-202-001 | HAULING ROUTE PAYABLE | 12,612.52 | |
| | TOTAL LIABILITIES | | 12,612.52 |
| | FUND EQUITY | | |
| 201-000-000-390-000 | FUND BALANCE | 382,444.43 | |
| 201-000-000-390-001 | DESIGNATED FUND BALANCE | 113,463.01 | |
| | REVENUE OVER EXPENDITURES - YTD | .84 | |
| | TOTAL FUND EQUITY | _ | 495,908.28 |
| | TOTAL LIABILITIES AND EQUITY | = | 508,520.80 |

ROAD FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|-------------|----------------|
| | REVENUE | | | | | | |
| 201-000-000-664-000 | INTEREST EARNINGS | 1,500.00 | 1,500.00 | .84 | .28 | 1,499.16 | .06 |
| 201-000-000-694-401 | TRANSFER IN FROM CAPITAL IMP. | 100,000.00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| | REVENUE | 101,500.00 | 101,500.00 | .84 | .28 | 101,499.16 | .00 |
| | TOTAL FUND REVENUE | 101,500.00 | 101,500.00 | .84 | .28 | 101,499.16 | .00 |
| | ROAD EXPENDITURES | | | | | | |
| 201-290-000-952-000 | DUST CONTROL | 60,000.00 | 60,000.00 | .00 | .00 | 60,000.00 | .00 |
| 201-290-000-953-000 | TRI PARTY PROGRAM | 40,000.00 | 40,000.00 | .00 | .00 | 40,000.00 | .00 |
| | TOTAL ROAD EXPENDITURES | 100,000.00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| | TOTAL FUND EXPENDITURES | 100,000.00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| | NET REVENUE OVER EXPENDITURES | 1,500.00 | 1,500.00 | .84 | .28 | (1,499.16) | |

LIABILITIES AND EQUITY

FUND EQUITY

| 205-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | (| 40,429.65 40,429.65) |
|---------------------|---|---|-------------------------|
| | TOTAL FUND EQUITY | | |

TOTAL LIABILITIES AND EQUITY

.00

=

.00

BUS TRANSPORTATION

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 205-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 40,429.65 | .00 | .00 | 40,429.65 | .00 |
| | REVENUE | .00 | 40,429.65 | .00 | .00 | 40,429.65 | .00 |
| | TOTAL FUND REVENUE | .00 | 40,429.65 | .00 | .00 | 40,429.65 | .00 |
| | BUS EXPENDITURES | | | | | | |
| 205-290-000-805-002 | BUS: WOTA SEMCOG GRANT MGMNT | .00 | 40,429.65 | 40,429.65 | .00 | .00 | 100.00 |
| | TOTAL BUS EXPENDITURES | .00 | 40,429.65 | 40,429.65 | .00 | .00 | 100.00 |
| | TOTAL FUND EXPENDITURES | .00 | 40,429.65 | 40,429.65 | .00 | .00 | 100.00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (40,429.65) | .00 | (40,429.65) | |

FIRE FUND

ASSETS

206-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

2,159,941.06

2,159,941.06

LIABILITIES AND EQUITY

FUND EQUITY

| 206-000-000-390-000 206-000-000-390-002 | FUND BALANCE FUND BALANCE-RESERVED REVENUE OVER EXPENDITURES - YTD | 1,341,456.19 2,189.96 816,294.91 | |
|--|--|--|--------------|
| | TOTAL FUND EQUITY | _ | 2,159,941.06 |

TOTAL LIABILITIES AND EQUITY

2,159,941.06

_

FIRE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------|--------------------|-------------------|--------------|------------|------------|----------------|
| | REVENUE | | | | | | |
| 206-000-000-403-206 | PROPERTY TAXES | 1,137,266.00 | 1,137,266.00 | 1,110,172.83 | 110,280.10 | 27,093.17 | 97.62 |
| 206-000-000-629-000 | RENTAL INSPECTIONS | .00 | .00 | 450.00 | 450.00 | (450.00) | .00 |
| 206-000-000-656-001 | OPERATING TR IN FOR EMS | 350,000.00 | 350,000.00 | 79,855.41 | 23,929.10 | 270,144.59 | 22.82 |
| 206-000-000-664-206 | INTEREST ON INVESTMENTS | 15,000.00 | 15,000.00 | 1,587.11 | 755.89 | 13,412.89 | 10.58 |
| 206-000-000-694-200 | MISCELLANEOUS | 15,000.00 | 15,000.00 | 85.00 | .00 | 14,915.00 | .57 |
| 206-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 7,643.00 | .00 | .00 | 7,643.00 | .00 |
| | REVENUE | 1,517,266.00 | 1,524,909.00 | 1,192,150.35 | 135,415.09 | 332,758.65 | 78.18 |
| | TOTAL FUND REVENUE | 1,517,266.00 | 1,524,909.00 | 1,192,150.35 | 135,415.09 | 332,758.65 | 78.18 |

FIRE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|------------|--------------|----------------|
| | | | | | | | |
| 206-290-000-717-000 | EMPLOYER PAYROLL TAX | 66,117.00 | 66,117.00 | 16,126.12 | 5,362.13 | 49,990.88 | 24.39 |
| 206-290-001-702-001 | FIRE: F-T WAGE OFFICER N.G. | 60,632.00 | 60,632.00 | 14,389.79 | 4,803.92 | 46,242.21 | 23.73 |
| 206-290-001-702-002 | FIRE:F-T WAGE OFFICER D.K. | 59,116.00 | 59,116.00 | 13,766.73 | 4,683.08 | 45,349.27 | 23.29 |
| 206-290-001-702-003 | FIRE: F-T WAGE OFFICER G.B. | 60,632.00 | 60,632.00 | 14,604.21 | 4,803.92 | 46,027.79 | 24.09 |
| 206-290-001-702-004 | FIRE: F-T WAGE MEDIC C.S. | 50,986.00 | 50,986.00 | 12,607.60 | 4,040.72 | 38,378.40 | 24.73 |
| 206-290-001-702-005 | FIRE:F-T WAGE MEDIC M.B. | 50,986.00 | 50,986.00 | 9,478.98 | 3,635.80 | 41,507.02 | 18.59 |
| 206-290-001-702-006 | FIRE:F-T WAGE MEDIC A.G. | 50,986.00 | 50,986.00 | 9,890.58 | 4,047.40 | 41,095.42 | 19.40 |
| 206-290-001-704-002 | FIRE: P-T CLERICAL | 15,382.00 | 15,912.00 | 3,662.25 | 1,224.00 | 12,249.75 | 23.02 |
| 206-290-001-713-001 | FIRE: F-T OVERTIME | 40,000.00 | 40,000.00 | 5,738.16 | 2,787.94 | 34,261.84 | 14.35 |
| 206-290-001-715-206 | FIRE: INSURANCE/BONDS | 100,000.00 | 100,000.00 | 32,102.75 | 9,546.25 | 67,897.25 | 32.10 |
| 206-290-001-716-206 | FIRE: DISASTER RECOVERY | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 |
| 206-290-001-721-001 | FIRE: CLOTHING ALLOWANCE | 3,500.00 | 3,500.00 | 3,500.00 | .00 | .00 | 100.00 |
| 206-290-001-722-001 | FIRE: FOOD ALLOWANCE | 3,500.00 | 3,500.00 | .00 | .00 | 3,500.00 | .00 |
| 206-290-001-727-206 | FIRE: SUPPLIES | 8,000.00 | 8,000.00 | 1,408.10 | 154.71 | 6,591.90 | 17.60 |
| 206-290-001-728-206 | FIRE: UNIFORMS | 30,000.00 | 30,000.00 | 1,217.93 | 273.99 | 28,782.07 | 4.06 |
| 206-290-001-804-206 | FIRE: LEGAL SERVICES | 10,000.00 | 10,000.00 | 757.25 | .00 | 9,242.75 | 7.57 |
| 206-290-001-819-206 | FIRE: FIREFIGHTERS MEDICAL | 12,000.00 | 12,000.00 | 7,450.00 | .00 | 4,550.00 | 62.08 |
| 206-290-001-820-206 | FIRE: DUES & EDUCATION | 15,000.00 | 15,000.00 | 4,030.80 | 66.00 | 10,969.20 | 26.87 |
| 206-290-001-821-206 | FIRE: FIREFIGHTERS PAYROLL | 375,000.00 | 375,000.00 | 110,623.49 | 35,763.42 | 264,376.51 | 29.50 |
| 206-290-001-822-206 | FIRE: PARAMEDIC TRAINING | 9,998.00 | 9,998.00 | 900.00 | 900.00 | 9,098.00 | 9.00 |
| 206-290-001-823-206 | FIRE: INSTRUCTOR TRAINING | 3,500.00 | 3,500.00 | .00 | .00 | 3,500.00 | .00 |
| 206-290-001-825-206 | FIRE: CHIEF'S COMPENSATION | 74,504.00 | 74,504.00 | 17,361.78 | 5,787.26 | 57,142.22 | 23.30 |
| 206-290-001-826-206 | FIRE: RETIREMENT | .00 | 24,200.00 | 24,200.00 | .00 | .00 | 100.00 |
| 206-290-001-827-206 | FIRE: MARSHAL COMPENSATION | 26,047.00 | 27,846.00 | 6,405.98 | 2,163.51 | 21,440.02 | 23.01 |
| 206-290-001-835-206 | FIRE: MEDICAL SUPPLIES | 15,000.00 | 15,000.00 | 6,190.76 | 3,400.14 | 8,809.24 | 41.27 |
| 206-290-001-852-206 | FIRE: RADIO COMMUNICATIONS | 48,500.00 | 48,500.00 | 259.60 | 51.71 | 48,240.40 | .54 |
| 206-290-001-865-206 | FIRE: VEHICLE REPAIR | 50,000.00 | 50,000.00 | 6,667.44 | 4,338.96 | 43,332.56 | 13.33 |
| 206-290-001-866-206 | FIRE: VEHICLE GAS/OIL | 30,000.00 | 30,000.00 | 3,325.64 | 1,978.55 | 26,674.36 | 11.09 |
| 206-290-001-890-206 | FIRE: PUBLIC EDUCATION | 5,000.00 | 5,000.00 | 139.95 | .00 | 4,860.05 | 2.80 |
| 206-290-001-920-206 | FIRE: PUBLIC UTILITIES | 30,000.00 | 30,000.00 | 8,445.23 | 2,695.46 | 21,554.77 | 28.15 |
| 206-290-001-931-206 | FIRE: BLDG MAINT/REPAIR | 20,000.00 | 20,000.00 | 7,758.03 | .00 | 12,241.97 | 38.79 |
| 206-290-001-933-206 | FIRE: EQUIP MAINT | 15,000.00 | 15,000.00 | 3,848.74 | 813.61 | 11,151.26 | 25.66 |
| 206-290-001-936-206 | FIRE: SOFTWARE MAINTENANCE | 15,000.00 | 15,000.00 | 454.07 | .00 | 14,545.93 | 3.03 |
| 206-290-001-939-206 | FIRE: CODE ENFORCEMENT | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 | .00 |
| 206-290-001-956-206 | FIRE: MISC EXPENSE | 10,000.00 | 10,000.00 | 464.00 | 464.00 | 9,536.00 | 4.64 |
| 206-290-001-973-206 | FIRE: COMPUTERS/SOFTWARE | 2,500.00 | 2,500.00 | 1,269.45 | 396.00 | 1,230.55 | 50.78 |
| 206-290-001-978-206 | FIRE: NEW PROJECTS | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 | .00 |
| | TOTAL FIRE EXPENDITURES | 1,391,886.00 | 1,418,415.00 | 349,045.41 | 104,182.48 | 1,069,369.59 | 24.61 |
| | GENERAL GOVT PERSONNEL | | | | | | |
| 206-295-000-715-000 | FIRE:HEALTH/DENTAL/LIFE/DISINS | 60,000.00 | 60,000.00 | 19,536.86 | 5,548.35 | 40,463.14 | 32.56 |
| 206-295-000-715-001 | FIRE:CASH IN LIEU BENEF BUYOUT | 9,552.00 | 10,300.00 | 2,507.75 | 866.04 | 7,792.25 | 24.35 |
| 206-295-000-715-004 | FIRE: BCN HEALTH REIMBURSEMEN | .00 | .00 | 497.77 | 241.24 | | .00 |
| 206-295-000-718-000 | FIRE:DEFINED CONTRIBUTION PLAN | 25,694.00 | 25,694.00 | 4,267.65 | 4,267.65 | 21,426.35 | 16.61 |
| 206-295-000-727-000 | FIRE: POST PLAN | 10,500.00 | 10,500.00 | .00 | .00 | 10,500.00 | .00 |
| | TOTAL GENERAL GOVT PERSONNEL | 105,746.00 | 106,494.00 | 26,810.03 | 10,923.28 | 79,683.97 | 25.18 |
| | | | | | | | |

CHARTER TOWNSHIP OF HIGHLAND EXPENDITURES WITH COMPARISON TO BUDGET

FOR THE 3 MONTHS ENDING MARCH 31, 2021

FIRE FUND

| | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|-------------------------------|--------------------|-------------------|------------|------------|--------------|----------------|
| TOTAL FUND EXPENDITURES | 1,497,632.00 | 1,524,909.00 | 375,855.44 | 115,105.76 | 1,149,053.56 | 24.65 |
| NET REVENUE OVER EXPENDITURES | 19,634.00 | .00 | 816,294.91 | 20,309.33 | 816,294.91 | |

POLICE FUND

ASSETS

207-000-000-004-000 PETTY CASH 207-000-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

50.00 4,597,510.45

4,597,560.45

LIABILITIES AND EQUITY

FUND EQUITY

| 207-000-000-390-000 207-000-000-390-002 | FUND BALANCE FUND BALANCE - RESERVED | 2,078,528.98 912.76 | |
|--|---|------------------------|--------------|
| | REVENUE OVER EXPENDITURES - YTD | 2,518,118.71 | |
| | TOTAL FUND EQUITY | | 4,597,560.45 |

TOTAL LIABILITIES AND EQUITY

4,597,560.45

POLICE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|------------|--------------|----------------|
| | REVENUE | | | | | | |
| 207-000-000-403-000 | CURRENT TAXES | 2,820,618.00 | 2,820,618.00 | 2,752,367.49 | 273,517.89 | 68,250.51 | 97.58 |
| 207-000-000-654-000 | MINI CONTRACT | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 | .00 |
| 207-000-000-654-100 | AMERICAN AG. CONTRACT | 162,000.00 | 162,000.00 | 40,500.00 | 13,500.00 | 121,500.00 | 25.00 |
| 207-000-000-657-000 | RETURNABLE LIQUOR LICENSE FEE | 9,600.00 | 9,600.00 | .00 | .00 | 9,600.00 | .00 |
| 207-000-000-664-000 | INTEREST EARNINGS | 15,000.00 | 15,000.00 | 5,865.18 | 4,762.41 | 9,134.82 | 39.10 |
| 207-000-000-694-002 | SCHOOL PARTICIPATION | 105,000.00 | 105,000.00 | .00 | .00 | 105,000.00 | .00 |
| 207-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 32,600.00 | .00 | .00 | 32,600.00 | .00 |
| | REVENUE | 3,124,218.00 | 3,156,818.00 | 2,798,732.67 | 291,780.30 | 358,085.33 | 88.66 |
| | | | | | | | |
| | TOTAL FUND REVENUE | 3,124,218.00 | 3,156,818.00 | 2,798,732.67 | 291,780.30 | 358,085.33 | 88.66 |
| | | | | | | | |
| 207-290-000-715-002 | POLICE: RETIREE MEDICAL | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 | .00 |
| 207-290-000-716-001 | POLICE: DISASTER RECOVERY | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 |
| 207-290-000-717-000 | POLICE: EMPLOYER PAYROLL TAX | 2,800.00 | 2,800.00 | 571.90 | 189.64 | 2,228.10 | 20.43 |
| 207-290-000-815-000 | POLICE: SHERIFF'S MAINT | 20,000.00 | 20,000.00 | 1,478.23 | 655.79 | 18,521.77 | 7.39 |
| 207-290-000-815-001 | POLICE: SUBSTATION LEASE/LC | 28,000.00 | 28,000.00 | 6,999.99 | 2,333.33 | 21,000.01 | 25.00 |
| 207-290-000-816-000 | POLICE: OAKLAND CO SHER CONT | 2,648,182.00 | 2,648,182.00 | 231,666.91 | 231,666.91 | 2,416,515.09 | 8.75 |
| 207-290-000-816-002 | POLICE: CLERICAL WAGE | 31,000.00 | 31,000.00 | 7,476.38 | 2,479.18 | 23,523.62 | 24.12 |
| 207-290-000-816-003 | POLICE:SCHOOL RESOURCE OFFICE | 105,000.00 | 105,000.00 | .00 | .00 | 105,000.00 | .00 |
| 207-290-000-817-000 | POLICE: MINI CONTRACT | 12,000.00 | 12,000.00 | .00 | .00 | 12,000.00 | .00 |
| 207-290-000-817-001 | POLICE: OVERTIME | 200,000.00 | 200,000.00 | 26,859.47 | 26,859.47 | 173,140.53 | 13.43 |
| 207-290-000-920-000 | POLICE: UTILITIES | 14,000.00 | 14,000.00 | 1,963.85 | 585.75 | 12,036.15 | 14.03 |
| 207-290-000-956-000 | POLICE: MISCELLANEOUS | 10,000.00 | 10,000.00 | 145.00 | .00 | 9,855.00 | 1.45 |
| 207-290-000-956-004 | POLICE: RESERVE EQUIPMENT | 1,500.00 | 1,500.00 | .00 | .00 | 1,500.00 | .00 |
| 207-290-000-970-000 | POLICE: EQUIP CAP OUTLAY | 25,000.00 | 25,000.00 | 3,452.23 | .00 | 21,547.77 | 13.81 |
| 207-290-000-970-003 | POLICE: BUILDING REN | 20,000.00 | 52,600.00 | .00 | .00 | 52,600.00 | .00 |
| | TOTAL POLICE EXPENDITURES | 3,123,982.00 | 3,156,582.00 | 280,613.96 | 264,770.07 | 2,875,968.04 | 8.89 |
| | TOTAL FUND EXPENDITURES | 3,123,982.00 | 3,156,582.00 | 280,613.96 | 264,770.07 | 2,875,968.04 | 8.89 |
| | NET REVENUE OVER EXPENDITURES | 236.00 | 236.00 | 2,518,118.71 | 27,010.23 | 2,517,882.71 | |
| | | | | | | | |

POST-RETIREMENT BENEFITS

ASSETS

| 211-000-000-007-000 211-000-000-008-600 211-000-000-008-700 | CASH - COMBINED SAVINGS MUTUAL FUNDS LPL INVESTMENTS | 261,190.32 648,424.15 48,860.00 | |
|---|--|---------------------------------------|------------|
| | TOTAL ASSETS | | 958,474.47 |
| | LIABILITIES AND EQUITY | | |
| | FUND EQUITY | | |
| 211-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 957,860.22 614.25 | |
| | TOTAL FUND EQUITY | | 958,474.47 |
| | TOTAL LIABILITIES AND EQUITY | | 958,474.47 |
| | | | |

POST-RETIREMENT BENEFITS

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|-------------|----------------|
| | REVENUE | | | | | | |
| 211-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 3,824.47 | 2,000.49 | (3,824.47) | .00 |
| 211-000-000-664-001 | GAINS/LOSSES | .00 | .00 | 6,209.32 | 1,598.76 | (6,209.32) | .00 |
| 211-000-000-695-200 | APPROPRIATION FUND BAL. | 80,000.00 | 80,000.00 | .00 | .00 | 80,000.00 | .00 |
| | REVENUE | 80,000.00 | 80,000.00 | 10,033.79 | 3,599.25 | 69,966.21 | 12.54 |
| | TOTAL FUND REVENUE | 80,000.00 | 80,000.00 | 10,033.79 | 3,599.25 | 69,966.21 | 12.54 |
| | DEPARTMENT 290 | | | | | | |
| 211-290-000-700-000 | RETIREE OPEB EXPENSE | 80,000.00 | 80,000.00 | 7,047.68 | 1,915.84 | 72,952.32 | 8.81 |
| 211-290-000-793-000 | OPEB: BANK FEES | .00 | .00 | 2,371.86 | .00 | (2,371.86) | .00 |
| | TOTAL DEPARTMENT 290 | 80,000.00 | 80,000.00 | 9,419.54 | 1,915.84 | 70,580.46 | 11.77 |
| | TOTAL FUND EXPENDITURES | 80,000.00 | 80,000.00 | 9,419.54 | 1,915.84 | 70,580.46 | 11.77 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 614.25 | 1,683.41 | 614.25 | |

REFUSE FUND

ASSETS

226-000-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

LIABILITIES AND EQUITY

FUND EQUITY

| 226-000-000-390-000 | FUND BALANCE | 202,212.91 |
|---------------------|---------------------------------|------------|
| | REVENUE OVER EXPENDITURES - YTD | 806,361.44 |
| | | |

TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

1,008,574.35

1,008,574.35

1,008,574.35

1,008,574.35

_

REFUSE FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-----------|------------|----------------|
| | REVENUE | | | | | | |
| 226-000-000-600-805 | REFUSE COLLECTION | 1,096,425.00 | 1,096,425.00 | 1,067,011.97 | 91,358.94 | 29,413.03 | 97.32 |
| 226-000-000-613-805 | REFUSE CONTAINERS | 1,000.00 | 1,000.00 | 15.00 | 15.00 | 985.00 | 1.50 |
| 226-000-000-664-200 | INTEREST EARNINGS | 5,000.00 | 5,000.00 | 479.58 | 239.63 | 4,520.42 | 9.59 |
| 226-000-000-694-200 | MISCELLANEOUS | .00 | .00 | 759.00 | 138.00 | (759.00) | .00 |
| | REVENUE | 1,102,425.00 | 1,102,425.00 | 1,068,265.55 | 91,751.57 | 34,159.45 | 96.90 |
| | TOTAL FUND REVENUE | 1,102,425.00 | 1,102,425.00 | 1,068,265.55 | 91,751.57 | 34,159.45 | 96.90 |
| | REFUSE EXPENDITURES | | | | | | |
| 226-528-000-705-000 | REFUSE: CLERICAL WAGE | 11,115.00 | 11,115.00 | .00 | .00 | 11,115.00 | .00 |
| 226-528-000-706-000 | REFUSE: CONTRACTOR | 1,047,000.00 | 1,047,000.00 | 261,904.11 | 87,327.63 | 785,095.89 | 25.01 |
| 226-528-000-708-001 | REFUSE: THIRD PARTY EXPENSES | 4,000.00 | 4,000.00 | .00 | .00 | 4,000.00 | .00 |
| 226-528-000-717-000 | REFUSE: EMPLR PAYROLL TAX | 995.00 | 995.00 | .00 | .00 | 995.00 | .00 |
| 226-528-000-956-002 | REFUSE: FUND ADMIN COSTS | 10,470.00 | 10,470.00 | .00 | .00 | 10,470.00 | .00 |
| | TOTAL REFUSE EXPENDITURES | 1,073,580.00 | 1,073,580.00 | 261,904.11 | 87,327.63 | 811,675.89 | 24.40 |
| | TOTAL FUND EXPENDITURES | 1,073,580.00 | 1,073,580.00 | 261,904.11 | 87,327.63 | 811,675.89 | 24.40 |
| | NET REVENUE OVER EXPENDITURES | 28,845.00 | 28,845.00 | 806,361.44 | 4,423.94 | 777,516.44 | |

HAAC ADVISORY COUNCIL

ASSETS

| 289-000-000-007-000 | CASH - COMBINED SAVINGS | 17,554.06 | |
|---------------------|-------------------------|-----------|-----------|
| | TOTAL ASSETS | = | 17,554.06 |
| | LIABILITIES AND EQUITY | | |
| | FUND EQUITY | | |

| 289-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 16,597.12 956.94 | |
|---------------------|---|---------------------|-----------|
| | TOTAL FUND EQUITY | | 17,554.06 |
| | TOTAL LIABILITIES AND EQUITY | | 17,554.06 |

HAAC ADVISORY COUNCIL

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|-----------|----------------|
| | REVENUE | | | | | | |
| 289-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 956.94 | 145.89 | (956.94) | .00 |
| | REVENUE | .00 | .00 | 956.94 | 145.89 | (956.94) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 956.94 | 145.89 | (956.94) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 956.94 | 145.89 | 956.94 | |

CAPITAL IMPROVEMENT FUND

ASSETS

| 401-000-000-007-000 401-000-000-085-001 | | 5,168,049.52 148,076.73 | |
|---|--|---|--------------|
| | TOTAL ASSETS | = | 5,316,126.25 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 401-000-000-203-000 | RETAINAGE PAYABLE | 4,106.76 | |
| | TOTAL LIABILITIES | | 4,106.76 |
| | FUND EQUITY | | |
| 401-000-000-390-000 401-000-000-390-002 401-000-000-390-003 | FUND BALANCE FUND BALANCE-RESERVED FUND BALANCE-ASSIGN SEWER-LEVY REVENUE OVER EXPENDITURES - YTD | 4,438,413.02 252,336.00 606,797.25 14,473.22 | |
| | TOTAL FUND EQUITY | _ | 5,312,019.49 |
| | TOTAL LIABILITIES AND EQUITY | = | 5,316,126.25 |

CAPITAL IMPROVEMENT FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|-----------|--------------|----------------|
| | REVENUE | | | | | | |
| 401-000-000-664-200 | INTEREST EARNINGS | .00 | .00 | 3,727.30 | 3,394.87 | (3,727.30) | .00 |
| 401-000-000-664-201 | INTEREST EARNINGS DDA LOAN | .00 | .00 | 968.62 | 315.69 | (968.62) | .00 |
| 401-000-000-689-001 | CELL TOWER LEASE | 130,000.00 | 130,000.00 | 37,977.30 | 13,454.43 | 92,022.70 | 29.21 |
| 401-000-000-695-200 | APPROPRIATION FUND BAL. | 4,730,000.00 | 4,730,000.00 | .00 | .00 | 4,730,000.00 | .00 |
| | REVENUE | 4,860,000.00 | 4,860,000.00 | 42,673.22 | 17,164.99 | 4,817,326.78 | .88 |
| | TOTAL FUND REVENUE | 4,860,000.00 | 4,860,000.00 | 42,673.22 | 17,164.99 | 4,817,326.78 | .88 |
| | CEMETERY | | | | | | |
| 401-276-000-938-000 | CEMETERY IMPROVEMENTS | 30,000.00 | 30,000.00 | .00 | .00 | 30,000.00 | .00 |
| | TOTAL CEMETERY | 30,000.00 | 30,000.00 | .00 | .00 | 30,000.00 | .00 |
| | ACTIVITY CENTER | | | | | | |
| 401-289-000-938-002 | ANNEX IMPROVEMENTS | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 |
| | TOTAL ACTIVITY CENTER | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 |
| | CAPITAL IMP EXPENDITURES | | | | | | |
| 401-290-000-938-000 | | 4,600,000.00 | 4,600,000.00 | 28,200.00 | 13,920.00 | 4,571,800.00 | .61 |
| 401-290-000-939-000 | SEWER ANTICIPATION EXPENSE | 100,000.00 | 100,000.00 | .00 | .00 | 100,000.00 | .00 |
| | TOTAL CAPITAL IMP EXPENDITURES | 4,700,000.00 | 4,700,000.00 | 28,200.00 | 13,920.00 | 4,671,800.00 | .60 |
| | | | | | | | |
| 401-292-000-938-002 | HICKORY RIDGE PARK IMPROVEMEN | 35,000.00 | 35,000.00 | .00 | .00 | 35,000.00 | .00 |
| 401-292-000-938-003 | DUCK LAKE PARK IMPROVEMENT | 90,000.00 | 90,000.00 | .00 | .00 | 90,000.00 | .00 |
| | TOTAL COMMUNITY PARKS | 125,000.00 | 125,000.00 | .00 | .00 | 125,000.00 | .00 |
| | TOTAL FUND EXPENDITURES | 4,860,000.00 | 4,860,000.00 | 28,200.00 | 13,920.00 | 4,831,800.00 | .58 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 14,473.22 | 3,244.99 | 14,473.22 | |
| | | | | | | | |

FIRE CAPITAL FUND

ASSETS

402-000-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

LIABILITIES AND EQUITY

FUND EQUITY

402-000-000-390-000 FUND BALANCE REVENUE OVER EXPENDITURES - YTD

TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

6,782,179.72 11,086.10

6,793,265.82

6,793,265.82

6,793,265.82

-

6,793,265.82

FIRE CAPITAL FUND

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|------------|---------------|---------------|----------------|
| | REVENUE | | | | | | |
| 402-000-000-403-000 | MILLAGE PROP TAX REVENUE | 821,847.00 | 821,847.00 | 800,796.18 | 79,693.19 | 21,050.82 | 97.44 |
| 402-000-000-664-000 | INTEREST EARNINGS | 25,000.00 | 25,000.00 | 13,801.88 | 6,980.92 | 11,198.12 | 55.21 |
| 402-000-000-695-200 | APPROPRIATION FUND BAL. | .00 | 5,746,330.00 | .00 | .00 | 5,746,330.00 | .00 |
| | REVENUE | 846,847.00 | 6,593,177.00 | 814,598.06 | 86,674.11 | 5,778,578.94 | 12.36 |
| | TOTAL FUND REVENUE | 846,847.00 | 6,593,177.00 | 814,598.06 | 86,674.11 | 5,778,578.94 | 12.36 |
| | FIRE CAPITAL EXPENDITURES | | | | | | |
| 402-290-000-942-000 | VEHICLES | .00 | 174,396.00 | 120,895.00 | .00 | 53,501.00 | 69.32 |
| 402-290-000-977-000 | CAPITAL EQUIPMENT | 20,000.00 | 20,000.00 | .00 | .00 | 20,000.00 | .00 |
| 402-290-000-988-001 | CONSTR IN PROCESS FIRE MIL ST1 | .00 | 2,493,666.00 | 680,078.96 | 213,809.47 | 1,813,587.04 | 27.27 |
| 402-290-000-988-002 | CONSTR IN PROCESS FIRE MIL ST2 | .00 | 3,078,268.00 | 2,538.00 | 2,538.00 | 3,075,730.00 | .08 |
| 402-290-000-991-000 | FIRE CAP: DEBT SVC PRINCIPAL | 410,376.00 | 410,376.00 | .00 | .00 | 410,376.00 | .00 |
| 402-290-000-992-000 | FIRE CAP: DEBT SVC INTEREST | 133,626.00 | 133,626.00 | .00 | .00 | 133,626.00 | .00 |
| | TOTAL FIRE CAPITAL EXPENDITURE | 564,002.00 | 6,310,332.00 | 803,511.96 | 216,347.47 | 5,506,820.04 | 12.73 |
| | TOTAL FUND EXPENDITURES | 564,002.00 | 6,310,332.00 | 803,511.96 | 216,347.47 | 5,506,820.04 | 12.73 |
| | NET REVENUE OVER EXPENDITURES | 282,845.00 | 282,845.00 | 11,086.10 | (129,673.36) | (271,758.90) | |

DOWNTOWN DEVELOPMENT AUTHORITY

ASSETS

| 495-000-000-007-000 | CASH - COMBINED SAVINGS | 388,849.87 | |
|--|---------------------------------|------------|------------|
| 495-000-000-067-800 | TAXES RECEIVABLE | 63,000.00 | |
| | | | |
| | | | |
| | TOTAL ASSETS | | 451,849.87 |
| | | = | |
| | | | |
| | | | |
| | LIABILITIES AND EQUITY | | |
| | | | |
| | | | |
| | LIABILITIES | | |
| | | 100,000,00 | |
| 495-000-000-204-000 | | 100,000.00 | |
| 495-000-000-228-000 495-000-000-299-000 | DUE TO STATE LONG-TERM LOAN | 4,000.00 | |
| 495-000-000-299-000 | LONG-TERM LOAN | 148,076.73 | |
| | TOTAL LIABILITIES | | 252,076.73 |
| | | | 202,010.10 |
| | | | |
| | FUND EQUITY | | |
| | | | |
| 495-000-000-390-000 | FUND BALANCE | 141,254.18 | |
| | REVENUE OVER EXPENDITURES - YTD | 58,518.96 | |
| | | | |
| | TOTAL FUND EQUITY | | 199,773.14 |
| | | - | |
| | | | |
| | TOTAL LIABILITIES AND EQUITY | _ | 451,849.87 |
| | | | |

DOWNTOWN DEVELOPMENT AUTHORITY

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|--------------------------------|--------------------|-------------------|-------------|-----------|------------|----------------|
| | REVENUE | | | | | | |
| 495-000-000-664-000 | INTEREST EARNINGS | 1,080.00 | 1,080.00 | 209.35 | 77.98 | 870.65 | 19.38 |
| 495-000-000-694-201 | DDA EVENTS FUND | .00 | .00 | (2,260.00) | | 2,260.00 | .00 |
| 495-000-000-694-205 | FUNDRAISING | 3,000.00 | 3,000.00 | 305.00 | .00 | 2,695.00 | 10.17 |
| 495-000-000-694-208 | FARMERS MARKET RESERVATIONS | 300.00 | 300.00 | .00 | .00 | 300.00 | .00 |
| 495-000-000-694-302 | TIF | 274,000.00 | 274,000.00 | 76,436.41 | 26,758.06 | 197,563.59 | 27.90 |
| 495-000-000-695-200 | APPROP FUND BALANCE | .00 | 20,000.00 | .00 | .00 | 20,000.00 | .00 |
| | REVENUE | 278,380.00 | 298,380.00 | 74,690.76 | 26,616.04 | 223,689.24 | 25.03 |
| | TOTAL FUND REVENUE | 278,380.00 | 298,380.00 | 74,690.76 | 26,616.04 | 223,689.24 | 25.03 |
| | DDA EXPENDITURES | | | | | | |
| 495-290-000-703-000 | DDA: DIRECTOR | 48,144.00 | 48,144.00 | 11,197.86 | 3,732.62 | 36,946.14 | 23.26 |
| 495-290-000-710-000 | DDA: RECORDING SECRETARY | 1,200.00 | 1,200.00 | .00 | .00 | 1,200.00 | .00 |
| 495-290-000-717-000 | DDA: EMPLOYER PAYROLL TAX | 3,683.00 | 3,683.00 | 856.65 | 285.55 | 2,826.35 | 23.26 |
| 495-290-000-727-000 | DDA: OFFICE SUPPLIES | 1,500.00 | 1,500.00 | 174.12 | 53.28 | 1,325.88 | 11.61 |
| 495-290-000-729-000 | DDA:MEETING PUBLIC ED SUPPLIES | 500.00 | 500.00 | .00 | .00 | 500.00 | .00 |
| 495-290-000-810-000 | DDA: PROF SERVICES | 7,000.00 | 7,000.00 | .00 | .00 | 7,000.00 | .00 |
| 495-290-000-810-001 | DDA: MASTER PLAN | 5,000.00 | 5,000.00 | .00 | .00 | 5,000.00 | .00 |
| 495-290-000-810-002 | DDA: CONSULTANT CASSIE BLASCY | 7,200.00 | 7,200.00 | 1,200.00 | 600.00 | 6,000.00 | 16.67 |
| 495-290-000-810-003 | DDA: SPECIAL PROJ CONSULTANT | 5,700.00 | 5,700.00 | .00 | .00 | 5,700.00 | .00 |
| 495-290-000-820-000 | DDA: DUES/ED/TRAVEL | 4,500.00 | 4,500.00 | 425.00 | 425.00 | 4,075.00 | 9.44 |
| 495-290-000-883-000 | DDA: FARMERS' MARKET | 6,000.00 | 6,000.00 | 60.00 | .00 | 5,940.00 | 1.00 |
| 495-290-000-903-000 | DDA: ADVERTISING/PRINTING | 5,000.00 | 5,000.00 | 90.00 | 45.00 | 4,910.00 | 1.80 |
| 495-290-000-920-000 | DDA: RENT/ UTILITIES | 3,000.00 | 3,000.00 | 254.55 | 88.55 | 2,745.45 | 8.49 |
| 495-290-000-947-000 | DDA: MAINTENANCE FOUR CORNER | 6,000.00 | 6,000.00 | .00 | .00 | 6,000.00 | .00 |
| 495-290-000-947-401 | DDA: INTEREST EXPENSE | 6,500.00 | 6,500.00 | 968.62 | 315.69 | 5,531.38 | 14.90 |
| 495-290-000-948-000 | DDA: FUNDRAISER EXPENSE | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 495-290-000-948-401 | DDA: PRINCIPAL EXP-BUDGET ONLY | 38,752.00 | 38,752.00 | .00 | .00 | 38,752.00 | .00 |
| 495-290-000-973-001 | DDA: WEBSITE | 1,000.00 | 1,000.00 | 475.00 | .00 | 525.00 | 47.50 |
| 495-290-000-975-000 | DDA: LANDSCAPING | 2,000.00 | 2,000.00 | .00 | .00 | 2,000.00 | .00 |
| 495-290-000-975-002 | DDA: DDA SPONSORSHIPS | 4,000.00 | 4,000.00 | .00 | .00 | 4,000.00 | .00 |
| 495-290-000-975-105 | DDA:CART PROJECT | 2,500.00 | 2,500.00 | .00 | .00 | 2,500.00 | .00 |
| 495-290-000-976-001 | DDA: PROMOTIONS | 11,000.00 | 11,000.00 | 470.00 | .00 | 10,530.00 | 4.27 |
| 495-290-000-976-002 | DDA: ECONOMIC RESTRUCTURING | 9,750.00 | 29,750.00 | .00 | .00 | 29,750.00 | .00 |
| 495-290-000-976-003 | DDA: DESIGN | 40,000.00 | 40,000.00 | .00 | .00 | 40,000.00 | .00 |
| 495-290-000-976-004 | DDA: ORGANIZATION | 3,000.00 | 3,000.00 | .00 | .00 | 3,000.00 | .00 |
| 495-290-000-976-100 | DDA: CAPITAL IMPROVEMENT PROJ | 10,000.00 | 10,000.00 | .00 | .00 | 10,000.00 | .00 |
| | TOTAL DDA EXPENDITURES | 235,929.00 | 255,929.00 | 16,171.80 | 5,545.69 | 239,757.20 | 6.32 |
| | TOTAL FUND EXPENDITURES | 235,929.00 | 255,929.00 | 16,171.80 | 5,545.69 | 239,757.20 | 6.32 |
| | | | | | | : | |

CHARTER TOWNSHIP OF HIGHLAND EXPENDITURES WITH COMPARISON TO BUDGET

FOR THE 3 MONTHS ENDING MARCH 31, 2021

DOWNTOWN DEVELOPMENT AUTHORITY

| | ORIGINAL | AMENDED | YTD ACTUAL | CUR MONTH | VARIANCE | % OF |
|-------------------------------|-----------|-----------|------------|-----------|-----------|------|
| NET REVENUE OVER EXPENDITURES | 42,451.00 | 42,451.00 | 58,518.96 | 21,070.35 | 16,067.96 | |

WATER SYSTEM

ASSETS

| 591-000-000-001-000 | CASH - CHECKING | 546,943.91 |
|---------------------|--------------------------------|---------------|
| 591-000-000-007-000 | CASH - COMBINED SAVINGS | 38,271.99 |
| 591-000-000-009-000 | CASH - DEBT | 1.41 |
| 591-000-000-033-000 | UTILITY RECEIVABLE WATER SYSTE | 54,436.86 |
| 591-000-000-034-000 | DELQ UTILITY RECEIVABLE WATER | 7,545.45 |
| 591-000-000-035-000 | UNBILLED RECEIVABLE WATER SYST | 81,886.16 |
| 591-000-000-123-000 | PREPAID EXPENSES | 9,905.24 |
| 591-000-000-148-000 | WATERMAINS | 8,000,969.53 |
| 591-000-000-158-001 | A/D WATER MAINS | (358,705.55) |
| | | |

TOTAL ASSETS

8,381,255.00

.02

.65

22,971.35

4,705.51

66,000.00

2,653.68

54,259.00

655,000.00

LIABILITIES AND EQUITY

LIABILITIES

591-000-000-202-000 ACCOUNTS PAYABLE 591-000-000-303-000 INTEREST PAYABLE

591-000-000-202-002 ACCOUNTS PAYABLE VOUCHER 591-000-000-202-003 ACCOUNTS PAYABLE ACCRUED INT 591-000-000-214-000 DUE TO OTHER FUNDS-INVENTORY 591-000-000-250-000 BONDS PAYABLE CURRENT WATER SY 591-000-000-300-000 SPECIAL ASSESSMENT BOND 591-000-000-395-000 UNRESTRICTED NET ASSETS

TOTAL LIABILITIES

FUND EQUITY

| 591-000-000-375-000 | MAJOR MAINTENANCE RESERVE | | 121,141.07 | |
|---------------------|-------------------------------------|-----|--------------|--|
| 591-000-000-376-000 | EMERGENCY MAINTENANCE RESERVE 77,05 | | | |
| 591-000-000-377-000 | CAPITAL IMPROVEMENT RESERVE | | 537,860.41 | |
| 591-000-000-378-000 | RESTRICTED DEBT | | 1.00 | |
| 591-000-000-390-000 | FUND BALANCE | 1 | ,064,505.94 | |
| 591-000-000-390-100 | CONTRIBUTED CAPITAL FUND BAL | 6 | ,921,264.00 | |
| | REVENUE OVER EXPENDITURES - YTD | (1 | ,146,166.57) | |
| | | | | |

TOTAL FUND EQUITY

TOTAL LIABILITIES AND EQUITY

8,381,255.00

7,575,664.79

805,590.21

WATER SYSTEM

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-----------------|-----------------|-----------------|----------------|
| | REVENUE | | | | | | |
| 591-000-000-626-000 | CHARGES FOR SERVICES RENDERE | .00 | .00 | (1.027.918.61) | (1,126,686.20) | 1,027,918.61 | .00 |
| 591-000-000-626-001 | FIXED CHARGE DEBT | .00 | .00 | 969.79 | 969.79 | (969.79) | .00 |
| 591-000-000-626-002 | FIXED CHARGE MAJOR MAINT | .00 | .00 | 12,515.25 | .00 | (12,515.25) | .00 |
| 591-000-000-626-003 | FIXED CHARGE CAPITAL IMPR | .00 | .00 | 22,792.07 | (2,226.22) | (22,792.07) | .00 |
| 591-000-000-664-200 | INTEREST EARNINGS | .00 | .00 | 1.01 | .00 | (1.01) | .00 |
| 591-000-000-694-000 | TRANSFER IN FROM OAKLAND CTY | .00 | .00 | 22,100.10 | .00 | (22,100.10) | .00 |
| | REVENUE | .00 | .00 | (969,540.39) | (1,127,942.63) | 969,540.39 | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | (969,540.39) | (1,127,942.63) | 969,540.39 | .00 |
| | WATER SYSTEM EXPENDITURES | | | | | | |
| 591-536-000-812-000 | WATER SYSTEMS | .00 | .00 | 14,880.86 | 6,912.14 | (14,880.86) | .00 |
| 591-536-000-813-000 | WATER MAINTENANCE | .00 | .00 | 30,759.84 | 26,676.82 | (30,759.84) | .00 |
| 591-536-000-814-000 | PUMP MAINTENANCE | .00 | .00 | 78,514.44 | 39,653.65 | (78,514.44) | .00 |
| 591-536-000-815-000 | SYSTEMS | .00 | .00 | 24,229.63 | 19,817.22 | (24,229.63) | .00 |
| 591-536-000-816-000 | PLAN REVIEW & PERMITTING | .00 | .00 | 2,081.39 | 746.69 | (2,081.39) | .00 |
| 591-536-000-817-000 | MAPPING UNIT | .00 | .00 | 2,491.89 | 1,218.21 | (2,491.89) | .00 |
| 591-536-000-818-000 | BILLING SERVICES | .00 | .00 | 3,774.50 | 3,774.50 | (3,774.50) | .00 |
| 591-536-000-819-000 | MAINTENANCE | .00 | .00 | 3,916.70 | 3,399.08 | (3,916.70) | .00 |
| 591-536-000-956-002 | FUND ADMINISTRATION COST | .00 | .00 | 15,976.93 | 15,694.94 | (15,976.93) | .00 |
| | TOTAL WATER SYSTEM EXPENDITUR | .00 | .00 | 176,626.18 | 117,893.25 | (176,626.18) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 176,626.18 | 117,893.25 | (176,626.18) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (1,146,166.57) | (1,245,835.88) | (1,146,166.57) | |

CURRENT TAX COLLECT

ASSETS

_

| 703-000-000-007-000 703-000-000-214-101 | CASH - COMBINED SAVINGS DUE TO/FR GENERAL FUND | (| 4,788.32 4,237.15) | | |
|--|---|---|-----------------------|---|---------------|
| | TOTAL ASSETS | | | | 551.17 |
| | LIABILITIES AND EQUITY | | | | |
| | | | | | |
| 703-000-000-202-000 | ACCOUNTS PAYABLE | | 3,927,366.14 | | |
| | TOTAL LIABILITIES | | | | 3,927,366.14 |
| | FUND EQUITY | | | | |
| | REVENUE OVER EXPENDITURES - YTD | (| 3,926,814.97) | | |
| | TOTAL FUND EQUITY | | | (| 3,926,814.97) |
| | TOTAL LIABILITIES AND EQUITY | | | | 551.17 |

CURRENT TAX COLLECT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-----------------|-----------------|-----------------|----------------|
| | REVENUE | | | | | | |
| 703-000-000-403-703 | TAX COLLECTIONS | .00 | .00 | (3,926,353.66) | (1,054,123.62) | 3,926,353.66 | .00 |
| 703-000-000-664-200 | INTEREST EARNINGS | .00 | .00 | 310.19 | 14.32 | (310.19) | .00 |
| | REVENUE | .00 | .00 | (3,926,043.47) | (1,054,109.30) | 3,926,043.47 | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | (3,926,043.47) | (1,054,109.30) | 3,926,043.47 | .00 |
| | EXPENDITURES | | | | | | |
| 703-290-000-793-000 | TAX: BANK FEES | .00 | .00 | 771.50 | 269.00 | (771.50) | .00 |
| | TOTAL EXPENDITURES | .00 | .00 | 771.50 | 269.00 | (771.50) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 771.50 | 269.00 | (771.50) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | (3,926,814.97) | (1,054,378.30) | (3,926,814.97) | |

DUCK LAKE ASSOC.

ASSETS

| 704-000-000-007-000 | CASH - COMBINED SAVINGS | 414,373.32 | |
|---------------------|--|--------------------------|------------|
| | TOTAL ASSETS | = | 414,373.32 |
| | LIABILITIES AND EQUITY | | |
| 704-000-000-390-000 | FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 174,094.02 240,279.30 | |
| | TOTAL FUND EQUITY | | 414,373.32 |

TOTAL LIABILITIES AND EQUITY

414,373.32

_

_

DUCK LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|---------------|--------------|------------|----------------|
| | REVENUE | | | | | | |
| 704-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 19.18 | 3.35 | (19.18) | .00 |
| | REVENUE | .00 | .00 | 19.18 | 3.35 | (19.18) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 19.18 | 3.35 | (19.18) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 704-290-000-934-000 | DUCK LAKE: DEDUCTIONS | .00 | .00 | (240,260.12) | (28,220.55) | 240,260.12 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (240,260.12) | (28,220.55) | 240,260.12 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (240,260.12) | (28,220.55) | 240,260.12 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 240,279.30 | 28,223.90 | 240,279.30 | |

HIGHLAND LAKE ASSOC.

ASSETS

| 705-000-000-007-000 CASH - COMBINED SAVINGS | |
|---|--|
|---|--|

TOTAL ASSETS

78,683.22

78,683.22

LIABILITIES AND EQUITY

FUND EQUITY

| 705-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 56,453.14 22,230.08 | | |
|---------------------|---|------------------------|-----------|--|
| | TOTAL FUND EQUITY | _ | 78,683.22 | |

TOTAL LIABILITIES AND EQUITY

78,683.22

_

HIGHLAND LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-------------|-----------|----------------|
| | REVENUE | | | | | | |
| 705-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 3.91 | .64 | (3.91) | .00 |
| | REVENUE | .00 | .00 | 3.91 | .64 | (3.91) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 3.91 | .64 | (3.91) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 705-290-000-934-000 | HIGHLAND LAKE: DEDUCTIONS | .00 | .00 | (22,226.17) | (3,355.49) | 22,226.17 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (22,226.17) | (3,355.49) | 22,226.17 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (22,226.17) | (3,355.49) | 22,226.17 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 22,230.08 | 3,356.13 | 22,230.08 | |

TAGGETT LAKE ASSOC.

ASSETS

706-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

LIABILITIES AND EQUITY

FUND EQUITY

| 706-000-000-390-000 | 000-000-390-000 FUND BALANCE REVENUE OVER EXPENDITURES - YTD | | |
|---------------------|---|--|-----------|
| | TOTAL FUND EQUITY | | 92,208.26 |

TOTAL LIABILITIES AND EQUITY

92,208.26

92,208.26

92,208.26

_

TAGGETT LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-------------|-----------|----------------|
| | REVENUE | | | | | | |
| 706-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 4.72 | .74 | (4.72) | .00 |
| | REVENUE | .00 | .00 | 4.72 | .74 | (4.72) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 4.72 | .74 | (4.72) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 706-290-000-934-000 | TAGGETT LAKE: DEDUCTIONS | .00 | .00 | (11,981.16) | (1,890.58) | 11,981.16 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (11,981.16) | (1,890.58) | 11,981.16 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (11,981.16) | (1,890.58) | 11,981.16 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 11,985.88 | 1,891.32 | 11,985.88 | |

KELLOGG LAKE ASSOC.

ASSETS

_

| 707-000-000-007-000 | CASH - COMBINED SAVINGS | 51,490.79 | |
|---------------------|-------------------------|-----------|-----------|
| | TOTAL ASSETS | : | 51,490.79 |
| | LIABILITIES AND EQUITY | | |
| | FUND EQUITY | | |

|) |
|---|
| 9 |
| _ |
| |
| |
| |

TOTAL LIABILITIES AND EQUITY

51,490.79

_

_

51,490.79

KELLOGG LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-------------|-----------|----------------|
| | REVENUE | | | | | | |
| 707-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 2.59 | .42 | (2.59) | .00 |
| | REVENUE | .00 | .00 | 2.59 | .42 | (2.59) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 2.59 | .42 | (2.59) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 707-290-000-934-000 | KELLOGG LAKE: DEDUCTIONS | .00 | .00 | (12,251.90) | (1,083.05) | 12,251.90 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (12,251.90) | (1,083.05) | 12,251.90 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (12,251.90) | (1,083.05) | 12,251.90 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 12,254.49 | 1,083.47 | 12,254.49 | |

CHARLICK LAKE ASSOC.

| | ASSETS | | |
|---------------------|---|------------------------|-----------|
| 708-000-000-007-000 | CASH - COMBINED SAVINGS | 61,957.06 | |
| | TOTAL ASSETS | = | 61,957.06 |
| | LIABILITIES AND EQUITY | | |
| | LIABILITIES | | |
| 708-000-000-214-000 | DUE TO CHARLICK LAKE BOARD-NO | 200.00 | |
| | TOTAL LIABILITIES | | 200.00 |
| | FUND EQUITY | | |
| 708-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 43,959.11 17,797.95 | |
| | TOTAL FUND EQUITY | | 61,757.06 |
| | TOTAL LIABILITIES AND EQUITY | = | 61,957.06 |

CHARLICK LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-------------|-----------|----------------|
| | REVENUE | | | | | | |
| 708-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 3.14 | .50 | (3.14) | .00 |
| | REVENUE | .00 | .00 | 3.14 | .50 | (3.14) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 3.14 | .50 | (3.14) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 708-290-000-934-000 | CHARLICK LAKE: DEDUCTIONS | .00 | .00 | (17,794.81) | (1,536.77) | 17,794.81 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (17,794.81) | (1,536.77) | 17,794.81 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (17,794.81) | (1,536.77) | 17,794.81 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 17,797.95 | 1,537.27 | 17,797.95 | |

WOODRUFF LAKE ASSOC.

ASSETS

709-000-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

LIABILITIES AND EQUITY

FUND EQUITY

| 709-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 54,469.35 13,832.73 | | |
|---------------------|---|------------------------|-----------|--|
| | TOTAL FUND EQUITY | - | 68,302.08 | |

TOTAL LIABILITIES AND EQUITY

68,302.08

=

68,302.08

68,302.08

WOODRUFF LAKE ASSOC.

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-------------|-----------|----------------|
| | REVENUE | | | | | | |
| 709-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 3.48 | .55 | (3.48) | .00 |
| | REVENUE | .00 | .00 | 3.48 | .55 | (3.48) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 3.48 | .55 | (3.48) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 709-290-000-934-000 | WOODRUFF LAKE: DEDUCTIONS | .00 | .00 | (13,829.25) | (1,493.06) | 13,829.25 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (13,829.25) | (1,493.06) | 13,829.25 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (13,829.25) | (1,493.06) | 13,829.25 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 13,832.73 | 1,493.61 | 13,832.73 | |

WHITE LAKE IMPROVEMENT

ASSETS

710-000-000-007-000 CASH - COMBINED SAVINGS

TOTAL ASSETS

LIABILITIES AND EQUITY

FUND EQUITY

| 710-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 117,693.70 90,505.56 | |
|---------------------|---|-------------------------|------------|
| | TOTAL FUND EQUITY | | 208,199.26 |

TOTAL LIABILITIES AND EQUITY

208,199.26

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208,199.26

208,199.26

WHITE LAKE IMPROVEMENT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|--------------|-------------|--------------|----------------|
| | REVENUE | | | | | | |
| 710-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 45,805.00 | 45,805.00 | (45,805.00) | .00 |
| 710-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | 8.56 | 1.68 | (8.56) | .00 |
| | REVENUE | .00 | .00 | 45,813.56 | 45,806.68 | (45,813.56) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 45,813.56 | 45,806.68 | (45,813.56) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 710-290-000-934-000 | WHITE LAKE: DEDUCTIONS | .00 | .00 | (44,692.00) | (3,500.00) | 44,692.00 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (44,692.00) | (3,500.00) | 44,692.00 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (44,692.00) | (3,500.00) | 44,692.00 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 90,505.56 | 49,306.68 | 90,505.56 | |

TOMAHAWK LAKE IMPROVEMENT

ASSETS

| 711-000-000-007-000 | CASH - COMBINED SAVINGS | 4,595.07 | |
|---------------------|--|--------------------|----------|
| | TOTAL ASSETS | = | 4,595.07 |
| | LIABILITIES AND EQUITY | | |
| 711-000-000-390-000 | FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 638.25 3,956.82 | |
| | TOTAL FUND EQUITY | | 4,595.07 |

TOTAL LIABILITIES AND EQUITY

4,595.07

TOMAHAWK LAKE IMPROVEMENT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-----------|----------|----------------|
| | REVENUE | | | | | | |
| 711-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | .22 | .04 | (.22) | .00 |
| | REVENUE | .00 | .00 | .22 | .04 | (.22) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | .22 | .04 | (.22) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 711-290-000-934-000 | TOMAHAWK LAKE: DEDUCTIONS | .00 | .00 | (3,956.60) | (197.83) | 3,956.60 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (3,956.60) | (197.83) | 3,956.60 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (3,956.60) | (197.83) | 3,956.60 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 3,956.82 | 197.87 | 3,956.82 | |

GOURD LAKE IMPROVEMENT

| 713-000-000-007-000 | CASH - COMBINED SAVINGS | 3,941.32 | |
|---------------------|--|----------------------|----------|
| | TOTAL ASSETS | _ | 3,941.32 |
| | LIABILITIES AND EQUITY | | |
| 713-000-000-390-000 | FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 2,749.33 1,191.99 | |
| | TOTAL FUND EQUITY | | 3,941.32 |
| | TOTAL LIABILITIES AND EQUITY | | 3,941.32 |

GOURD LAKE IMPROVEMENT

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-------------|----------|----------------|
| | REVENUE | | | | | | |
| 713-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | .24 | .03 | (.24) | .00 |
| | REVENUE | .00 | .00 | .24 | .03 | (.24) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | .24 | .03 | (.24) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 713-290-000-934-000 | GOURD LAKE: DEDUCTIONS | .00 | .00 | (1,191.75) | 1,321.40 | 1,191.75 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (1,191.75) | 1,321.40 | 1,191.75 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (1,191.75) | 1,321.40 | 1,191.75 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 1,191.99 | (1,321.37) | 1,191.99 | |

PENINSULA LAKE

ASSETS

| 714-000-000-007-000 | CASH - COMBINED SAVINGS | 10,868.70 | |
|---------------------|-------------------------|-----------|-----------|
| | TOTAL ASSETS | = | 10,868.70 |
| | LIABILITIES AND EQUITY | | |
| | FUND EQUITY | | |

| 714-000-000-390-000 | FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 6,321.19 4,547.51 | |
|---------------------|---|----------------------|-----------|
| | TOTAL FUND EQUITY | - | 10,868.70 |

TOTAL LIABILITIES AND EQUITY

10,868.70

PENINSULA LAKE

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-----------|----------|----------------|
| | REVENUE | | | | | | |
| 714-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | .51 | .09 | (.51) | .00 |
| | REVENUE | .00 | .00 | .51 | .09 | (.51) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | .51 | .09 | (.51) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 714-290-000-934-000 | PENINSULA LAKE: DEDUCTIONS | .00 | .00 | (4,547.00) | (291.00) | 4,547.00 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (4,547.00) | (291.00) | 4,547.00 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (4,547.00) | (291.00) | 4,547.00 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 4,547.51 | 291.09 | 4,547.51 | |

LOWER PETTIBONE LAKE

| ASSETS |
|--------|
| |

| 715-000-000-007-000 | CASH - COMBINED SAVINGS | 9,899.78 | |
|---------------------|--|----------------------|----------|
| | TOTAL ASSETS | | 9,899.78 |
| | LIABILITIES AND EQUITY | | |
| 715-000-000-390-000 | FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 4,546.30 5,353.48 | |
| | TOTAL FUND EQUITY | | 9,899.78 |

TOTAL LIABILITIES AND EQUITY

9,899.78

_

LOWER PETTIBONE LAKE

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|-------------|-----------|----------|----------------|
| | REVENUE | | | | | | |
| 715-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | .48 | .08 | (.48) | .00 |
| | REVENUE | .00 | .00 | .48 | .08 | (.48) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | .48 | .08 | (.48) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 715-290-000-934-000 | LOW PETTIBONE LAKE: DEDUCTION | .00 | .00 | (5,353.00) | (404.00) | 5,353.00 | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | (5,353.00) | (404.00) | 5,353.00 | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | (5,353.00) | (404.00) | 5,353.00 | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 5,353.48 | 404.08 | 5,353.48 | |

DUNLEAVY/LEONARD LAKE

| 716-000-000-007-000 | CASH - COMBINED SAVINGS | 5,496.54 | |
|---------------------|--|--------------------|----------|
| | TOTAL ASSETS | | 5,496.54 |
| | LIABILITIES AND EQUITY | | |
| 716-000-000-390-000 | FUND EQUITY FUND BALANCE REVENUE OVER EXPENDITURES - YTD | 4,718.32 778.22 | |
| | TOTAL FUND EQUITY | | 5,496.54 |
| | TOTAL LIABILITIES AND EQUITY | | 5,496.54 |

DUNLEAVY/LEONARD LAKE

| | | ORIGINAL BUDGET | AMENDED BUDGET | YTD ACTUAL | CUR MONTH | VARIANCE | % OF BUDGET |
|---------------------|-------------------------------|--------------------|-------------------|------------|-----------|-------------|----------------|
| | REVENUE | | | | | | |
| 716-000-000-590-000 | CONTRIBUTIONS | .00 | .00 | 2,115.00 | 2,115.00 | (2,115.00) | .00 |
| 716-000-000-664-000 | INTEREST EARNINGS | .00 | .00 | .22 | .04 | (.22) | .00 |
| | REVENUE | .00 | .00 | 2,115.22 | 2,115.04 | (2,115.22) | .00 |
| | TOTAL FUND REVENUE | .00 | .00 | 2,115.22 | 2,115.04 | (2,115.22) | .00 |
| | DEPARTMENT 290 | | | | | | |
| 716-290-000-934-000 | DUNLEAVY LEONARDLK: DEDUCTIO | .00 | .00 | 1,337.00 | .00 | (1,337.00) | .00 |
| | TOTAL DEPARTMENT 290 | .00 | .00 | 1,337.00 | .00 | (1,337.00) | .00 |
| | TOTAL FUND EXPENDITURES | .00 | .00 | 1,337.00 | .00 | (1,337.00) | .00 |
| | NET REVENUE OVER EXPENDITURES | .00 | .00 | 778.22 | 2,115.04 | 778.22 | |

CHARTER TOWNSHIP OF HIGHLAND FIRE DEPARTMENT

| HEHLAND | MONTHLY REPORT | |
|---|---|---|
| | March-21 | |
| Stille 1941 FIRE RESCUE | <u>Last Year (2020)</u> | <u>This Year (2021)</u> |
| Cost of Firefighter's by Station | | |
| Station One | \$7,493.15 | \$8,251.63 |
| Station Two | \$9,255.59 | \$14,389.63 |
| Station Three | \$12,339.73 | \$10,592.72 |
| Total | \$29,088.47 | \$33,233.98 |
| Cost of Firefighter's Last Month | | \$70,715.65 |
| Alarms through Current Month | 322 | 347 |
| - | | |
| Total Alarms last Year | 1414 Runs Ahead of | Last Year 25 |
| Total Alarms last Year STATISTICS | 1414 Runs Ahead of Last Month | Last Year 25 |
| | | |
| <u>STATISTICS</u> | Last Month | <u>This Month</u> |
| STATISTICS Amount Endangered by Fire | <u>Last Month</u> \$233,500.00 | <u>This Month</u> \$42,000.00 |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire | <u>Last Month</u> \$233,500.00 \$7,000.00 | <u>This Month</u> \$42,000.00 \$0.00 |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire Fire Loss | <u>Last Month</u> \$233,500.00 \$7,000.00 3% | <u>This Month</u> \$42,000.00 \$0.00 0% |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire Fire Loss Average Personel Per Run Medical Related Runs Fire Related Runs | Last Month \$233,500.00 \$7,000.00 3% 7.5 90 23 | <u>This Month</u> \$42,000.00 \$0.00 0% 6.9 80 30 |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire Fire Loss Average Personel Per Run Medical Related Runs Fire Related Runs Mutual Aid - Given | Last Month \$233,500.00 \$7,000.00 3% 7.5 90 23 3 | <u>This Month</u> \$42,000.00 \$0.00 0% 6.9 80 30 4 |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire Fire Loss Average Personel Per Run Medical Related Runs Fire Related Runs Mutual Aid - Given Mutual Aid - Received | Last Month \$233,500.00 \$7,000.00 3% 7.5 90 23 3 3 3 | <u>This Month</u> \$42,000.00 \$0.00 0% 6.9 80 30 4 5 |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire Fire Loss Average Personel Per Run Medical Related Runs Fire Related Runs Mutual Aid - Given Mutual Aid - Received Total Runs | Last Month \$233,500.00 \$7,000.00 3% 7.5 90 23 3 3 3 113 | This Month \$42,000.00 \$0.00 0% 6.9 80 30 4 5 110 |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire Fire Loss Average Personel Per Run Medical Related Runs Fire Related Runs Mutual Aid - Given Mutual Aid - Received Total Runs EMS TRANSPORTS | Last Month \$233,500.00 \$7,000.00 3% 7.5 90 23 3 3 3 113 51 | This Month \$42,000.00 \$0.00 0% 6.9 80 30 4 5 110 49 |
| STATISTICS Amount Endangered by Fire Amount Lost by Fire Fire Loss Average Personel Per Run Medical Related Runs Fire Related Runs Mutual Aid - Given Mutual Aid - Received Total Runs | Last Month \$233,500.00 \$7,000.00 3% 7.5 90 23 3 3 3 113 | This Month \$42,000.00 \$0.00 0% 6.9 80 30 4 5 110 |



Enforcements By Category

| ANIMAL CODES | | | | |
|--------------------|-------------|---|------------|----------|
| Enforcement Number | Status | Category | Filed | Closed |
| EE21-0052 | CASE CLOSED | ANIMAL CODES | 03/04/21 | 03/04/21 |
| | | | Total Entr | ies: 1 |
| BLIGHT | | *************************************** | | |
| Enforcement Number | Status | Category | Filed | Closed |
| EE21-0050 | | BLIGHT | 03/02/21 | <u></u> |
| EE21-0059 | | BLIGHT | 03/15/21 | |
| EE21-0064 | | BLIGHT | 03/25/21 | |
| EE21-0071 | | BLIGHT | 03/31/21 | |
| | | | Total Entr | ies: 4 |
| FIRE MARSHAL I | NSPECTION | | <u> </u> | |
| Enforcement Number | Status | Category | Filed | Closed |
| EE21-0072 | | FIRE MARSHAL I | 03/31/21 | ******* |
| | | | Total Entr | ies: 1 |
| LITTER ACCUMU | LATION | | | |
| Enforcement Number | Status | Category | Filed | Closed |
| EE21-0049 | CASE CLOSED | LITTER ACCUMU | 03/02/21 | 03/02/21 |
| | | | Total Entr | ies: 1 |
| MISCELLANEOUS | 8 | | | |
| Enforcement Number | Status | Category | Filed | Closed |
| EE21-0056 | | MISCELLANEOU | 03/11/21 | |
| EE21-0070 | CASE CLOSED | MISCELLANEOU | 03/31/21 | 03/31/21 |
| | | | Total Entr | ies: 2 |
| NUISANCE | | **** | | |
| Enforcement Number | Status | Category | Filed | Closed |
| EE21-0048 | CASE CLOSED | NUISANCE | 03/02/21 | 03/03/21 |
| | | | Total Entr | ies: 1 |

Total Records: 10

Population: All Records

Enforcement.CodeOfficer = ShawnBell/Ord-FireMarshal ANDEnforcement.Da

Inspection List

| Address | Parcel Number | Inspection Type | Scheduled | Completed | Result |
|----------------------|----------------|-----------------|------------|------------|--------------|
| 2730 Highland Rd. E. | H-11-24-126-00 | re-inspection | 01/25/2021 | 03/08/2021 | No Violation |
| 3005 E Highland Road | H-11-13-455-01 | re-inspection | 01/29/2021 | 03/08/2021 | Complied |
| 3001 E Highland Rd. | H-11-13-455-01 | re-inspection | 02/01/2021 | 03/08/2021 | Complied |
| 2933 E HIGHLAND RD | H-11-13-455-00 | Fire Marhsal | 02/08/2021 | 03/08/2021 | Complied |
| 2381 JACKSON BLVD | H-11-12-102-00 | re-inspection | 02/18/2021 | 03/31/2021 | No Change |
| 2225 JACKSON BLVD | H-11-12-102-00 | re-inspection | 02/26/2021 | 03/02/2021 | Complied |
| 2755 GOLFERS DR | H-11-12-177-01 | ini | 03/03/2021 | 03/05/2021 | Complied |
| 1072 DUNLEAVY DR | H-11-15-278-02 | re-inspection | 03/03/2021 | 03/02/2021 | Complied |
| 2755 GOLFERS DR | H-11-12-177-01 | ini | 03/04/2021 | 03/03/2021 | Complied |
| 1630 LOMBARDY DR | H-11-13-478-01 | ini | 03/05/2021 | 03/04/2021 | Complied |
| 4660 ORCHARD DALE CT | H-11-12-203-00 | re-inspection | 03/11/2021 | 03/11/2021 | Complied |
| 2967 E HIGHLAND RD | H-11-13-455-01 | re-inspection | 03/22/2021 | 03/08/2021 | Violation(s) |
| 2967 E HIGHLAND RD | H-11-13-455-01 | re-inspection | 03/22/2021 | 03/15/2021 | Complied |
| 2715 N DUCK LAKE RD | H-11-13-128-01 | re-inspection | 03/30/2021 | 03/31/2021 | No Change |
| 3720 DUNHAM RD | H-11-18-401-00 | Fire Marhsal | 03/30/2021 | 03/31/2021 | No Violation |
| 2535 JACKSON BLVD | H-11-12-129-00 | ini | 04/01/2021 | 03/08/2021 | No Change |
| 2294 N DUCK LAKE RD | H-11-13-401-01 | ini | 04/01/2021 | 03/31/2021 | No Violation |

Inspections: 17

Population: All Records

 $\label{eq:inspection.DateTimeCompleted in <Previous month> [03/01/21 - 03/31/21] \ AND \ Inspection.Inspector = ShawnBell/Ord-FireMarshal$



2021 MONTHLY ACTIVITY REPORT HIGHLAND TOWNSHIP

| | JAN | FEB | MAR | APR | MAY | JUN | JUL | AUG | <u>SEPT</u> | OCT | NOV | DEC | YTD |
|-----------------------|------|------|------|-----|-----|-----|-----|-----|-------------|-----|-----|-----|----------|
| | | | | | | | | | | | | | |
| Calls for Service | 1137 | 1104 | 1127 | | | | | | | | | | 3368 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Highland D.B. | | | | | | | | | | | | | |
| Warrants Submitted | 4 | 6 | 3 | | | | | | | | | | 13 9 |
| Warrants Obtained | 3 | 2 | 4 | | | | | | | | | | 9 |
| Court Appearances | 4 | 1 | 5 | | | | | | | | | | 10 |
| New Cases | 8 | 12 | 10 | | | | | | | | | | 30 |
| Closed Cases | 14 | 11 | 5 | | | | | | | | | | 30 30 |
| Call Outs | 1 | 3 | 4 | | | | | | | | | | 8 |
| | | | | | | | | | | | | | |
| School Liaison | | | | | | | | | | | | | |
| Incidents / Calls | 4 | 2 | 0 | | | | | | | | | | 6 |
| Special Presentations | 10 | 10 | 0 | | | | | | | | | | 20 |
| | | | | | | | | | | | | | |
| Traffic Enforcement | | | | | | | | | | | | | |
| Citations | 35 | 53 | 72 | | | | | | | | | | 160 |
| Warnings | 33 | 30 | 58 | | | | | | | | | | 121 |
| | | | | | | | | | | | | | |
| Substation Activity | | | | | | | | | | | | | |
| Citizen "walk ins" | 0 | 0 | 0 | | | | | | | | | | 0 |
| | | | | | | | | | | | | | |
| Traffic Crashes | 35 | 29 | 23 | | | | | | | | | | 87 |
| | | | | | | | | | | | | | |
| Arrests | | | | | | | | | | | | | |
| Adults | 10 | 13 | 11 | | | | | | | | | | 34 |
| Juveniles | 0 | 0 | 0 | | | | | | | | | | 0 |
| | | | | | | | | | | | | | |

TREASURER'S REPORT March 31, 2021

| BANK | FUND | ACCOUNT TYPE | FUND | O/S CHECKS | BANK BALANCE | BANK STATEMENT |
|----------------|---|------------------------------|------------|------------|------------------------|------------------------------------|
| CHASE | GENERAL | CHECKING | 101 | 382,491.18 | 3,052.30 * | 986,878.80 |
| CHASE | GENERAL | H.R.A. | 101 | | 41,952.97 | *In Chase checking account |
| CHASE | GENERAL | F.S.A CHECKING | 101 | | 8,392.23 | |
| CHASE | GENERAL/ESCROW | CHECKING | 101 | | 545,509.27 * | |
| CHASE | FIRE OPERATING | MONEY MARKET | 206 | | 51,742.55 | |
| CHASE | ROAD | MONEY MARKET | 201 | | 293.04 | CHASE |
| CHASE | HAUL ROUTE | MONEY MARKET | 201 | | 230,506.86 | 2,906,577.75 |
| CHASE | POLICE | MONEY MARKET | 207 | | 121,393.21 | COMERICA |
| CHASE | REFUSE | MONEY MARKET | 226 | | 815,578.39 | 885,265.22 |
| CHASE | HAAC | CHECKING | 289 | | 17,554.06 * | FLAGSTAR |
| CHASE | | MONEY MARKET | 495 | | 22,315.48 | 5,860,702.94 |
| CHASE CHASE | WATERMAIN DUCK LAKE IMP. BOARD | CHECKING | 591 704 | | 38,271.99 * | HVSB 1,022,275.01 |
| | | MONEY MARKET | | | 414,373.32 | 1,022,275.01 LEVEL ONE |
| CHASE CHASE | HIGHLAND LAKE IMP BRD TAGGETT LK IMP BRD | MONEY MARKET | 705 706 | | 78,683.22 | |
| CHASE | KELLOGG LK IMP BRD | MONEY MARKET MONEY MARKET | 706 | | 92,208.26 | 902,732.27 LPL FINANCIAL |
| CHASE | CHARLICK LK IMP BRD | MONEY MARKET | 707 | | 51,490.79 61,957.06 | <u>EFL FINANCIAL</u> 958,474.47 |
| CHASE | WOODRUFF LK IMP BRD | MONEY MARKET | 708 | | 68,302.08 | MBIA |
| CHASE | WHITE LK IMP BRD | MONEY MARKET | 710 | | 208,199.26 | 3,846,802.29 |
| CHASE | TOMAHAWK LK IMP BRD | MONEY MARKET | 710 | | 4,595.07 | OAKLAND COUNTY |
| CHASE | GOURD LK IMP BRD | MONEY MARKET | 713 | | 3,941.32 | 6,756,737.37 |
| CHASE | PENINSULA LAKE | MONEY MARKET | 713 | | 10,868.70 | CIBC |
| CHASE | LOWER PETTIBONE LAKE | MONEY MARKET | 715 | | 9,899.78 | 1,862,025.91 |
| CHASE | DUNLEAVY LEONARD | MONEY MARKET | 716 | | 5,496.54 | TCF BANK |
| COMERICA | CAPITAL IMP. | PBMM | 401 | | 164,155.82 | 1,886,590.41 |
| COMERICA | CAPITAL IMP. | JFUND | 401 | | 506,118.41 | TOTAL |
| COMERICA | GENERAL | JFUND | 101 | | 214,990.99 | 26,888,183.64 |
| FLAGSTAR | PERPETUAL FUND | CD | 101 | | 1,105.40 | |
| FLAGSTAR | GENERAL | CD | 101 | | 416,762.93 | |
| FLAGSTAR | POLICE | CD | 207 | | 308,306.31 | |
| FLAGSTAR | CAPITAL IMP. | SAVINGS | 401 | | 260,143.34 | |
| FLAGSTAR | DDA | SAVINGS | 495 | | 366,534.39 | |
| FLAGSTAR | FIRE | SAVINGS | 206 | | 1,155,644.73 | |
| FLAGSTAR | FIRE CAPITAL | SAVINGS | 402 | | 406,328.06 | |
| FLAGSTAR | GENERAL | SAVINGS | 101 | | 272,465.55 | |
| FLAGSTAR | CURRENT TAX | CHECKING | 703 | 777.56 | 4,788.32 | Bank statement 5,565.88 |
| FLAGSTAR | POLICE | SAVINGS | 207 | İ | 2,668,623.91 | |
| HVSB | FIRE | CD | 206 | | 262,939.71 | |
| HVSB | GENERAL | CD | 101 | | 220,602.38 | Respectfully submitted, |
| HVSB | HAUL ROUTE | CD | 201 | | 273,457.29 | Jennifer Frederick, Treasurer |
| HVSB | POLICE | CD | 207 | | 265,275.63 | |
| LEVEL ONE | FIRE | CD | 206 | | 105,410.35 | |
| LEVEL ONE | POLICE | CD | 207 | | 264,007.37 | |
| LEVEL ONE | CAPITAL IMP. | CD | 401 | | 268,211.28 | |
| LEVEL ONE | FIRE CAPITAL | CD | 402 | | 265,103.27 | |
| LPL FINANCIAL | POST EMPLOYEE BENEFITS | | 211 | | 939,019.46 | |
| LPL FINANCIAL | POST EMPLOYEE BENEFITS | | 211 | | 19,455.01 | |
| MBIA | CAPITAL IMP. | INVESTMENT POOL | 401 | | 2,446,224.49 | |
| MBIA | FIRE HALL CONSTRUCTION | | 402 | | 446,088.09 | |
| MBIA | POLICE | INVESTMENT POOL | 207 | | 82,205.80 | |
| MBIA | ROAD | INVESTMENT POOL | 201 | | 4,263.61 | |
| MBIA | STATE SHARED REV | INVESTMENT POOL | 101 | | 868,020.30 | |
| OAKLAND CO | FIRE | INVESTMENT POOL | 206 | | 418,918.17 | |
| OAKLAND CO | FIRE CAPITAL | INVESTMENT POOL | 402 | | 5,675,746.40 | |
| OAKLAND CO | GENERAL | INVESTMENT POOL | 101 | | 321,309.24 | |
| OAKLAND CO | POLICE | INVESTMENT POOL | 207 | | 147,767.60 | |
| OAKLAND CO | REFUSE | INVESTMENT POOL | 226 | | 192,995.96 | |
| CIBC | GENERAL | CD | 101 | | 260,654.07 | |
| CIBC | FIRE | CD | 206 | | 164,998.51 | |
| CIBC | POLICE | CD | 207 | | 739,930.62 | |
| CIBC | CAPITAL IMP. | CD | 401 | | 378,761.34 | |
| CIBC | ESCROW | CD | 101 | | 317,681.37 | |
| TCF BANK | GENERAL | CD | 101 | | 742,155.57 | |
| TCF BANK | CAPITAL IMP. | CD | 401 | | 1,144,434.84 | |
| TOTAL | | | | - | 26,888,183.64 | |

KEG 4/15/2021

| | BANK/GL REC. SORTED BY | | FUND | | | | | |
|---------------|------------------------|-----------------|------|------------|--------------|--------------|--------------|--------|
| | March 31, 2021 | | | | LEDGER | BANK | FUND | FUND |
| BANK | FUND | ACCOUNT TYPE | FUND | DIFFERENCE | BALANCE | BALANCE | TOTAL | NUMBER |
| CHASE | GENERAL | CHECKING | 101 | | | 3,052.30 | | |
| CHASE | GENERAL | H.R.A. CHECKING | 101 | | | 41.952.97 | | |
| CHASE | GENERAL | F.S.A. CHECKING | 101 | | | 8.392.23 | | |
| CHASE | GENERAL - ESCROW | CHECKING | 101 | | | 545,509.27 | | |
| COMERICA | GENERAL | JFUND | 101 | | | 214,990.99 | | |
| FLAGSTAR | GENERAL | MAX SAVINGS | 101 | | | 272,465.55 | | |
| HVSB | GENERAL | CD | 101 | | | 220,602.38 | | |
| OAKLAND CO | GENERAL | INVESTMENT POOL | 101 | | | 321,309.24 | | |
| CIBC | GENERAL | CD | 101 | | | 260,654.07 | | |
| CIBC | GENERAL - ESCROW | CD | 101 | | | 317,681.37 | | |
| TCF BANK | GENERAL | CD | 101 | | | 742,155.57 | | |
| FLAGSTAR | GENERAL | CD | 101 | | | 416,762.93 | | |
| FLAGSTAR | PERPETUAL FUND | CD | 101 | | | 1,105.40 | | |
| MBIA | STATE SHARED REV | INVESTMENT POOL | 101 | -92.46 | 4,234,747.03 | 868.020.30 | 4,234,654.57 | 101 |
| CHASE | ROAD | SAVINGS | 201 | 02110 | .,_0., | 293.04 | .,, | |
| MBIA | ROAD | INVESTMENT POOL | 201 | | | 4.263.61 | | |
| CHASE | HAUL ROUTE | SAVINGS | 201 | | | 230,506.86 | | |
| HVSB | HAUL ROUTE | CD | 201 | 0.00 | 508,520.80 | 273.457.29 | 508,520.80 | 201 |
| FLAGSTAR | FIRE | MAX SAVINGS | 206 | | , | 1,155,644.73 | | |
| HVSB | FIRE | CD | 206 | | | 262.939.71 | | |
| LEVEL ONE | FIRE | CD | 206 | | | 105,410.35 | | |
| OAKLAND CO | FIRE | INVESTMENT POOL | 206 | | | 418,918.17 | | |
| CIBC | FIRE | CD | 206 | | | 164,998.51 | | |
| CHASE | FIRE | SAVINGS | 206 | -287.04 | 2,159,941.06 | 51,742.55 | 2,159,654.02 | 206 |
| CHASE | POLICE | SAVINGS | 207 | | | 121,393.21 | | |
| FLAGSTAR | POLICE | MAX SAVINGS | 207 | | | 2,668,623.91 | | |
| FLAGSTAR | POLICE | CD | 207 | | | 308,306.31 | | |
| HVSB | POLICE | CD | 207 | | | 265,275.63 | | |
| LEVEL ONE | POLICE | CD | 207 | | | 264,007.37 | | |
| MBIA | POLICE | INVESTMENT POOL | 207 | | | 82,205.80 | | |
| OAKLAND CO | POLICE | INVESTMENT POOL | 207 | | | 147,767.60 | | |
| CIBC | POLICE | CD | 207 | 0.00 | 4,597,510.45 | 739,930.62 | 4,597,510.45 | 207 |
| LPL FINANCIAL | POST EMPLOYEE BENEFITS | CASH ACCOUNT | 211 | | · · | 939,019.46 | | |
| LPL FINANCIAL | POST EMPLOYEE BENEFITS | BOND | 211 | 0.00 | 958,474.47 | 19,455.01 | 958,474.47 | 211 |
| CHASE | REFUSE | SAVINGS | 226 | | | 815,578.39 | | |
| OAKLAND CO | REFUSE | INVESTMENT POOL | 226 | 0.00 | 1,008,574.35 | 192,995.96 | 1,008,574.35 | 226 |
| CHASE | HAAC | CHECKING | 289 | 0.00 | 17,554.06 | 17,554.06 | 17,554.06 | 289 |
| COMERICA | CAPITAL IMP. | PBMM | 401 | | | 164,155.82 | | |
| COMERICA | CAPITAL IMP. | JFUND | 401 | | | 506,118.41 | | |
| FLAGSTAR | CAPITAL IMP. | MAX SAVINGS | 401 | | | 260,143.34 | | |

| MBIA | CAPITAL IMP. | INVESTMENT POOL | 401 | | | 2,446,224.49 | | |
|---------------|------------------------------------|-----------------|-----|---------|---------------|---------------|---------------|-----|
| LEVEL ONE | CAPITAL IMP. | CD | 401 | | | 268,211.28 | | |
| CIBC | CAPITAL IMP. | CD | 401 | | | 378,761.34 | | |
| TCF BANK | CAPITAL IMP. | CD | 401 | 0.00 | 5,168,049.52 | 1,144,434.84 | 5,168,049.52 | 401 |
| FLAGSTAR | FIRE CAPITAL | MAX SAVINGS | 402 | | | 406,328.06 | | |
| LEVEL ONE | FIRE CAPITAL | CD | 402 | | | 265,103.27 | | |
| MBIA | FIRE CAPITAL | CONSTRUCTION | 402 | | | 446,088.09 | | |
| OAKLAND CO | FIRE CAPITAL | INVESTMENT POOL | 402 | 0.00 | 6,793,265.82 | 5,675,746.40 | 6,793,265.82 | 402 |
| CHASE | DDA | SAVINGS | 495 | | | 22,315.48 | | |
| FLAGSTAR | DDA | MAX SAVINGS | 495 | 0.00 | 388,849.87 | 366,534.39 | 388,849.87 | 495 |
| CHASE | WATERMAIN | CHECKING | 591 | 0.00 | 38,271.99 | 38,271.99 | 38,271.99 | 591 |
| FLAGSTAR | TAX | CHECKING | 703 | 0.00 | 4,788.32 | 4,788.32 | 4,788.32 | 703 |
| CHASE | DUCK LAKE IMP. BOARD | SAVINGS | 704 | 0.00 | 414,373.32 | 414,373.32 | 414,373.32 | 704 |
| CHASE | HIGHLAND LAKE IMP BRD | SAVINGS | 705 | 0.00 | 78,683.22 | 78,683.22 | 78,683.22 | 705 |
| CHASE | TAGGETT LK IMP BRD | SAVINGS | 706 | 0.00 | 92,208.26 | 92,208.26 | 92,208.26 | 706 |
| CHASE | KELLOGG LK IMP BRD | SAVINGS | 707 | 0.00 | 51,490.79 | 51,490.79 | 51,490.79 | 707 |
| CHASE | CHARLICK LAKE IMP BRD | SAVINGS | 708 | 0.00 | 61,957.06 | 61,957.06 | 61,957.06 | 708 |
| CHASE | WOODRUFF LK IMP BRD | SAVINGS | 709 | 0.00 | 68,302.08 | 68,302.08 | 68,302.08 | 709 |
| CHASE | WHITE LK IMP BRD | SAVINGS | 710 | 0.00 | 208,199.26 | 208,199.26 | 208,199.26 | 710 |
| CHASE | TOMAHAWK LK IMP BRD | SAVINGS | 711 | 0.00 | 4,595.07 | 4,595.07 | 4,595.07 | 711 |
| CHASE | GOURD LK IMP BRD | SAVINGS | 713 | 0.00 | 3,941.32 | 3,941.32 | 3,941.32 | 713 |
| CHASE | PENINSULA LAKE | SAVINGS | 714 | 0.00 | 10,868.70 | 10,868.70 | 10,868.70 | 714 |
| CHASE | LOWER PETTIBONE | SAVINGS | 715 | 0.00 | 9,899.78 | 9,899.78 | 9,899.78 | 715 |
| CHASE | DUNLEAVY LEONARD | SAVINGS | 716 | 0.00 | 5,496.54 | 5,496.54 | 5,496.54 | 716 |
| TOTAL | | | | -379.50 | 26,888,563.14 | 26,888,183.64 | 26,888,183.64 | |
| AJL 4/15/2021 | Fund 101 - Credit cards in transit | -379.50 | | | | | | |
| | Fund 101/206 - Transfer in transit | 287.04 | | | | | | |
| | | -92.46 | | | | | | |
| | short/under | | | | | | | |

| WOTA TRIPS | BY COMMU | NITY | |
|-------------|-------------|----------|---------|
| 1/1/2021 | to 3/31/202 | 1 | |
| | | Usage By | Vehicle |
| | STOPS | Miles | Hours |
| Highland | 1208 | 29,329 | 1,839 |
| Waterford | 1885 | 16,506 | 1,101 |
| Walled Lake | 1228 | 3,900 | 374 |
| White Lake | 1190 | 11,647 | 784 |
| Total | 5511 | | |
| | | | |
| Total Miles | 61,383 | 61,383 | |
| Total Hours | 4,098 | | 4,098 |

Walled Lake Ridership

| | | 55+ | | | <55 | | |
|-------------|-----|-------|-----|-----|-------|----|-------|
| Purpose | AMB | PWD/A | WC | AMB | PWD/A | WC | Total |
| DHS | 9 | 1 | 1 | 0 | 0 | 0 | 11 |
| Medical | 117 | 55 | 76 | 0 | 27 | 0 | 275 |
| Other | 118 | 35 | 16 | 1 | 12 | 0 | 182 |
| School | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Shopping | 326 | 224 | 36 | 2 | 14 | 0 | 602 |
| Work | 99 | 0 | 0 | 0 | 57 | 0 | 156 |
| Grand Total | 669 | 315 | 129 | 3 | 110 | 0 | 1226 |

Highland/White Lake/Waterford Ridership

| | | 55+ | | | <55 | | |
|-------------|------|-------|-----|-----|-------|----|-------|
| Purpose | AMB | PWD/A | WC | AMB | PWD/A | WC | Total |
| DHS | 0 | 2 | 0 | 0 | 0 | 0 | 2 |
| Medical | 666 | 748 | 301 | 1 | 185 | 7 | 1908 |
| Other | 112 | 227 | 20 | 8 | 37 | 3 | 407 |
| School | 0 | 0 | 0 | 0 | 24 | 0 | 24 |
| Shopping | 271 | 437 | 14 | 2 | 48 | 13 | 785 |
| Work | 66 | 303 | 0 | 85 | 705 | 0 | 1159 |
| Grand Total | 1115 | 1717 | 335 | 96 | 999 | 23 | 4285 |

Highland/White Lake/Waterford/Walled Lake Ridership

| | | 55+ | | | <55 | | |
|-------------|------|-------|-----|-----|-------|----|-------|
| Purpose | AMB | PWD/A | WC | AMB | PWD/A | WC | Total |
| DHS | 9 | 3 | 1 | 0 | 0 | 0 | 13 |
| Medical | 783 | 803 | 377 | 1 | 212 | 7 | 2183 |
| Other | 230 | 262 | 36 | 9 | 49 | 3 | 589 |
| School | 0 | 0 | 0 | 0 | 24 | 0 | 24 |
| Shopping | 597 | 661 | 50 | 4 | 62 | 13 | 1387 |
| Work | 165 | 303 | 0 | 85 | 762 | 0 | 1315 |
| Grand Total | 1784 | 2032 | 464 | 99 | 1109 | 23 | 5511 |

6. Announcements and Information Inquiry

- a) Highland Community Prayer Breakfast May 6, 2021 at 9:00 a.m. Virtual on the Highland White Lake Business Association Facebook Page
- b) Highland Garden Club Plant Sale Saturday, May 15th, 9am Noon Highland Activity Center Parking Lot
- c) Founders Day Parade and Festivities on May 15, 2021 have been cancelled.
- d) Township Offices will be closed on Monday, May 31, 2021 in observance of Memorial Day



Highland Community Prayer Breakfast May 6, 2021 Virtual Event

Starting at 9:00 am Find us at our Facebook page HWLBA

Each year our program benefits a local charity. Instead of tickets, would you make a donation? Find out more at HWLBA.com

In Partnership with the Township, HWLBA and local area Pastors and churches.

HIGHLAND GARDEN CLUB ANNUAL PLANT SALE

SATURDAY, MAY 15[™] 9AM - NOON HIGHLAND ACTIVITY CENTER 209 N. JOHN STREET

TRIED AND TRUE FAVORITES FROM LOCAL GARDENERS PROFITS SUPPORT COMMUNITY GARDENING PROJECTS

7. Public Comment



Memorandum

From: Rick A. Hamill, Supervisor

Date: May 3, 2021

Re: Presentation of Six Rivers Land Conservancy Public Agency Acquisition Assist Process

I have invited representatives of the Six Rivers Land Conservancy to present an explanation of the program they have established to assist local government agency in acquiring land to meet conservation and recreation goals.







CONSERVING, SUSTAINING, AND CONNECTING NATURAL AREAS, LANDS, AND WATERS THAT MAKE THE PLACES WE LIVE SPECIAL.

Public Agency Acquisition Assist Process August 12, 2020

Six Rivers will assist public agencies in acquiring land for parks and preserves by acquiring and holding the property while the agency applies for grant funding to purchase the property. This enables the public agency to preserve their eligibility for the grant(s) while at the same time taking the property off of the market and allowing the time for grant process and acquisition process to take place. The public agency pays all acquisition, holding and subsequent purchase costs and pays Six Rivers a facilitation fee for the project.

Steps:

- 1. Six Rivers secures a letter of intent with public agency wherein agency commits to pay project costs and facilitation fee. A retainer is due at the time of signing the LOI; facilitation fee is paid half at the time Six Rivers acquires the property with the balance due when Six Rivers sells the property to the public agency.
- 2. Upon securing letter of intent and retainer, Six Rivers engages with seller/landowner to secure the property through a purchase agreement or other appropriate instrument. Purchase agreement is contingent upon:
 - a. Standard due diligence—environmental and property inspections, title inspections, etc.
 - b. Qualified appraisal(s) substantiating purchase price
 - c. Securing financing
 - d. Purchase agreement in place with take-out buyer (public agency)—this is a requirement of lenders and for Six Rivers to move forward with initial acquisition.
- 3. Once LOI with public agency and PA with seller are in place, Six Rivers will initiate due diligence steps and securing financing. All due diligence, including appraisals, are performed to standards satisfying public agency and grant providers.
- 4. Simultaneous with initiating due diligence Six Rivers will work with public agency to get take-out PA in place. Take-out PA being in place is a requirement of both lender and Six Rivers prior to Six Rivers' closing on initial acquisition.
- 5. When all contingencies are satisfied, take-out PA is in place and loan has been secured, Six Rivers closes on initial acquisition.
- 6. Public agency pursues grant funding—Six Rivers supports as necessary.
- 7. When public agency has secured funding or is ready to proceed with its purchase of the property from Six Rivers, Six Rivers works with agency to complete necessary steps to sell property to agency.



4480 Orion Rd., 2nd Floor · PO Box 80902 · Rochester · Michigan · 48308-0902



CHARTER TOWNSHIP OF HIGHLAND PROPOSED ORDINANCE NO. Z-019 INTRODUCTION AND NOTICE OF CONSIDERATION OF ADOPTION

An ordinance to amend the Charter Township of Highland Zoning Map of Ordinance Z-001 whose short title is the Zoning Ordinance of Highland Township.

THE CHARTER TOWNSHIP OF HIGHLAND ORDAINS:

Section No. 1. That the Township Zoning Map, Ordinance Z-001 be amended as follows:

That the zoning map of Highland Township, Oakland County, State of Michigan, be changed from OS-Office Services Zoning District to C-2, General Commercial Zoning District for a parcel described as follows:

Parcel #11-15-326-017, Vacant 1.7 acre parcel at the NE corner of N. Milford Road and Wardlow Road.

Submitted by applicant Sam Raouf and property owner Rima Properties LLC.

Section No. 2. All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

Section No. 3. The effective date of this ordinance shall be on the 8th day after publication, or a later date as provided in the Michigan Zoning Enabling Act for when a petition for voter referendum on this ordinance and/or a notice of intent to submit such a petition is timely filed with the Township Clerk.

This ordinance was introduced by the Highland Township Board at a regular board meeting held on Monday, April 5, 2021 at 6:30 p.m. and can be inspected any day during regular business hours at the Township Hall, 205 N. John St., Highland, MI. Written comments will be accepted by the Township Clerk up to the time of adoption. The Board will consider adoption of this ordinance at the regular meeting of May 3, 2021 at 6:30 p.m.

The public may participate in the meeting through Zoom by computer, tablet or smart phone using the following link: <u>https://us02web.zoom.us/j/86575416907</u>

Meeting ID: 865 7541 6907

Additional information regarding remote meeting participation is available at our website: <u>www.highlandtwp.net</u>.

Tami Flowers, MiPMC HIGHLAND TOWNSHIP CLERK

(Publish on April 21, 2020)



Memorandum

| To: | Board of Trustees |
|-------|--|
| From: | Elizabeth J Corwin, PE, AICP Planning Director |
| Date: | March 29, 2019 |
| Re: | RZ21-02 Rima Properties Rezoning from OS to C2 |
| | Vacant N Milford |
| | PIN: 11-15-326-017 |

The case before you is a request for rezoning of a vacant parcel at the corner of North Milford and East Wardlow. The property is currently zoned OS, Office Services, but the applicant requests rezoning to C-2, with the stated intent to construct retail with a drive-thru component. The designation for the property is OLIC, which would be appropriate for the existing OS, Office Services Zoning District or the C1, Local Commercial District, but not for the requested C2, General Commercial District. Drive thru restaurants would be permitted in the C-1 Zoning District as a Land Use requiring Special Approval.

The Planning Commission held a public hearing on March 4, 2021 via Zoom. Due to a misunderstanding, the applicant did not appear at the meeting until after a recommendation was determined in his case. The unapproved minutes are attached for your consideration. The Planning Commission recommendation is for denial of the request. I am confident from the discussions that the decision would have been the same had the applicant been present, as their discussions and decision was consistent recent analysis of a rezoning request by Dr. White on the two parcels located north of this property. The White case did not make it to the Board as the property was sold for development under a land use consistent with existing zoning and the application withdrawn.

Many of the public who appeared at the Zoom meeting for the earlier Murad rezoning request expressed interest in this case as well. There is no correspondence specific to this case (although some of the correspondence from the previous case was vague and may have applied to both requests).

Warm inside. Great outdoors.



CHARTER TOWNSHIP OF HIGHLAND ORDINANCE NO. Z-019

AN ORDINANCE TO AMEND THE CHARTER TOWNSHIP OF HIGHLAND ZONING MAP OF ORDINANCE Z-001 WHOSE SHORT TITLE IS THE ZONING ORDINANCE OF HIGHLAND TOWNSHIP.

THE CHARTER TOWNSHIP OF HIGHLAND ORDAINS:

Section No. 1.

That the Township Zoning Map, Ordinance Z-001 be amended as follows:

That the zoning map of Highland Township, Oakland County, State of Michigan, be changed from OS, Office Services District, to C2, General Commercial District for parcels described as follows:

Parcel #11-15-326-017, vacant N. Milford Road, approximately 1.7 acres.

Section No. 2.

All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

Section 3. Savings Clause

That nothing in this ordinance hereby adopted be construed to affect any just or legal right or remedy of any character nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

Section 4. Severability

The various parts, sections and clauses of this Ordinance are declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected.

Section 5. Adoption

This Zoning Ordinance amendment is hereby declared to have been adopted by the Charter Township of Highland Township Board at a meeting thereof duly called and held on

Section 6. Effective Date

The effective date of this Ordinance shall be on the 8th day after publication, or a later date as provided in the Michigan Zoning Enabling Act for when a petition for voter referendum on this Ordinance and/or a notice of intent to submit such a petition is timely filed with the Township Clerk.

Rick A. Hamill, Township Supervisor

Tami Flowers MiPMC, Township Clerk

CERTIFICATION OF CLERK

I hereby certify that the foregoing is a true and complete copy of a Zoning Ordinance amendment adopted by the Township Board of the Charter Township of Highland on ______ which was a regular meeting. I further certify that at said meeting there were present the following Board members:

I further certify that the adoption of said Zoning Ordinance amendment was moved by Board member ______ and supported by Board member ______.

I further certify that the following Board members:

voted for the adoption of said Zoning Ordinance amendment and the following Board members

_____voted against

adoption of said Zoning Ordinance amendment.

I hereby certify that said Zoning Ordinance amendment has been recorded in the Ordinance Book in said Charter Township and that such recording has been authorized by the signature of the Township Supervisor and Township Clerk.

Tami Flowers CMMC, Township Clerk

Planning Commission Public Hearing: Introduction: Adoption: Published: Effective Date: March 4, 2021 April 8, 2021 use, such as the food processing facility under the ordinance, but once the use was abandoned, there ceases to be any right to the use.

Mr. Beach found the access across a private railroad crossing to be problematic, and notes that the railroad discourages such crossings and works to close them. This single driveway is not adequate for fire or emergency vehicle access.

Mr. Beach further noted environmental concerns given that the property adjoins a pond, which probably has a direct connection to Harvey Lake.

He also agreed that the since the parcel is surrounded by residentially zoned and used properties, this request would constitute spot zoning. He could see no way to justify industrial zoning. He noted further that the applicant' intent for use of the property is irrelevant and that the Planning Commission is charged with considering the full array of possible uses permitted under the IM, Industrial Manufacturing Zoning District regulations.

Mr. Green noted that good zoning practice calls for buffers between intense non-residential and residential uses; and sees no way to accomplish this. He noted that given the poor condition of the building, it should not be considered vital in determining future use of the property. He counselled the neighbors that blight complaints should be directed to the township offices.

Mrs. Lewis is opposed to spot zoning. She thinks the appropriate zoning and use is single-family residential.

Mr. Tierney thanked the public for speaking on this case. He encouraged the property owner to address the poor condition of the building.

Mr. Beach noted that the applicant would need to develop a new site plan and might also require multiple variances to renovate the building to put it back into service. He foresees many complications.

Mr. Green moved in case RZ, 21-01, for parcel 11-15-401-011, 2070 N. Milford Road to recommend denial of the request for rezoning from R1.5, Single Family Residential Zoning District to IM, Industrial Manufacturing Zoning District. The following facts and rationale are offered in support of the motion: a) the proposed rezoning request would constitute spot zoning and a deviation from the Master Plan; b) the abandonment of the non-conforming use and the poor condition of the building have extinguished the rights to a non-residential use; c) there is inadequate access to the site d) the protection of water quality for the pond and groundwater are not well served by industrial zoning. Mr. Tierney supported. Mr. Beach noted that a "yes" vote is for a recommendation of denial of the request. Beach-yes; Charlick-yes; Tierney-yes; Lewis-yes; Smith-yes; Temple-yes; Curtis-yes and Green-yes. Motion carried. (8 affirmative votes.)

Agenda Item #2:

| Parcel # | 11-15-326-017 |
|----------|--------------------------------|
| Zoning: | OS, Office Services |
| Address: | Vacant N Milford at E. Wardlow |
| File#: | RZ, 21-02 |

Request:Rezoning from OS, Office Services to C2, General CommercialApplicant:Raouf, SamredOwner:Rima Properties, LLC

Mr. Green introduced the request for rezoning of a vacant parcel at the corner of N. Milford Road and E. Wardlow Road, parcel 11-15-326-017 from OS, Office Services to C-2, General Commercial (noted incorrectly on the agenda as R1.5, Single Family Residential).

The applicant was not present for the public hearing.

Mr. Green opened the public hearing at 8:11 p.m.

Mr. Brandon Phillips asked for a description of uses allowed in C-2 Zoning District as opposed to those allowed under the current OS, Office Services District. Ms. Corwin explained that OS, Office Services includes primarily offices or services typically arranged by appointment, such as dentists and doctors, lawyers, travel agents, and small barber/beauty shops. C-1 Zoning is oriented to local commercial such as the convenience store on the south side of the intersection. C-2 Zoning is General Commercial, and could include comparison shopping on a more regional scale, gas stations, automotive dealerships, etc., although the size of the parcel will impact the allowable uses.

Mr. Sam Impastato, 47585 Liberty Road, Shelby Township is the owner of the strip center on the south side of the intersection. Mr. Sam Rauol, the applicant, is a tenant operating the 7-11. He was interested in learning the outcome of this request. He did not think the location could support a gas station.

The public hearing was closed at 8:17 p.m.

Mr. Charlick noted that C-2, General Commercial Zoning is more intense that any of the other surrounding parcels and would not be appropriate. He noted that the railroad tracks form a buffer to the residential zones to the east. He believed the parcel could be developed as currently zoned in the OS, Office Services Zoning District, but might support a lesser request as C-1, Local Commercial Zoning.

Mr. Tierney agreed that C-2, General Commercial was just too intense for this area.

Mr. Temple asked what had become of the parcels north of this subject parcel that Dr. White had asked for consideration of rezoning to IM, Industrial Manufacturing. He thought the concerns raised in that case would be relevant to this property, particularly as regards traffic and noise. Ms. Corwin reminded him that the request had been withdrawn when the property was sold to a dentist who had presented a site plan for approval of dental offices but that the project was on hold due to development costs.

Mr. Beach noted that the Planning Commission should examine fundamental principles and the Master Plan. District boundaries provide for a gradation of uses so that industrial uses, as an example, do not abut residential uses. The intersection of E. Wardlow and Milford Road has served as a demarcation, with less intense uses to the north, and more intense uses to the south, and the Huron Valley Schools property, with its early education programs along the west side.

Mr. Beach did not see justification to leapfrog from OS to either C-1 Local Commercial or C-2 General Commercial. C-1 uses are not typically appointment based and are more likely to operate "around the clock." He would not like to see the intersection of N. Milford Road and Wardlow Road to become a busy commercial intersection with heavy turning movements on all sides which could disadvantage the commercial property to the south. Furthermore, the applicant has made no showing that there is no reasonable use under the current zoning classification. Mrs. Lewis agreed.

Mr. Green also noted that the applicant purchased the property recently, with full knowledge of its zoning classification and should have a plan to use the property as zoned.

Mr. Beach moved in case RZ, 21-02, for parcel 11-15-326-017, Vacant property at the location of N. Milford Road and E. Wardlow Road to recommend denial of the request for rezoning from OS, Office Services Zoning District to C-2 General Commercial Zoning District for the reasons identified in the discussion. Mr. Tierney supported. Mr. Beach noted that a "yes" vote is for a recommendation of denial of the request. Beach-yes; Charlick-yes; Tierney-yes; Lewis-yes; Smith-yes; Temple-yes; Curtis-yes and Green-yes. Motion carried. (8 affirmative votes.)

Work Session:

Agenda Item #3:

| •• | ••• | |
|----|---------------|--|
| | Parcel # | 11-30-101-001 (portion of) |
| | Zoning: | LV, Single Family Residential |
| | Address: | Vacant W. Highland Road |
| | File#: | RZ, 21-03 Initial Review |
| | Request: | Rezone the north 4 acres from LV to C2, General Commercial |
| | Applicant: | Bryson, Jeffrey |
| | Owner: Bryson | , Jeffrey |
| | | |

Mr. Green introduced the request for rezoning for the northern four acres of a vacant ten acre parcel at the west edge of the Township at S. Tipsico Lake Road and Highland Road (M-59), parcel 11-30-101-001. The applicant would like to rezone the northern portion of his property to C-2, General Commercial. The remainder of the parcel would remain LV, Lakes and Villages Zoning District.

The calendar for April was discussed. The meetings will be the 2nd and 4th Thursdays as published in the official calendar.

Mr. Green moved to set the public hearing for RZ21-03 for April 8, 2021. Mrs. Lewis supported. Motion carried by voice vote (8 affirmative votes.) The meeting will be electronic since it is anticipated that the attendance would exceed the 25 persons allowed under the Director's orders for COVID.

Agenda Item #4:

Committee Updates



PUBLIC HEARING CHARTER TOWNSHIP OF HIGHLAND PLANNING COMMISSION March 4, 2021 7:30 P.M.

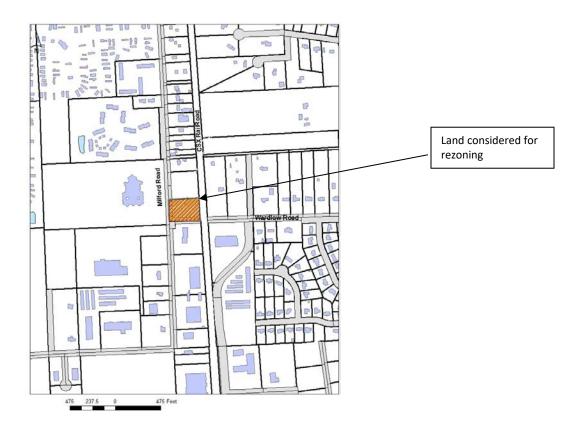
NOTICE IS HEREBY GIVEN that a public hearing will be held via electronic means on the Zoom platform on Thursday, March 4, 2020 at 7:30 p.m.

Notice is further given that during the current state of emergency regarding the COVID-19 virus, we encourage all interested parties to consider remote means of reviewing proposals and offering comment through the internet or mail. Case files may be viewed at http:\highlandtwp.net under the Planning Commission e-packet tab. Comment may be submitted to <u>planning@highlandtwp.org</u>, mailed to the Township offices or dropped in our secure drop box at the Clerk's entrance to the building. If you have any questions, please call 248-887-3791, ext. 2.

TO CONSIDER:

Request for Rezoning of the following parcel:

Parcel #11-15-326-017; Vacant N. Milford, approximately 1.7 acres.



The applicant is Sarmed Raouf. The property owner is Rima Properties, LLC. The property would be changed *from OS, Office Service to C-2, General Commercial Zoning District.*

The public may participate in the meeting through Zoom by computer, tablet or smart phone using the following link: <u>https://zoom.us/j/91986141670</u>

Meeting ID: 919 8614 1670

Dial by your location.

+1 312 626 6799 US (Chicago) +1 929 436 2866 US (New York)

Find your local number: https://zoom.us/u/adUS0Nw8ld

Additional information regarding remote meeting participation is available at our website: www.highlandtwp.org

Scott Green, Chairman Highland Township Planning Commission

(Publish: February 17, 2021)

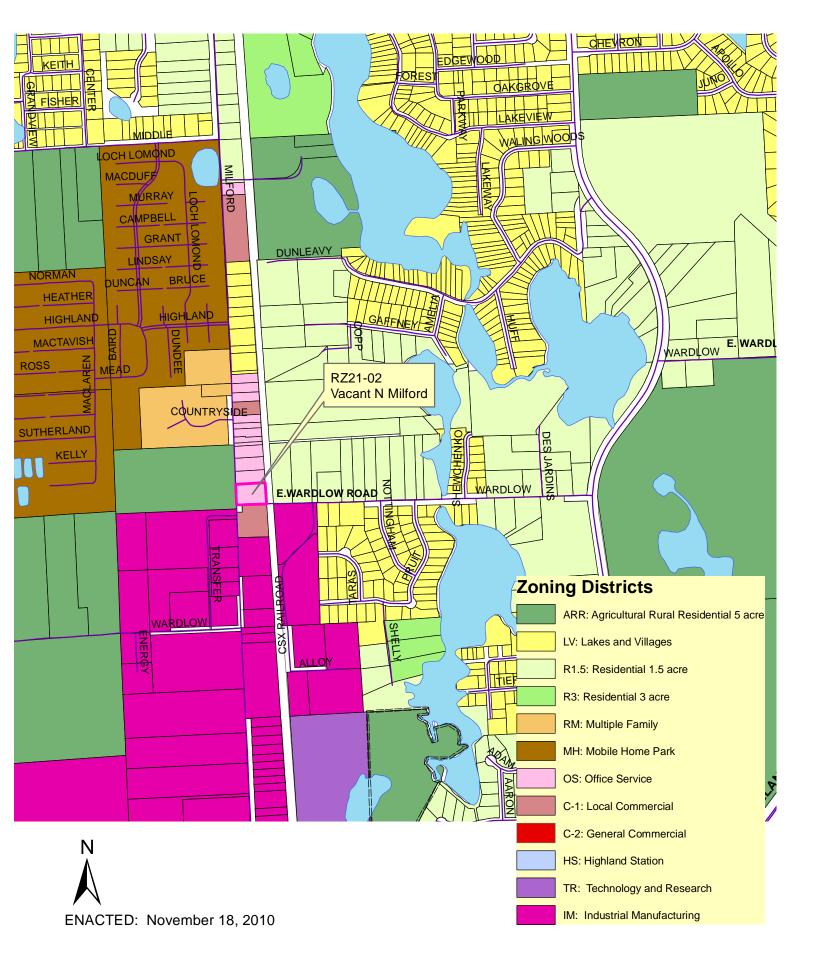
RZ21-02 Rima Properties, LLC



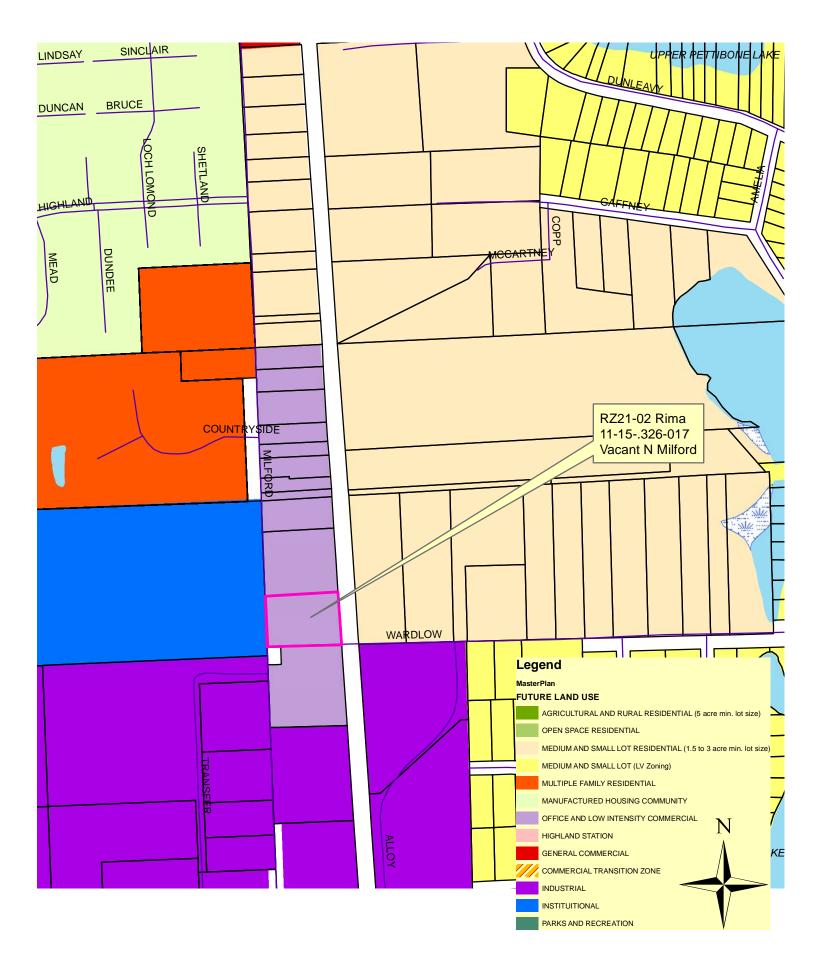
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175

CHARTER TOWNSHIP OF HIGHLAND ZONING MAP



HIGHLAND TOWNSHIP 1999 MASTER LAND USE PLAN MAP ADOPTED JULY 6, 2000 AND INCORPORATION OF MICRO-AREA ANALYSES THROUGH DECEMBER, 2010

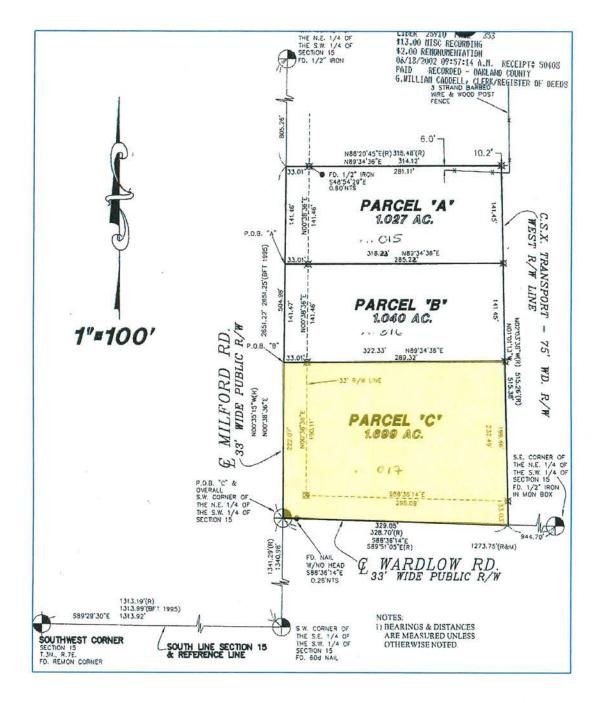


| CHARTER TOWNSHIP OF HIGHL | AND | |
|---|---|--|
| NIGHT CONTRACTOR | Site Plan Review Rezoning Use Requiring Special Approval Land Division Land Division & Combination Road Profile Other | |
| PLAN REVIEW APPLICATION Highland Township Planning Department, 205 N. John Street, Highland Michigan | | |
| Date filed: $3 - 4 - 2$ Fee: $250 \cdot 0^3$ Escrow: 14 | Case Number: <u>31-83</u> | |
| NOTICE TO APPLICANT AND OWNER | 3 | |
| BY SIGNING THIS APPLICATION, THE APPLICANT AND OWNER ACKNOWLEDGE ONE OR THE OTHER OR BOTH ARE RESPONSIBLE FOR ALL APPLICATION AND CONSULTANT FEES THAT ARISE OUT OF THE REVIEW OF THIS REQUEST THE OWNER ALSO AUTHORIZES THE TOWNSHIP TO PLACE A SIGN ON THE PROPERTY, IF NECESSARY, TO INFORM THE PUBLIC OF THE PENDING MATTER BEING REQUESTED. | | |
| REQUIRED COPIES OF PLANS INITIAL REVIEW: 3 HARD COPIES OF PLANS AND .PDF CONSULTANTS REVIEW OF APPROVED PLANS SUBJECT TO | | |
| APPLICANT AND PROPERTY OWNER INFOR | MATION | |
| Applicant: <u>SARMED</u> RAOUF Phone: <u>248-343-2400</u> Email: Address: <u>6122</u> Trailwood Ln west Blo (Street) Property Owner: <u>SARMED RAOUF</u> Phone: <u>248</u> Address: <u>RIMA Properilly LLC</u> (Street) 6122 Trailwood Ln ^(City) west 5 | <u>Lami 536606 mail. Con omfield. M1'-48323</u> (State) (Zip) - <u>343-2400</u> Lorstate (Zip) 1'-48323 | |
| PROPERTY INFORMATION | | |
| Address or Adjacent Streets: Valaunt Complete of Mu | ford and wardlaut | |
| Lot Width: Lot Depth: | ot Area: 1.7 acres | |
| Tax Identification Number(s) (Sidwell): <u>11-15 - 326 · 017</u> | | |
| PROJECT INFORMATION | | |
| Project Name: | | |
| Existing Use: A Calent Current Z | oning: OS | |
| Proposed Use: Cg Retail Proposed | Zoning: | |
| appears above, and who executed the foregoing instrument, and appears above, and w | RMED RADUF AMED RADUF 36,321 before me, a Notary Public, he above named person whose signature ho executed the foregoing instrument, and me that he/she executed the same. JENNIFER BOSH NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires June 16, 2025 Actimp Institute County of Oakland | |

• If there are Co-Applicants and/or Co-Owners associated with this property(ies) to be acted upon, please submit a Notarized Co-Applicant's and/or Co-owner's "Interest in Property Certificate" with this application. The person signing this cover sheet will be considered the official designee for the group and all correspondence will be addressed to this person.

• A notarized letter giving the Applicant authorization to represent the Owner is also permitted in lieu of a signature on this application. The person signing this cover sheet, however, will be considered the official designee for the Owner and all correspondence will be addressed to this person. Rev. - 01/10/2019

SURVEY



1.69 Acres Milford Road - Highland, Michigan 4

FEE RESPONSIBILITY CERTIFICATE

I/we acknowledge that the applicant and/or owner is responsible for all specific engineering, legal or planning fees that arise from review of the attached application.

All fees must be reimbursed to Highland Township within 30 days of billing or before any permits are issued, which ever is first.

Under certain conditions, I/we acknowledge that the Township may require fees to be paid in advance into an escrow account.

Current Sidwell Number:

Signature)

(Signature) late)

STATE OF MICHIGAN COUNTY OF Dacland

On the $\underline{4}$ day of $\underline{7}$ day of \underline{7} day of $\underline{7}$ day of \underline{7} day of $\underline{7}$ day of \underline{7} day of \underline

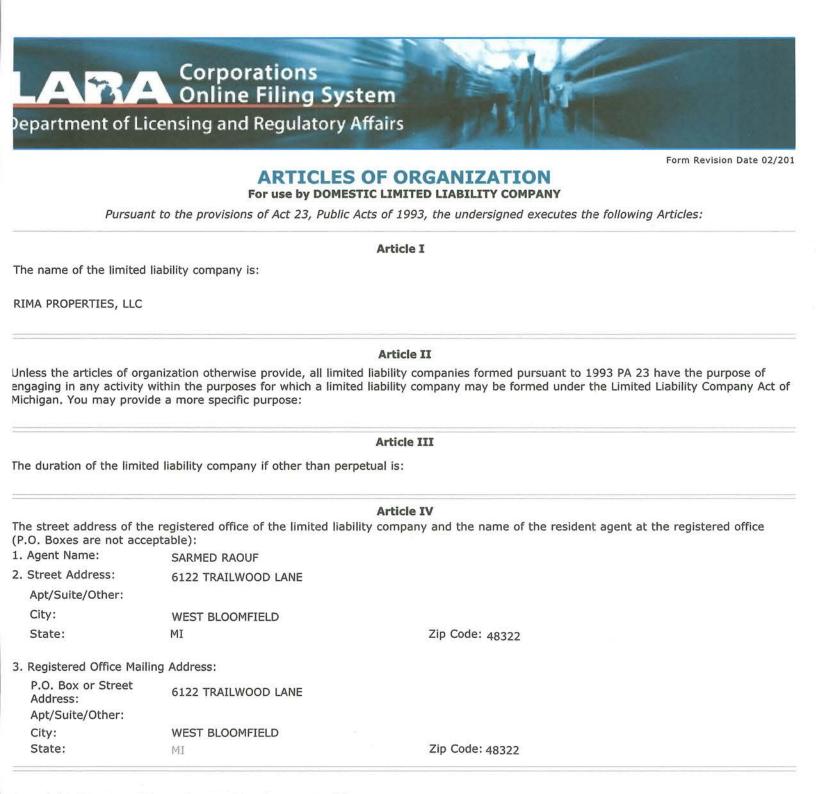
(A-

2025

Notary Public:

JENNIFER BOSH NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires June 16, 2025 Acting in the County of Oakland

My commission expires:



Signed this 21st Day of December, 2020 by the organizer(s):

| Signature | Title | Title if "Other" was selected |
|--------------|-----------|-------------------------------|
| Sarmed Raouf | Organizer | |

By selecting ACCEPT, I hereby acknowledge that this electronic document is being signed in accordance with the Act. I further certify that to the best of my knowledge the information provided is true, accurate, and in compliance with the Act.

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS

FILING ENDORSEMENT

This is to Certify that the ARTICLES OF ORGANIZATION

for

RIMA PROPERTIES, LLC

ID Number: 802574319

received by electronic transmission on December 21, 2020 , is hereby endorsed.

Filed on December 21, 2020, by the Administrator.

The document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department, in the City of Lansing, this 21st day of December, 2020.

Linda Clegg

Linda Clegg, Interim Director Corporations, Securities & Commercial Licensing Bureau

e-recorded LIBER 55396 PAGE 37 OAKLAND COUNTY TREASURERS CERTIFICATE I HEREBY CERTIFY that there are no TAX LIENS or TITLES held by the state or any individual against the within description and all TAXES on same are paid for five years previous to the date of this instrument as appears by the records in the office except as stated. Reviewed By: CMH

Dec 28, 2020

<u>5.00 E-FILE</u> Sec. 135, Act 206, 1893 as amended ANDREW E. MEISNER, County Treasurer _____ Not Examined 0274480



WARRANTY DEED

The Grantor(s), W Investors Group, LLC, a Michigan limited liability company whose address is 29580 NW Hwy Ste 1000, Southfield, MI 48034, convey(s) and warrant(s) to Rima Properties, LLC, a Michigan limited liability company, Grantee(s), whose address is 6122 Trailwood Lane, West Bloomfield, MI 48322, the following described premises:

Land situated in the Township of Highland, County of Oakland, State of Michigan, described as follows:

Part of the East 1/2 of the Southwest 1/4 of Section 15, Town 3 North, Range 7 East, more particularly described as follows: beginning at a point distant South 89 degrees 29 minutes 30 seconds East 1313.92 feet and North 00 degrees 38 minutes 36 seconds East 1340.98 feet from the Southwest section corner; thence North 00 degrees 38 minutes 36 seconds East 222.07 feet; thence North 89 degrees 34 minutes 36 seconds east 322.33 feet; thence South 01 degrees 01 minutes 13 seconds East 232.49 feet; thence North 88 degrees 36 minutes 14 seconds West 329.05 feet to the point of beginning.

Commonly known as: Vacant Land N. Milford Rd., Highland, MI 48357 Parcel ID No(s).: 11-15-326-017

For the Full Consideration of Fifty Thousand And No/100 Dollar(s) (\$50,000.00) subject to building and use restrictions and easements of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining thereto.

SUBJECT to easements and restrictions of record, zoning laws and ordinances affecting the premises, and rights of the public and of any governmental entity in any part thereof taken, used or deeded for street, road, right of way, or highway purposes, and subject to taxes and future installments of special assessments payable hereafter.

Dated this 23rd day of December, 2020.

W Investors Group, LLC BY Shakir Alkhafaji Manager

STATE OF MICHIGAN }

} ss COUNTY OF Oakland }

On this 23rd day of December, 2020, before me personally appeared Shakir Alkhafaji as Manager of W Investors Group, LLC, a Michigan limited liability company, to me known to be the person(s) described in and who executed the foregoing instrument and acknowledged the same. \wedge

Prepared by and return to: Peter Halabu 26000 W. 12 Mile Rd. Southfield, MI 48034 Cakland County, State of Michigan Acting in Oddard County My Commission Sequires Magust 12 124 My PUB

File No.: BT-8557

GARY L. DOVRE gdovre@rsjalaw.com

27555 Executive Drive, Suite 250 Farmington Hills, Michigan 48331 P 248.489.4100 | F 248.489.1726 rsjalaw.com



ROSATI | SCHULTZ JOPPICH | AMTSBUECHLER

April 26, 2021

Charter Township of Highland Board of Trustees 205 N. John Street Highland, MI 48357

RE: Proposed Amendment/Extension of Site Lease Agreement for Cell Tower

Dear Township Board Members:

Back in 1997 the Township made the referenced Agreement with Nextel, that with all renewal terms, runs through 2027. Nextel's interest as Lessee is now held by its successor, SBA 2012 TC Assets LLC (SBA). Around this time last year, SBA submitted a letter proposal to extend the lease by 30 years, pay the Township a signing bonus of \$14,500 for doing so, and an increase in the monthly rent. At your meeting on May 4, 2020, you adopted the following motion:

"Motion to postpone discussion of the lease extension until the Board is provided SBA's proposed agreement and revenue projections under the existing and proposed extended lease."

Attached to this letter is SBA's proposed Amendment to Communications Site Lease Agreement (Ground). Although we did not receive revenue projections from SBA, with Jennifer's considerable help, I am able to provide the following revenue information. Under the Lease, rent is payable monthly and increased each year by the greater of 4% or the CPI. 4% has been the increase for many years and it is assumed that will be the case through 2027.

Come 2027 when the current Lease would expire, the annual rent should be approximately \$45,060.00. SBA's proposal is to increase the rent by 20% at that time and have that new annual amount (approximately \$56,325.00) be the rent amount through 2057 with no additional increases. For those 30 years, that rent would total approximately \$1,689,750.00. That is the easy part of the revenue projections. More difficult is projecting revenues after 2027 since that depends on if there is a new Lease and if so, what it provides by way of rent.

With SBA and 3 other carriers using this tower, and the ever increasing reliance of our society on wireless communications, I think it is safe to assume that SBA will not want to walk away from this site when the current lease expires in 2027. As for the rent under a new 30 year lease, a second assumption for purposes of projecting revenues is that the annual rent would not be less than the \$45,060.00 in 2027. How the rent might increase over a 30 year term gets a bit more speculative.

It is quite common for cell tower leases to provide for rent increases. Some are annual (as the current lease), while others provide increases at each 5 year renewal term. All a matter of negotiation. As for the amount of increases, in recent years I have not seen as many tied to the

April 26, 2021 Page 2

CPI. Most are just a percentage increase which provides more certainty. However, I have not seen cell carriers agreeing to 4% annual increases in the last several years. 2%, or in some cases 3%, are more in the ballpark of what might be agreed to currently. Of course, who knows what the economic conditions will be in 2027.

Despite the number of unknowns, to come up with some way to assess the economic benefits, or lack thereof, of the SBA proposal, I asked Jennifer to project what the annual and total rent amounts would be over the 30 year period from 2028 – 2057 under 3 scenarios where the rent increased annually at the rates of 2%, 3%, and 4%. Those results are on the attached spreadsheet. As you can see, even if annual increases were limited to 2%, over 30 years the amount received would be \$219,867.60 more than under SBA's proposal. The difference is obviously greater under the other scenarios, approaching one million dollars at the 4% rate.

SBA's proposal also has a non-monetary component. I am referring to paragraph 4, which would add a new Section 24 to the Lease called Right of First Refusal/Exclusive Use. To fully appreciate this proposal, it may be helpful to know that SBA's lease area ("Premises") is 5,625 square feet of a 20.5 acre parcel of Township owned "Land."

Under the Right of First Refusal, the Township would not be able to accept an offer from a 3rd person for a sale, assignment, conveyance, lease, or transfer of any interest in the Rent under the Lease, the Premises, or the Land without giving SBA the right to first acquire the same interest. And that right is not even required to be on the same terms offered, only "substantially equivalent financial terms. Also SBA would have an option to acquire an interest different than the offer ("Lessee may elect to acquire an easement or fee simple title in the Premises or Land (or portion thereof)"). Finally, if SBA exercised its right, it would have a "commercially reasonable period of time to conduct its due diligence."

The Exclusive Use element of this proposed new Section of the Lease would prohibit the Township from allowing any other person (that includes individuals and all legal entities) to use the 20.5 acre parcel of Land, or any adjacent parcel of property the Township owns, leases, or manages, now or in the future, for communications services (the uses permitted by the Lease) or "other uses similar thereto". This element also prohibits the Township from granting any interest in or option to acquire an interest in any portion of the 20.5 acre "Land" for the same uses without SBA's written consent, which would be required even after the extended Lease had expired! The "other uses similar thereto" is broadly defined to include things that extend well beyond SBA's right under the existing lease to use the cell tower for communications services.

The proposal that has been presented for your consideration was not the result of any negotiations. It is simply what SBA has proposed, which as noted, is 6 years in advance of the end of the last renewal term under the 1997 Lease. Based primarily on the above analysis of the proposed new Section 24, and to a lesser degree on the apparent lack of long term financial benefits, we are unable to recommend Board approval of SBA's proposal. If you are inclined to follow that recommendation, language for a motion should be limited as set forth on the next page. You do not need to include detailed reasons for rejecting the proposal and doing so would be of no benefit, and could be a detriment to any future negotiaions.

April 26, 2021 Page 3

Motion to reject the proposed Amendment to Communications Site Lease Agreement (Ground) presented by SFA 2012 TC Assets, LLC.

One final comment relates to the 3 other current sub-lessee users of the tower. Although they are each paying the Township rent, it is not clear if they are all paying what is required by the 1997 Lease. Regardless of whether the Board rejects SBA's proposal, we recommend a review of those users and their payment amounts, which as I read the Lease were to be subject to annual increases in the beginning rent amounts.

Very truly yours,

Sary L. Dovre

Enclosures (2)

cc: Lisa Hamameh, Esq. Joellen Shortley, Esq. Prepared by: Joanne Beaulieu After recording return to: Rita Drinkwater SBA Network Services, LLC 8051 Congress Avenue Boca Raton, FL 33487 Ph: 800-487-7483 ext. 7872

Parcel ID: 11-22-401-006

AMENDMENT TO COMMUNICATIONS SITE LEASE AGREEMENT (GROUND)

THIS AMENDMENT TO COMMUNICATIONS SITE LEASE AGREEMENT (GROUND) ("Amendment") is executed this ______ day of ______, 2020 by and between CHARTER TOWNSHIP OF HIGHLAND, a Michigan municipal corporation, having an address of 205 N. John Street, Highland, MI 48357-4531 ("Lessor") and SBA 2012 TC ASSETS, LLC, a Delaware limited liability company, having a principal office located at 8051 Congress Avenue, Boca Raton, Florida 33487-1307 ("Lessee").

WHEREAS, Lessor and Nextel West Corp., a Delaware corporation, d/b/a Nextel Communications entered into that certain Communications Site Lease Agreement (Ground), dated September 17, 1997, as evidenced by that certain Memorandum of Agreement, dated September 17, 1997, recorded October 2, 1998, in Liber 19016, Page 82, and assigned to Lessee f/k/a TowerCo Assets, LLC, pursuant to that certain Assignment and Assumption of Ground Lease, dated September 18, 2008, recorded November 17, 2008, in Liber 40720, Page 104; both recordings of the Register of Deeds of Oakland County, Michigan, as amended and assigned from time to time (collectively, "Agreement") for Lessee's use of a portion of the real property ("Premises") located at 583 Highland Road, Highland, MI, 48357 ("Land"), being more particularly described in the attached Exhibit "A"; and

WHEREAS, Lessor and Lessee desire and intend to amend and supplement the Agreement as provided herein.

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereto covenant, agree and bind themselves to the following modifications to the Agreement:

1. Section 4. <u>Term</u>, of the Agreement is hereby amended as follows:

In addition to the Renewal Term as referenced in the Agreement, the Agreement is hereby amended to include six (6) additional successive terms of five (5) years (each an "Additional Renewal Term"). Each Additional Renewal Term shall be deemed automatically extended, unless Lessee notifies Lessor of its intention not to renew the Agreement at least thirty (30) days prior to the commencement of the succeeding Additional Renewal Term. The first Additional Renewal Term shall commence on October 26, 2027 ("Additional Renewal Term Commencement Date"), upon the expiration of the Renewal Term expiring on October 25, 2027.

2. Section 5(d). <u>Rent</u> of the Agreement is hereby amended to include the following:

On the Additional Renewal Term Commencement Date, Lessor's rent amount shall incur a one-time increase of twenty percent (20%).

3. Section 23(d). <u>Miscellenous</u>, of the Agreement is hereby amended as follows:

| If to Lessor: | Charter Township of Highland 205 N. John Street Highland, MI 48357-4531 |
|---------------|---|
| If to Lessee: | SBA 2012 TC Assets, LLC Attn: Site Administration 8051 Congress Avenue Boca Raton, FL 33487-1307 Re: MI46797-A/Highland 5, MI |

4. The Agreement is hereby amended to include Section 24. <u>Right of First Refusal /</u> <u>Exclusive Use</u>, as follows:

If at any time during the term of the Agreement, Lessor receives a bona fide written offer from a third person (the "Offer") to sell, assign, convey, lease, factor or otherwise transfer or create any interest in the current or future Rent, this Agreement, the Premises or the Land, or any portion thereof, which Lessor desires to accept, Lessor shall first give Lessee written notice (including a copy of the proposed contract) of such Offer prior to becoming obligated under such Offer, with such notice giving Lessee the right to acquire the interest described in the Offer on substantially equivalent financial terms as the third-party Offer; provided,

however, that if such interest is in the Land, (or any portion thereof), Lessee shall have the additional right to acquire an interest in only the Premises for a pro-rata portion of the Offer price based on the size of the Premises in comparison to the size of the Land (or any portion thereof) described in the Offer. Further, if the third party Offer is for any interest in the Premises or Land Lessee may elect to acquire an easement or fee simple title in the Premises or Land (or portion thereof) on substantially equivalent financial terms as the third-party Offer. Lessee shall have a period of thirty (30) days after receipt of Lessor's notice and terms to exercise Lessee's right of first refusal by notifying Lessor in writing. If Lessee has not exercised its right of first refusal in writing to Lessor within such thirty (30) day period, the terms of the Offer will be deemed rejected. If Lessee exercises its right of first refusal, Lessee may require and shall be allowed a commercially reasonable period of time to conduct its due diligence and effectuate the closing of the transaction following the completion of such due diligence on substantially equivalent financial terms as the third-party Offer.

As part of Lessee's right to the undisturbed use and enjoyment of the Premises, Lessor shall not at any time during the term of the Agreement (i) use or suffer or permit another person to use any portion of the Land or any adjacent parcel of land now or hereafter owned, leased or managed by Lessor for any of the uses permitted herein or other uses similar thereto, or (ii) grant any interest in or an option to acquire any interest in any portion of the Land that permits (either during the term of the Agreement or after the term hereof) any of the uses permitted under this Agreement or other uses similar thereto without the prior written consent of Lessee, in Lessee's sole discretion. The phrase "or other uses similar thereto" as used herein shall include, without limitation, the transmission, reception or relay of communications signals and/or data by way of small cells, distributed antenna systems, data centers, C-RAN or fiber.

- 5. Upon full execution of this Amendment, Lessee shall pay to the Lessor a one-time payment of Fourteen Thousand Five Hundred and No/100 Dollars (\$14,500.00).
- 6. Capitalized terms not defined in this Amendment will have the meaning ascribed to such terms in the Agreement.
- 7. This Amendment will be governed by and construed and enforced in accordance with the laws of the state in which the Land is located without regard to principles of conflicts of law.
- 8. Except as specifically set forth in this Amendment, the Agreement is otherwise unmodified and remains in full force and effect and is hereby ratified and reaffirmed. In the event of any inconsistencies between the Agreement and this Amendment, the terms of this Amendment shall take precedence.
- 9. Lessor acknowledges that the attached <u>Exhibit "A"</u> may be preliminary or incomplete and, accordingly, Lessee may replace and substitute such Exhibit with

an accurate survey and legal descriptions of the Premises and easements and rerecord this Amendment without obtaining the further approval of Lessor. Following such re-recording, the descriptions of the Premises and easements described therein shall serve as the descriptions for same for all purposes under the Amendment.

- 10. Lessor represents and warrants to Lessee that the Lessor is the sole owner in fee simple title to the Premises and easements and the Lessor's interest under the Agreement and that consent or approval of no other person is necessary for the Lessor to enter into this Amendment.
- 11. This Amendment may be executed in one or more counterparts, and by the different parties hereto in separate counterparts, each of which when executed shall be deemed to be an original but all of which taken together shall constitute one and the same Amendment.
- 12. Lessee shall have the right to record this Amendment.

[The remainder of this page is intentionally left blank. Signatures to follow.]

IN WITNESS WHEREOF, the parties have executed this Amendment as of the day and year first above written.

| WITNESSES: | LESSEE: |
|-------------|--|
| | Charter Township of Highland, a Michigan corporation |
| Print Name: | |
| | By: Name: |
| Print Name: | Title: |

STATE OF TEXAS

COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by_____, the _____ of Chart Township of Highland, a Michigan municipal corporation, on behalf of the corporation.

Notary Public My Commission Expires_____

(NOTARY SEAL)

| WITNESSES: | LESSOR: |
|------------------|---|
| | SBA 2012 TC Assets, LLC, a Delaware limited liability company |
| Print Name: | By: Martin Aljovin |
| | Vice President - Asset Optimization |
| Print Name: | |
| STATE OF FLORIDA | |

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization, this _____ day of ______, 202__, by Martin Aljovin Vice President - Asset Optimization of SBA 2012 TC Assets, LLC a Delaware limited liability company, who is personally known to me and did not take an oath.

Notary Public My Commission Expires

(NOTARY SEAL)

EXHIBIT "A"

Legal description to be incorporated upon receipt of final survey.

Property located in Oakland, MI

A Leasehold Estate, said leasehold being a portion of the following described parent parcel:

Overall Legal Description

Land located in the Southeast 1/4 of Section 22, T3N, R 7 E, Highland Township, Oakland County, Michigan, being more particularly described as

BEGINNING at a Point S 87° 20' 21" W 1902.23' from the East 1/4 corner of said section; TH S 02° 31' 25" E 1156.55'; TH S 87° 28' 35" W 783.62; TH N 01° 25' 11" W 1154.96'; TH N 87° 20' 21" E 761.37' to the POINT OF BEGINNING, containing 20.49 acres of land more or less.

Tax Parcel No. 11-22-401-006

| | 2% | increase | 3% increase | 4% | increase | |
|----------------|------|--------------|---|----|--------------|--|
| 2027 | \$ | 45,060.00 | \$ 45,060.00 | \$ | 45,060.00 | |
| 2028 | \$ | 45,961.20 | \$ 46,411.80 | \$ | 46,862.40 | |
| 2029 | \$ | 46,880.42 | \$ 47,804.15 | \$ | 48,736.90 | |
| 2030 | \$ | 47,818.03 | \$ 49,238.28 | \$ | 50,686.37 | |
| 2031 | | 48,774.39 | \$ 50,715.43 | \$ | 52,713.83 | |
| 2032 | \$ | 49,749.88 | \$ 52,236.89 | \$ | 54,822.38 | |
| 2033 | | 50,744.88 | \$ 53,804.00 | \$ | 57,015.27 | |
| 2034 | \$ | 51,759.78 | \$ 55,418.12 | \$ | 59,295.89 | |
| 2035 | \$ | 52,794.97 | \$ 57,080.66 | \$ | 61,667.72 | |
| 2036 | \$ | 53,850.87 | \$ 58,793.08 | \$ | 64,134.43 | |
| 2037 | \$ | 54,927.89 | \$ 60,556.87 | \$ | 66,699.81 | |
| 2038 | \$ | 56,026.45 | \$ 62,373.58 | \$ | 69,367.80 | |
| 2039 | \$ | 57,146.98 | \$ 64,244.79 | \$ | 72,142.51 | |
| 2040 | \$ | 58,289.91 | \$ 66,172.13 | \$ | 75,028.21 | |
| 2041 | \$ | 59,455.71 | \$ 68,157.29 | \$ | 78,029.34 | |
| 2042 | \$ | 60,644.83 | \$ 70,202.01 | \$ | 81,150.51 | |
| 2043 | \$ | 61,857.72 | \$ 72,308.07 | \$ | 84,396.53 | |
| 2044 | \$ | 63,094.88 | \$ 74,477.31 | \$ | 87,772.40 | |
| 2045 | \$ | 64,356.78 | \$ 76,711.63 | \$ | 91,283.29 | |
| 2046 | \$ | 65,643.91 | \$ 79,012.98 | \$ | 94,934.62 | |
| 2047 | \$ | 66,956.79 | \$ 81,383.37 | \$ | 98,732.01 | |
| 2048 | \$ | 68,295.93 | \$ 83,824.87 | \$ | 102,681.29 | |
| 2049 | \$ | 69,661.84 | \$ 86,339.62 | \$ | 106,788.54 | |
| 2050 | \$ | 71,055.08 | \$ 88,929.81 | \$ | 111,060.08 | |
| 2051 | \$ | 72,476.18 | \$ 91,597.70 | \$ | 115,502.49 | |
| 2052 | \$ | 73,925.71 | \$ 94,345.63 | \$ | 120,122.59 | |
| 2053 | \$ | 75,404.22 | \$ 97,176.00 | \$ | 124,927.49 | |
| 2054 | \$ | 76,912.30 | \$ 100,091.28 | \$ | 129,924.59 | |
| 2055 | \$ | 78,450.55 | \$ 103,094.02 | \$ | 135,121.57 | |
| 2056 | \$ | 80,019.56 | \$ 106,186.84 | \$ | 140,526.43 | |
| 2057 | \$ | 81,619.95 | \$ 109,372.45 | \$ | 146,147.49 | |
| 30Yr Total 2% | \$ 1 | 1,909,617.60 | 30Yr Total 3% \$ 2,253,120.68 30Yr Total 4% | \$ | 2,673,334.79 | |
| Difference b/t | | | | | | |
| one time 20% | | | | | | |
| increase | \$ | 219,867.60 | \$ 563,370.68 | \$ | 983,584.79 | |
| | | | | | | |

30 Yr Total with a one time 20% increase in 2027

\$1,689,750.00



Memorandum

| То: | Board of Trustees |
|-------|--|
| From: | Elizabeth J Corwin, PE, AIPC; Planning Director |
| Date: | April 27, 2021 |
| Re: | Rezoning request from LV, Lakes and Villages Single Family Residential to C2, General Commercial Applicant: Jeffrey Bryson Vacant W Highland/S Tipsico Lake Road PIN 11-30-101-001 |

On April 8, 2021, the Planning Commission held a public hearing and considered an application for rezoning the northern four acres of a ten acre parcel at the southeast corner of M-59 and Tipsico Lake Road from residential zoning to C-2, General Commercial. The applicant's stated intent is to develop three single family homes fronting Tipsico Lake Road and to prepare the northern four acre parcel for sale as commercial property. The applicant has provided a simple sketch to illustrate his plans.

Several residents of a nearby neighborhood spoke at the public hearing regarding their concern for potential noise and traffic that might result from a commercial project. Their comments are summarized in the approved minutes that are attached. The Planning Commission offered a recommendation of denial of the application for rezoning.

The applicant has since approached staff stating his willingness to be considered for the C1, Local Commercial Zoning District. See attached correspondence.

At this meeting, you may decide to introduce the rezoning map amendment as originally presented. You could also decide to not introduce the rezoning map amendment and deny the rezoning request. You may remand the matter to the Planning Commission for a new hearing based on a lesser zoning classification. If you choose to introduce the rezoning map amendment as presented, it could be considered for adoption at the June 7, 2021.





April 27, 2021

Re: Parcel #11-30-101-001 Highland Township

To Whom It May Concern,

After a zoom meeting on April 8, 2021, hearing the concerns of the people about C-2 zoning. I would like to change the request to C-1 zoning. The parcel is 7.6 acres and I only want the front half zoned C-1 and I plan on putting 3 homes on the back half. M-59 has a high volume of traffic and if I had a choice I wouldn't want a home frontage on it.

Thank You

Jeffrey Bryson

Jeffrey Bryson 585-246-4873

CHARTER TOWNSHIP OF HIGHLAND ORDINANCE NO. Z-020

AN ORDINANCE TO AMEND THE CHARTER TOWNSHIP OF HIGHLAND ZONING MAP OF ORDINANCE Z-001 WHOSE SHORT TITLE IS THE ZONING ORDINANCE OF HIGHLAND TOWNSHIP.

THE CHARTER TOWNSHIP OF HIGHLAND ORDAINS:

Section No. 1.

That the Township Zoning Map, Ordinance Z-001 be amended as follows:

That the zoning map of Highland Township, Oakland County, State of Michigan, be changed from LV, Lakes and Villages Zoning District to C2, General Commercial District for property described as follows:

A portion of Parcel #11-30-101-001 (the northern 4 acres of a 10 acre parcel), vacant W Highland Road at Tipsico Lake Road, approximately 4.0 acres.

Section No. 2.

All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

Section 3. Savings Clause

That nothing in this ordinance hereby adopted be construed to affect any just or legal right or remedy of any character nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

Section 4. Severability

The various parts, sections and clauses of this Ordinance are declared to be severable. If any part, sentence, paragraph, section or clause is adjudged unconstitutional or invalid by a court of competent jurisdiction, the remainder of the Ordinance shall not be affected.

Section 5. Adoption

This Zoning Ordinance amendment is hereby declared to have been adopted by the Charter Township of Highland Township Board at a meeting thereof duly called and held on ______.

Section 6. Effective Date

The effective date of this Ordinance shall be on the 8th day after publication, or a later date as provided in the Michigan Zoning Enabling Act for when a petition for voter referendum on this Ordinance and/or a notice of intent to submit such a petition is timely filed with the Township Clerk.

Rick A. Hamill, Township Supervisor

Tami Flowers CMMC, Township Clerk

CERTIFICATION OF CLERK

I hereby certify that the foregoing is a true and complete copy of a Zoning Ordinance amendment adopted by the Township Board of the Charter Township of Highland on ______ which was a regular meeting. I further certify that at said meeting there were present the following Board members:

I further certify that the adoption of said Zoning Ordinance amendment was moved by Board member ______ and supported by Board member ______.

I further certify that the following Board members:

voted for the adoption of said Zoning Ordinance amendment and the following Board members

_____voted against

adoption of said Zoning Ordinance amendment.

I hereby certify that said Zoning Ordinance amendment has been recorded in the Ordinance Book in said Charter Township and that such recording has been authorized by the signature of the Township Supervisor and Township Clerk.

Tami Flowers CMMC, Township Clerk

Planning Commission Public Hearing: Introduction: Adoption: Published: Effective Date: April 8, 2021 May 3, 2021 Highland Township Planning Commission Record of the 1370th Meeting Highland Township Adult Activity Center April 8, 2021 Electronic via Zoom Platform

Roll Call:

Scott Green Eugene H. Beach, Jr. Grant Charlick (absent) Kevin Curtis Chris Heyn Beth Lewis Roscoe Smith Scott Temple (absent) Russ Tierney (absent)

Also Present: Lisa G. Burkhart, Zoning Administrator

Visitors: 5

Chairman Scott Green called the meeting to order at 7:30 p.m.

Public Hearing:

Agenda Item #1:

| Parcel # | 11-30-101-001 (portion of) |
|------------|--|
| Zoning: | LV, Single Family Residential |
| Address: | Vacant W. Highland Road |
| File#: | RZ, 21-03 |
| Request: | Rezone the north 4 acres from LV to C2, General Commercial |
| Applicant: | Bryson, Jeffrey |
| Owner: | Bryson, Jeffrey |

Mr. Beach introduced the request for rezoning of a portion of a vacant parcel at the southeast corner of West Highland Road and South Tipsico Lake Road, parcel 11-30-101-001, from LV, Lakes and Villages Single Family Residential District to C2, General Commercial Zoning District. The parcel is adjacent to an existing daycare center. The request is for rezoning of the northern four-acres of the parcel. This property was presented for rezoning about 15 years ago and was denied at that time. The Master Plan designation is for small lot residential land use.

The applicant, Jeffrey Bryson was present. He explained that he had purchased the property with the intent of building a few homes. He does not believe the frontage on M-59 is desirable for homes, and noted that adjacent property in Livingston County is zoned for commercial land use. He noted that property to the east of this site was recently rezoned for C-3, Low-impact Commercial Zoning District. He believed his request was reasonable, and has not included the entire acreage in his request.

Mr. Green opened the public hearing at 7:35 p.m.

Mark and Caroline Platt; 4565 Pommore have reviewed the maps. Mr. Platt noted that the property due west of the site in Hartland Township is zoned for agricultural land use. The parcel is basically surrounded by residential property within Highland Township.

Mr. Bryson noted that the adjacent property is a daycare center, not residential use, which he considers a commercial land use.

Caroline Platt noted that the property kitty-corner across M-59 and Tipsico Lake Road appears to be zoned in a less intense commercial category than is this request. She is most concerned about high traffic generating uses or uses that might use outdoor loudspeaker systems like a gas station. She has no issue with the existing daycare center.

Mr. Green reviewed the Highland Township use list and pointed out differences that would allowed in C-2, but not in C-1. For instance retail uses are allowed in C-1, but not automotive dealerships, banquet halls or larger retail such as grocery stores. He directed interested neighbors to review the use list on the Township website.

Mr. Scott Millard, 4458 Pommore notes that students from the existing daycare center walk through the field to access the school bus at Tipsico Lake Road. Mr. Millard mows the path for the students. He is also concerned about the excess light pollution from the LaFontaine dealership.

Mr. Beach noted that daycare centers are allowed by ordinance within a residential zoning district and should not be equated to commercial land use.

Ryan Dolley, 415 S. Tipsico Lake Rd (corner at Pommore) He is concerned about any uses that would disrupt the pickup location for the school bus, and any use that generates excess noise and light. He would not object to all commercial uses, just those that create a burdensome impact on the neighborhood.

Mr. Bryson answered that he is trying to be considerate and respects the concerns and needs of neighboring residents. He would not consider a gas station.

Mr. Green closed the public hearing at 7:40 p.m.

Mr. Green noted his concern that the zoning decisions made today would run with the land and invest future owners in the right to develop in accordance with the Zoning Ordinance. Mr. Bryson's good intent might not be honored by future property owners.

Mr. Smith noted that the Planning Commission has successfully maintained residential land uses at the gateways to the Township. He noted that even Livingston County has maintained greener land uses on the south side of the intersection.

Mr. Beach agreed, and noted that the Highland Recreation area on the east end of M-59 also provides a greenway when entering the Township. He noted that the daycare center should not be considered commercial, and the first commercial activity encountered along Highland Road is the Pond Place and LaFontaine dealership, nearly half mile to the east. He believed that a creative design approach could yield an attractive, more dense residential development with open space along the frontage of Milford Road. He further noted that the jump to C-2 from residential is problematic and would represent spot zoning.

Mr. Curtis believed it was important to maintain the gateway, and thought special use concepts should be explored. He was concerned that the new homesites might be considered less marketable as they would now be adjacent to commercial land uses.

Mrs. Lewis and Mr. Heyn were also concerned that the request was not consistent with the Master Land Use Plan and agreed that the Township should maintain the gateway.

Mr. Beach moved in case RZ, 21-03, for parcel 11-30-101-001 for the north four-acres of a tenacre vacant parcel at West Highland Road and South Tipsico Lake Road to recommend denial of the request for rezoning from LV, Lakes and Villages Residential Zoning District to C-2, General Commercial Zoning District. The following facts and rationale are offered in support of the motion: a) the proposed rezoning request would constitute spot zoning and a deviation from the Master Plan; b) prior rezoning history resulting in denial of previous requests; c) a desire to preserve the scenic gateway at the Township borders and d) the residential nature of the surrounding properties. Mr. Smith supported. Mr. Beach noted that a "yes" vote is for a recommendation of denial of the request. Beach-yes; Lewis-yes; Smith-yes; Heyn-yes; Curtisyes and Green-yes. Motion carried. (6 affirmative votes.)

Agenda Item #2:

- Committee Updates
- Zoning Board of Appeals:
- Township Board:
- Highland Downtown Development Authority:
- Planning Director's Update

Committee updates were discussed.

Agenda Item #3:

Mr. Curtis moved to approve the minutes of March 4, 2021 as presented. Mrs. Lewis supported the motion which passed by voice vote.

Mr. Green moved to adjourn the meeting at 8:19. The motion was supported by Mr. Curtis and the motion passed by voice vote.

Respectfully submitted,

A.Roscoe Smith, Secretary

ARS/ejc



Memorandum

| То: | Planning Commission Members |
|-------|---|
| From: | Elizabeth J Corwin, PE, AIPC; Planning Director |
| Date: | March 4, 2021 |
| Re: | Rezoning request from LV, Lakes and Villages Single Family Residential to C2, General Commercial Applicant: Jeffrey Bryson Vacant W Highland/S Tipsico Lake Road PIN 11-30-101-001 |

The attached materials support an application for rezoning the northern four acres of a ten acre parcel at the southeast corner of M-59 and Tipsico Lake Road from residential zoning to C-2, General Commercial The applicant's stated intent is to develop three single family homes fronting Tipsico Lake Road and prepare the northern four acre parcel for sale as commercial property. The applicant has provided a simple sketch to illustrate his plans.

The property is zoned and master planned for residential use. The applicant believes there is little to attract a new home buyer to the M-59 frontage due to the noise and traffic volumes. Hartland Township has zoned the northwest corner of the intersection for commercial use, although it is not yet developed.

I have included excerpts of the aerial photograph of the general vicinity, the zoning map and Master Land Use plan map. I have also included the zoning map for adjacent Hartland Township and the use list for the NSC, Neighborhood Commercial Service District.

At the March 4, 2021 meeting, the Planning Commission should complete its initial review and set a public hearing date. Published dates on the official calendar are April 8 and April 22, 2021. These are the 2nd and 4th Thursdays. We may wish to consider moving those dates back to the 1st and 3rd Thursday dates. There is sufficient time to advertise for any April date.

Warm inside. Great outdoors.





PUBLIC HEARING CHARTER TOWNSHIP OF HIGHLAND PLANNING COMMISSION April 8, 2021 7:30 P.M.

NOTICE IS HEREBY GIVEN that a public hearing will be held via electronic means on the Zoom platform on Thursday, April 8, 2021 at 7:30 p.m.

Notice is further given that during the current state of emergency regarding the COVID-19 virus, we encourage all interested parties to consider remote means of reviewing proposals and offering comment through the internet or mail. Case files may be viewed at http:\highlandtwp.net under the Planning Commission e-packet tab. Comment may be submitted to <u>planning@highlandtwp.org</u>, mailed to the Township offices or dropped in our secure drop box at the Clerk's entrance to the building. If you have any questions, please call 248-887-3791, ext. 2.

TO CONSIDER:

Request for Rezoning of the following parcel:

Parcel #11-30-101-001 (the northern portion of a 10 acre parcel); Vacant M-59/Tipsico Lake Road, approximately 4.0 acres.



The applicant and owner is Jeffrey Bryson. The property would be changed *from LV*, *Lakes* and Villages Single Family Residential Zoning District to C-2, General Commercial Zoning District.

The public may participate in the meeting through Zoom by computer, tablet or smart phone using the following link: <u>https://zoom.us/j/97926801708</u>

Dial by your location.

+1 312 626 6799 US (Chicago) +1 929 436 2866 US (New York)

Find your local number: https://zoom.us/u/aeDOLOEoLc

Additional information regarding remote meeting participation is available at our website: www.highlandtwp.net

Scott Green, Chairman Highland Township Planning Commission

(Publish: March 24, 2021)

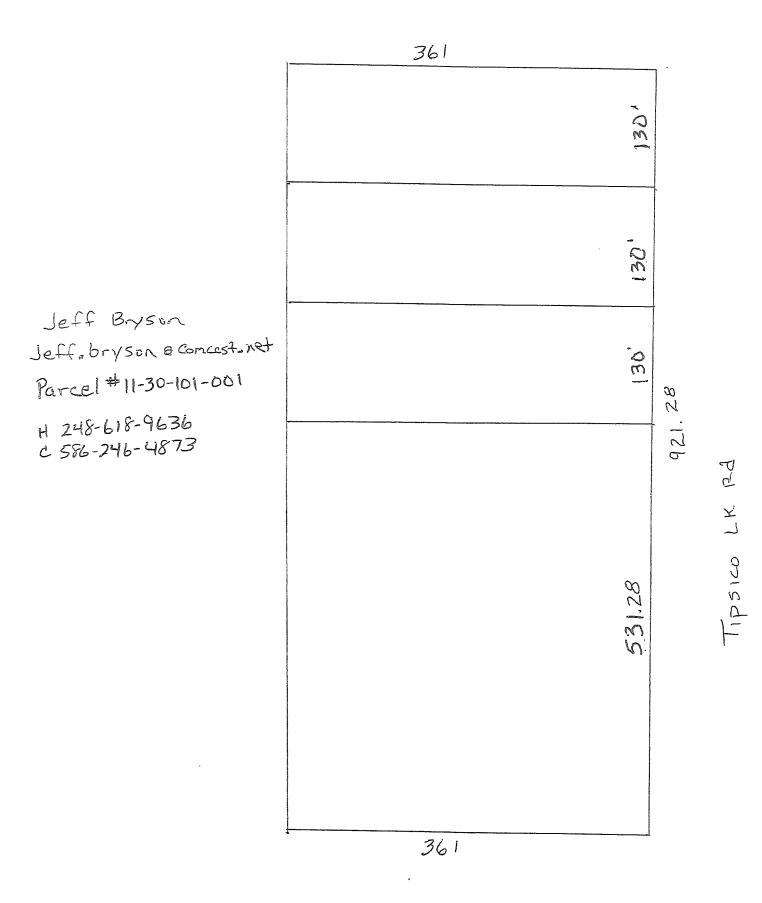
| CHARTER TOWN | SHIP OF HIGHLA | ND |
|--|---|---|
| | | Site Plan Review Rezoning Use Requiring Special Approval Land Division Land Division & Combination Road Profile Other |
| Highland Township Planning Department, 205 N. John | W APPLICATION Street, Highland Michigan 4 | 8357 (248) 887-3791 Ext. 2 |
| Date filed: $\frac{1}{34}$ Fee: NOTICE TO APP | scrow: | Case Number: <u><i>RZ Z1 - 0-</i></u> 3 |
| BY SIGNING THIS APPLICATION, THE APPLICANT BOTH ARE RESPONSIBLE FOR ALL APPLICATION A REVIEW OF THIS REQUEST THE OWNER ALSO AUT PROPERTY, IF NECESSARY, TO INFORM THE PUBL | AND CONSULTANT FEI THORIZES THE TOWNS | ES THAT ARISE OUT OF THE HIP TO PLACE A SIGN ON THE |
| REQUIRED O INITIAL REVIEW: 3 HARD COPIES CONSULTANTS REVIEW OF APPROVED | | |
| APPLICANT AND PROPE | RTY OWNER INFORM | IATION |
| Applicant: Jeffrey Bryson | _ | |
| Phone: 586-246-4873 | Email: jef | fobryson @ comcashonet |
| Phone: <u>586-246-4873</u> Address: <u>3432 Cuttler Dr W</u> (Street) | aterford City) | M1 48329 (State) (7in) |
| Property Owner: Jeffrey Bryson | Phone: <u>586-24</u> | 11 CLASS INCOM |
| | we her ford City) | M1 48329 (State) (Zip) |
| PROPERTY | INFORMATION | |
| Address or Adjacent Streets: Highland Rd + | - Tipsico Lak | e Rd |
| Lot Width: 361 . Lot Depth: 48 | | |
| Tax Identification Number(s) (Sidwell): porti | on of 11-30- | 101-001 |
| PROJECT | INFORMATION | |
| Project Name: | | |
| Existing Use: Vacant | Current Zor | ning: LV, Lakes and |
| Proposed Use: Commercial | Proposed 2 | ning: <u>LV, Lakes and</u> Villages Coning: <u>C-2</u> |
| APPLICANT | OWNER | |
| SIGNATURE: Jeffrey Szrym | SIGNATURE: | y the my |
| NAME: <u>JEFFEY</u> Brog SM On the <u>24</u> day of <u>Feb</u> , <u>2021</u> before me, a Notary Public, personally appeared the above named person whose signature appears above, and who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same. | On the <u>24</u> day of <u>Fel</u> personally appeared the appears above, and who | <u>b</u> , <u>2021</u> before me, a Notary Public, above named person whose signature executed the foregoing instrument, and he that he/she executed the same. |
| State Of Michigan County Of Oakland Notary Public: JENNIFER BOSH NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Comprission Expires Jupe 16, 2025 Acting in the Expires Jupe 16, 2025 | State Of Michigan County Of Oakland Notary Public: | JENNIFER BOSH NOTARY PUBLIC - STATE OF MICHIGAN COUNT OF OAKLAND MC Commission Explosed one 16, 2025 |
| • If there are Co-Applicants and/or Co-Owners associated with this property/i | es) to be acted upon blacks subr | nit a Notanized Co Applicantia and/on Co approximation |

"In there are Co-Applicants and/or Co-Owner's associated with this property(ies) to be acted upon, blease submit a Notarized Co-Applicant's and/or Co-owner's "Interest in Property Certificate" with this application. The person signing this cover sheet will be considered the official designee for the group and all correspondence will be addressed to this person.

• A notarized letter giving the Applicant authorization to represent the Owner is also permitted in lieu of a signature on this application. The person signing this cover sheet, however, will be considered the official designee for the Owner and all correspondence will be addressed to this person.

Revised Site Land Divison & Rezoning

0.31



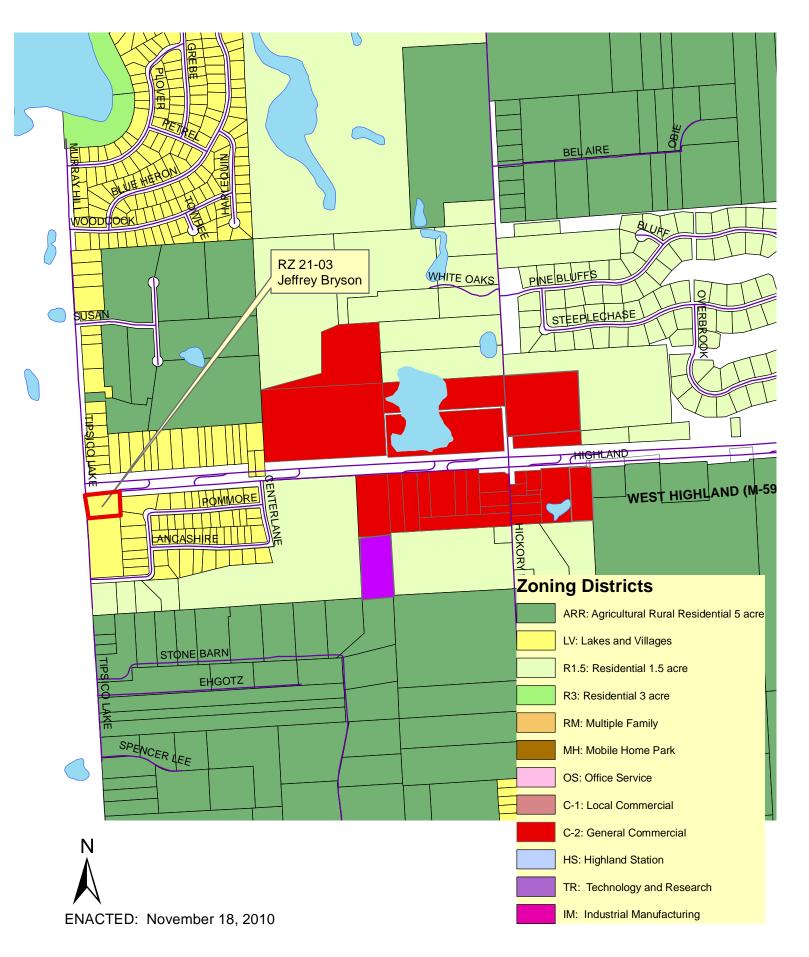
Highland Rd - M59

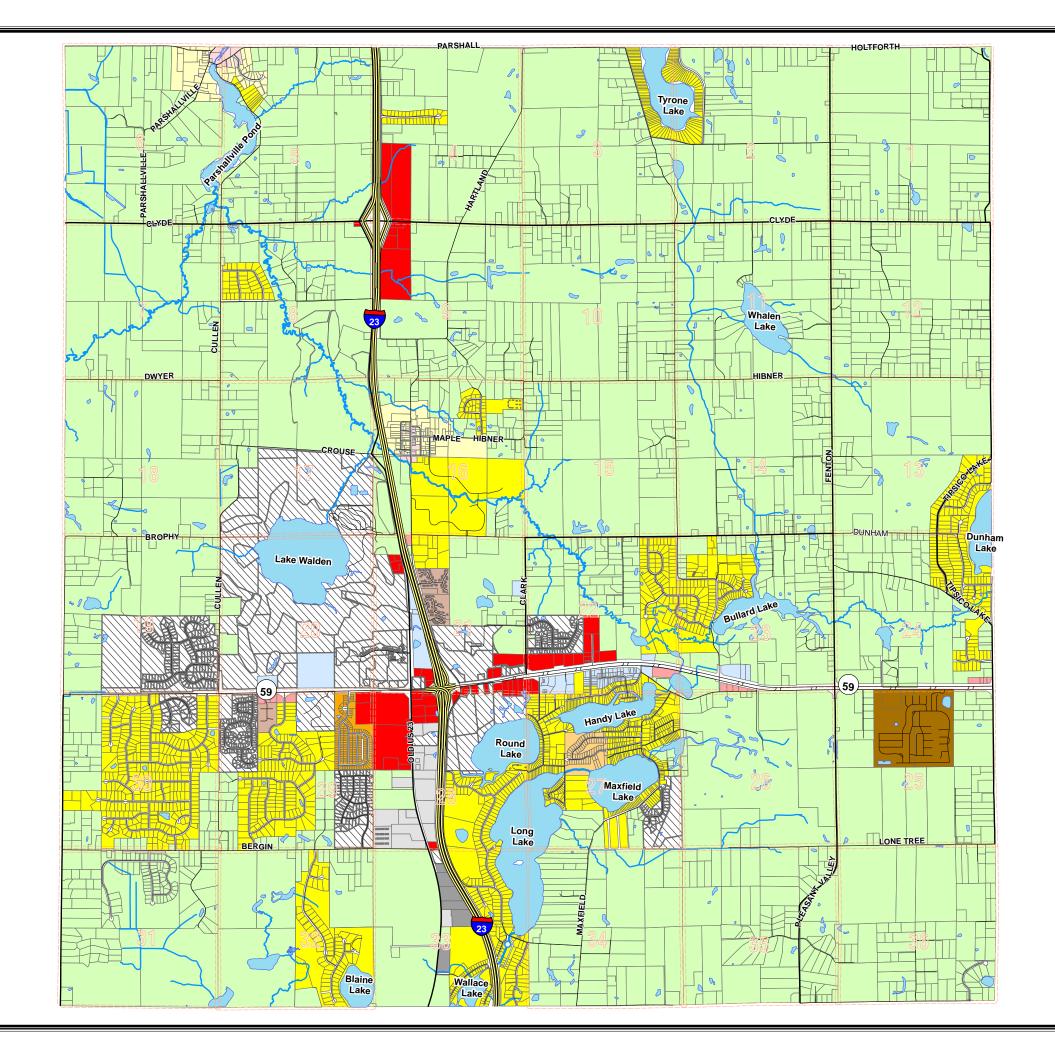


RZ 21-03 Jeffrey Bryson Vacant West Highland Rd



CHARTER TOWNSHIP OF HIGHLAND ZONING MAP





Zoning Map Hartland Township Livingston County, Michigan





0 0.2 0.4 0.8 Miles



Created: December 12, 2012



 $\mathbf{2}$ Definitions

^{3.1.13}NSC Neighborhood Service Commercial

A. INTENT

The Neighborhood Service Commercial District is established to accommodate retail business and services to meet the day-to-day convenience shopping and service needs primarily for nearby residential neighborhoods. These districts are located to concentrate such uses as recommended in the Township Master Plan. The purpose of these carefully located districts is to prevent excessive commercial strip developments which may deteriorate traffic operations and safety, create unattractive roadway corridors and eventually lead to blight.

User Note: For uses listed in bold blue, refer to Article 4, or click on use, for use-specific standards

- B. PRINCIPAL PERMITTED USES
- i. Retail stores with goods marketed to the surrounding neighborhood with a maximum building size of 4,000 square feet
- ii. Professional and medical offices or clinics
- iii. Financial institutions with drive-through service §4.57
- iv. Personal service establishments
- v. Food and beverage service establishments, with a maximum occupancy of fifty (50) persons and excluding drive-thru or drive-in service establishments and those serving alcohol §3.26
- vi. Business service establishments
- vii. Adult day care facilities, and child care centers, preschool and day care centers $_{\S 4.12}^{\blacksquare}$
- viii. Public buildings, post offices, libraries, libraries, community centers but not including warehouses, garages, or storage areas
- ix. Public or private parks and open space
- x. Essential public services, provided there is no building or outdoor storage yard §4.26.2
- xi. Outdoor seating and dining areas §4.47

C. ACCESSORY USES

i. Accessory buildings, uses and activities customarily incidental to any of the abovenamed principal permitted uses §5.14

- D. SPECIAL LAND USES
- i. Automobile parts sales, provided no automobile shall be worked on or stored on the premises
- ii. Personal fitness centers[™], aerobic studios, tanning salons
- iii. Coin-operated self-serve carwash establishments
- iv. Uses of the same nature or class as uses listed in this district as either a Permitted Principal Use or a Special Use, but not listed elsewhere in this Zoning Ordinance, as determined by the Planning Commission





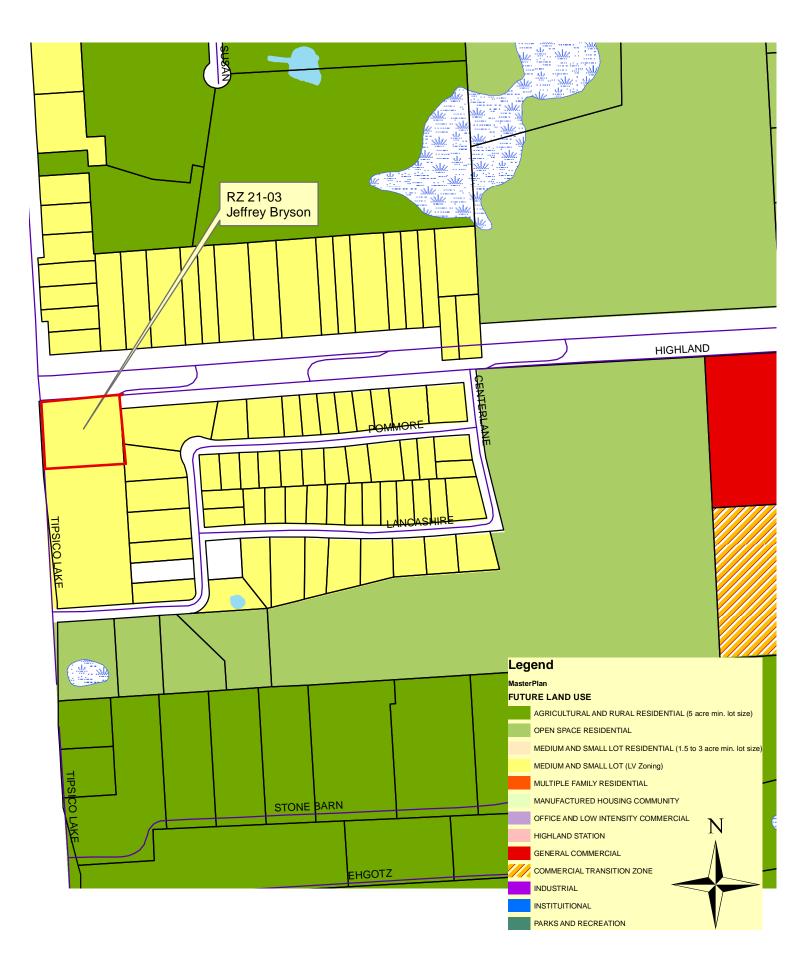






Admin and Enforcement

HIGHLAND TOWNSHIP 1999 MASTER LAND USE PLAN MAP ADOPTED JULY 6, 2000 AND INCORPORATION OF MICRO-AREA ANALYSES THROUGH DECEMBER, 2010



FEE RESPONSIBILITY CERTIFICATE

I/we acknowledge that the applicant and/or owner is responsible for all specific engineering, legal or planning fees that arise from review of the attached application.

All fees must be reimbursed to Highland Township within 30 days of billing or before any permits are issued, which ever is first.

Under certain conditions, I/we acknowledge that the Township may require fees to be paid in advance into an escrow account.

(Signature)

2/24/21

12021

(Date)

STATE OF MICHIGAN COUNTY OF COLLEGO

On the 24 day of Feb, 2021, before me, a Notary Public, personally appeared the above named person whose signature appears above and who executed the foregoing instrument and <u>Ne</u> acknowledged to me that <u>Ne</u> executed the same.

Notary Public:

JENNIFER BOSH NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires June 16, 2025 Acting in the County of Oakland

My commission expires:



File No. LIB144316

The Grantor(s): Raida W. Antoin and Nadia W. Seman

whose address is: 32600 Stephenson Highway, Madison Heights MI 48071

Quit Claims to: Izzat W. Hanna

whose address is: 32600 Stephenson Highway, Madison Heights MI 48071

the following described premises situated in the Township of Highland, County of Oakland, State of Michigan, to wit:

SEE ATTACHED EXHIBIT A/LEGAL DESCRIPTION RIDER

for full consideration of: \$1.00

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

The grantor grants to the grantee the right to make ALL divisions under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967.

This Conveyance is exempt from County Transfer Tax pursuant to MCL 207.505(a)

This Conveyance is exempt from State Transfer Tax pursuant to MCL 207.526(a)

Dated 01 , 22 , 2021

(File Number: LIB144316)

QUIT CLAIM DEED

(Continued)

(Attached to and becoming part of the Quit Claim Deed between Raida W. Antoin and Nadia W. Seman,, as Grantor(s) and Izzat W. Hanna, as Grantee(s).

Signed By:

Raida W. Antoin

Nadia W. Seman

STATE OF COUNTY OF

The foregoing instrument was acknowledged before me this 12 day of UKUL 2021, by Raida W. Antoin and Nadia W. Seman.

SHANTELL N. BURTON NOTARY PUBLIC - MICHIGAN MACCIMB COUNTY ACTING IN THE COUNTY OF CA MY COMMESSION EXPIRES 08/20/202

Drafted by: Thomas D. Richardson, Esq. 111 N. Main St. Ann Arbor, MI 48104

Shantell BURGON Marono My Commission Expires: Acting in the County of:

Notary Public OS 20 2024 iand

When recorded return to:

Izzat W. Hanna 32600 Stephenson Highway Madison Heights MI 48071

Tax Code: 11-30-101-001

QUIT CLAIM DEED

(Continued)

(Attached to and becoming part of the Quit Claim Deed between Raida W. Antoin and Nadia W. Seman,, as Grantor(s) and Izzat W. Hanna, as Grantee(s).

EXHIBIT A/LEGAL DESCRIPTION RIDER

Land is located in the Township of Highland, County of Oakland, State of MI, and described as follows:

Part of the Northwest fractional 1/4 of Section 30, Town 3 North, Range 7 East, beginning at the Northwest section corner, thence North 89 degrees 18 minutes 10 seconds East 361 feet; thence South 00 degrees 00 minutes 38 seconds East 921.28 feet; thence South 89 degrees 52 minutes 43 seconds West 361 feet; thence North 00 degrees 00 minutes 38 seconds West 917.68 feet to the place of beginning.

The above described property is commonly known as VL Highland Rd., Highland, MI 48356



File No. LIB144316

The Grantor(s): Izzat W. Hanna

whose address is: 32600 Stephenson Highway, Madison Heights, MI 48071

Convey and Warrant to: Jeffrey Bryson, a married man

whose address is: 3432 Cutler Dr., Waterford, MI 48328

the following described premises situated in the Township of Highland, County of Oakland, State of Michigan, to wit:

SEE ATTACHED EXHIBIT A/LEGAL DESCRIPTION RIDER

for the full consideration of: \$270,000.00 (Two Hundred Seventy Thousand Dollars and No Cents)

Subject to: Existing building and use restrictions, easements and zoning ordinances, if any. Liens for any tax and/or assessment which become due and payable on or after the effective date hereof.

This property may be located within the vicinity of farmland or a farm operation. Generally accepted agricultural and management practices which may generate noise, dust, odors, and other associated conditions may be used and are protected by the Michigan right to farm act.

The grantor grants to the grantee the right to make ALL divisions under Section 108 of the Land Division Act, Act No. 288 of the Public Acts of 1967.

Dated 1 , 22 , 2021

WARRANTY DEED

(Continued)

(Attached to and becoming part of the Warranty Deed between Izzat W. Hanna, as Grantor(s) and Jeffrey Bryson, a married man, as Grantee(s))

Signed By: Izzat W. Hanna Mchisan STATE OF COUNTY OF TYΩ MARI The foregoing instrument was acknowledged before me this 22 day of 2021 by Izzat W. Hanna. Burton hantei Notary Public SHANTELL N. BURTON NOTARY PUBLIC - MICHIGAN Marsmb County My Commission Expires: MACOMB COUNTY ACTING IN THE COUNTY OF DAL MY COMMISSION EXPIRES 08/ Acting in the County of:

Drafted by: Thomas D. Richardson, Esq. 111 N. Main St. Ann Arbor, MI 48104 When recorded return to:

Jeffrey Bryson 3432 Cutler Dr. Waterford, MI 48328

Tax Code: 11-30-101-001

WARRANTY DEED

(Continued)

(Attached to and becoming part of the Warranty Deed between Izzat W. Hanna, as Grantor(s) and Jeffrey Bryson, a married man, as Grantee(s))

EXHIBIT A/LEGAL DESCRIPTION RIDER

Land is located in the Township of Highland, County of Oakland, State of Michigan, and described as follows:

Part of the Northwest fractional 1/4 of Section 30, Town 3 North, Range 7 East, beginning at the Northwest section corner, thence North 89 degrees 18 minutes 10 seconds East 361 feet; thence South 00 degrees 00 minutes 38 seconds East 921.28 feet; thence South 89 degrees 52 minutes 43 seconds West 361 feet; thence North 00 degrees 00 minutes 38 seconds West 917.68 feet to the place of beginning.

The above described property is commonly known as VL Highland Rd., Highland, MI 48356





250 W. Livingston Rd Highland, MI 48357 (248)887-9050

- TO: Highland Township Board
- FROM: Ken Chapman, Fire Chief
- SUBJECT: PPE Extractor (Fire Gear Washer)
- DATE: May 3, 2021

On March 8, 2021, a RFQ was published. The RFQ was posted on MITN, the Township website. We rec'd (4) separate quotes for the extractor.

- Eagle Star Equipment (Continental Washer 40#) \$10,365.00
- Universal Laundry Machinery (Uni-Mac 40#) \$9,143.00
- A & B Equipment (Milnor 45#) \$9,040.00
- Omega Fields (Electrolux 45#) \$8,464.72

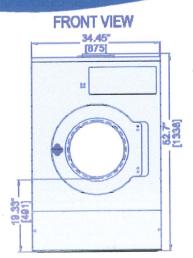
I would like to recommend A&B Equipment be awarded the bid for the Milnor 45# extractor/washer for Fire Station 1. Their bid met all the requirements identified in the RFQ.

PLEASE COMPLETE: (the following information is required)

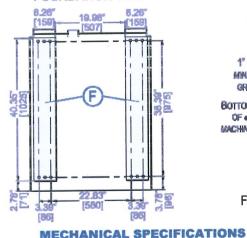
| IAME OF DEALER: A+B EQUIPM | nent |
|---|--|
| SIGNATURE OF AGENT: Martha | 6 |
| PRINT AGENT NAME: Mark Hor | wlett |
| TITLE OF AGENT: SALES REP | |
| ADDRESS: 635 Wellington S | 57 |
| CITY: SAGINAW | _state: <u>M.T.</u> zip: <u>48604</u> |
| CONTACT PHONE: 2-48-705-8 | 327 |
| CONTACT EMAIL: Markh@ ab | - equipment. Com |
| PRICE FOR WASHER-EXTRACTOR PRICE FOR STEEL BASE PRICE OF DELIVER TO EACH SITE PRICE FOR INSTALLATION AND SET U | |
| TOTOAL PRICE FOR ALL ITEMS (1 THRU 4) | \$ <u> 4040.00</u> |
| EXPLANATION OF EXCEPTIONS: | |
| Model MWTX4 MRE | to ALL SPECIFICATIONS |
| ta till telss i son ferse To astropped and the state | |
| | а мала со воро и со се нариски на намири се из со се се се се има има комина и и раз на се на се на се нарис с Права со поредела со се се нариски на намири се из со се се се се се се се се на се с |
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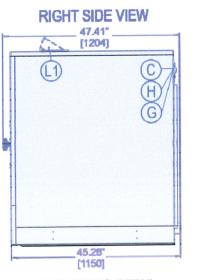


45 LB. (20KG) CAPACITY RIGID-MOUNT WASHER-EXTRACTOR

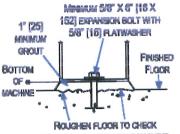


FOUNDATION VIEW





ANCHORING DETAIL



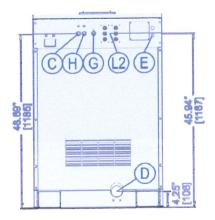
SIDEWARD MOVEMENT OF MACHINE

FLOOR REQUIREMENT MINIMUM 6" RECOMMENDED ♦.♥.■

ONG

SPECIFICATION SHEET

REAR VIEW



| | Real Property lies: | - | - | B. 8 | PT-14 |
|---|---------------------|---|------|------|-------|
| 2 | - | | - | | |
| a | | - | 1000 | 4 10 | 15-45 |

| Cold water inlet75" (19 mm) GHT |
|--|
| Drain 3" (76 mm) ID hose connection |
| Main electrical connection |
| Foundation pads; Anchor bolt holes, |
| Chemical flush, .75" (19 mm) GH connection |
| Hot water inlet, .75" (19 mm) GHT |
| Standard soap chute |
| Liquid supply inlets |
| |

ELECTRICAL SPECIFICATIONS

| MECHANICAL SPECIFIC | | | Dunning | Euro I | Circuit Breaker | |
|--|-----------------------|---|-----------------------|------------------|-------------------------|--|
| Capacity – lb (kg) | 45 (20) | Voltage | Running | Fuse | | |
| Cylinder Diameter x Depth – in (mm) | 27.56 x 18.43 | | Amps | (Amps) | (Amps) | |
| | (700 x 468) | 220/3/50 | 7 | FRN15 | 15 | |
| Cylinder Volume – cu. ft. (L) | 6.36 (180) | 208,240/1/60 | 14/12 | FRN20 | 20 | |
| Door Opening – in (mm) | 15.70 (399) | 208,240/3/60 | 9/8 | FRN15 | 15 | |
| Machine Dimensions | 34.45 x 47.41 x 52.70 | 380/3/50-60 | 4.5 | FRS8 | 15 | |
| $(W \times D \times H) - in (mm)$ | (875x1204x1338.5) | 415/3/50 | 4.5 | FRS8 | 15 | |
| Shipping Dimensions | 40.35 x 50.79 x 58.19 | 480/3/60 | 3.5 | FRS5 | 15 | |
| (W x D x H) – in (mm) | (1025 x 1290 x 1478) | See Fuse and Wire | Size manual M | AEFUSE1BE | for safety information. | |
| Motor – HP (kW) | 3 (2.2) | ▼ See dimensional drawing for complete details. | | | | |
| Wash Speed – RPM | 39 | | | | | |
| Distribution Speed – RPM | 71 | \diamond It is the sole responsib | bility of the owner/u | ser to assure th | at the floor and/or any | |
| Extraction Speed – RPM | 480 | other supporting structure exceeds not only all applicable building codes, but also that the floor and/or any other supporting structure for each washer-extractor or group of washer-extractors has sufficient strength and rigidity (i.e., a natural or resonant frequency many times greater than the rotational machine speed with a reasonable factory of safety) to support the weight of all the fully loaded machine(s) including the weight of the water and goods, and including the published 360 ^a rotating sinusoidal RMS forces that are transmitted by the machine(s). Contact the factory for additional machine data for use by a structural engineer. | | | | |
| Extraction G-Force | 90 | | | | | |
| Static Weight – lb (kg) ∻ | 1045 (520) | | | | | |
| Max. Dynamic Load RMS – lb (kg) ∻ | 810 (368) | | | | | |
| Frequency (Hz) | 7.98 | | | | | |
| Water Pressure (Required) – psi (bar) | 10-75 (.68-5.1) | should be tied into fou | Indation and not is | plated from exis | ting floor. | |
| Water Valve CV Rating | 0.68-0.72 (2.57-2.73) | | | | | |
| Minimum Recommended Distance Between Machines – in (mm) | 0 (0) | | | | | |

45 LB. (20KG) CAPACITY RIGID-MOUNT WASHER-EXTRACTOR

SPECIFICATION SHEET

Standard Features:

- 3 speeds
- E-P Express[®] programmable controller
- Single-motor inverter drive
- Tall, lifting ribs
- Sealed ball bearings
- High M.A.F. (Mechanical Action Factor)
- Large cylinder perforations
- Fresh-water flushing chemical manifold
- Auto tension V-belt drive
- Five (5) liquid chemical injection ports
- Control reads in English/second language
- 5-year limited warranty on frame, cylinder & shell

Why Purchase Milnor?

- Greater cylinder perforated-area generates better wash quality, better rinsing and better extraction. BENEFIT: Better extraction saves dryer fuel.
- Faster process times reduce fabric wear, promoting longer linen life! BENEFIT: Saves linen replacement costs.
- Tall perforated ribs provide excellent lift and high drop.
 BENEFIT: Greater mechanical action (M.A.F.) leads to better wash quality.
- 90-G extract provides excellent moisture removal. Lower extract speeds are available for uniforms, delicate textiles and blended fabrics.
 BENEFIT: Better extraction saves dryer fuel.
- E-P Express[®] Controller with back-lit LCD display allows operator to choose formulas from real words, not codes. Standard controller features English/Spanish (other languages optional). Controller also provides diagnostic and error messages. Shortens training time of new employees. BENEFIT: Fewer operator errors.
- Superior product support through local, highly-skilled dealers. BENEFIT: Faster repairs mean less downtime.



Optional Features:

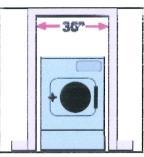
- Lint trap
- Mounting base, 10" or 6"



Safe chemical injection



Superior cylinder design



Fits through 3'-0" door



Contact Milnor for your local, authorized dealer:

Pellerin Milnor Corporation P.O. Box 400 • Kenner, LA 70063 t: 504-467-9591 • f: 504-468-3094





250 W. Livingston Rd Highland, MI 48357 (248)887-9050

- TO: Highland Township Board
- FROM: Ken Chapman, Fire Chief
- SUBJECT: Office/Training Room Furniture Award
- DATE: May 3, 2021

On March 16, 2021, a RFQ was published. The RFQ was posted on MITN, the Township website. We rec'd (4) separate quotes for the various office and training room furniture that will be needed for the new Fire Station.

- Interior Environments \$43,422.00
- Partnr Haus \$38,899.49
- Wolverine Commercial Furnishings \$35,133.41
- Court Street Furniture (partial bid Training Room ONLY) \$13,770.00

I would like to recommend Partnr Haus be awarded the bid for the office and training room furniture for Fire Station 1. Their bid met all the requirements identified in the RFQ.

FURNITURE OPTIONS

HIGHLAND TOWNSHIP FIRE DEPARTMENT NEW FIRE STATION #1

PARTNR HAUS

OUR PROMISE

Exemplary service, honesty & trust are our core PH values. We commit to working tirelessly with Highland Township Fire Department to provide an incredible workplace for your employees.



WOMEN OWNED



NATIONAL COUNCIL

JOIN FORCES. SUCCEED TOGETHER.

HEREBY GRANTS WOMAN OWNED SMALL BUSINESS (WOSB) CERTIFICATION TO

Partnr Haus Interiors Inc.

The identified small business is an eligible WOSB for the WOSB Program, as set forth in 13 C.F.R. part 127 and has been certified as such by an SBA approved Third Party Certifier pursuant to the Third Party Agreement, dated June 30, 2011, and available at www.sba.gov/wosb.

The WOSB Certification expires on the date herein unless there is a change in the SBA's regulation that makes the WOSB incligible or there is a change in the WOSB that makes the WOSB incligible. If either occurs, this WOSB Certification is immediately invalid. The WOSB must not inverpresent its certification is status to any other party, including any local of state government or contracting official of the E-deral government or any of its contracting officials.

Great Lakes Women's

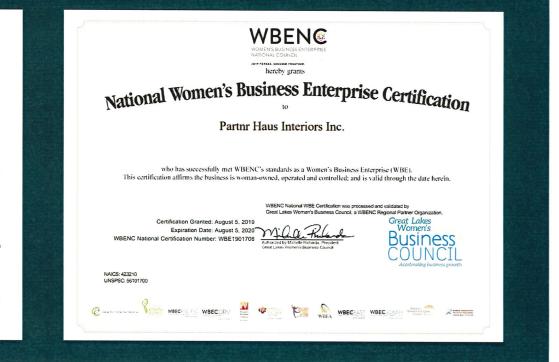
| NAICS: 337214, 423210, 541410 UNSPSC: 56101700 | |
|---|--|
| Certification Number: WOSB201406 | |
| Expiration Date: August 5, 2021 | |

| maan Ruland |
|-------------|
|-------------|

Michelle Richards: Great Lakes Women's Business Council Execute's Director

| 5 | Pamela " | Bine | e-fason |
|---|----------|------|-----------------|
| | | | President & CEO |
| | | | |

Laura Taylor, WBENC Vice President



Spelling isn't the only thing we do differently. Experience PH

HOW WE PARTNR

PARTNR HAUS . Space that Speaks for Itself.

At PARTNR HAUS, we know it's impossible for one person to have all the answers. That's why we keep good company, building trusted Partnrships and influencing culture through relationships.

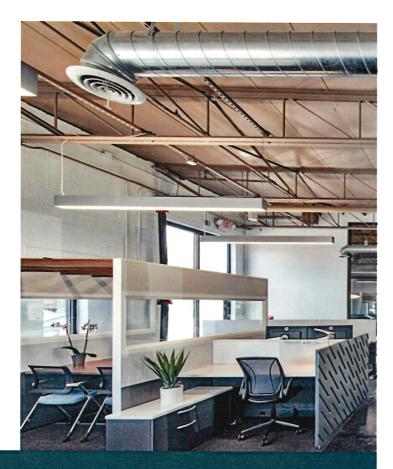
We actively listen to our clients, creative Partnrs & customers - inviting collaborative discussions that provide workspace solutions to influence culture and elevate organizational growth. Through professionalism, honesty and fun, we address unmet needs that allow people to work and learn in their own, innovative way.

When you Partnr with PARTNR HAUS, your space speaks for itself.









PH VISION

PARTNR HAUS

Product Categories

Contract Furniture - Kimball Select Dealer 100 ancillary manufacturers

Demountable Wall Systems Floorcovering Ergonomic Tools / Consulting Building & Wayfinding Signage Artwork Window Blinds Audio Visual Security Post COVID-19 products



Service Capabilities

Space Planning Interior Finish Selection Strategic Planning Project Management Warehousing Inventory Reuse Asset Management Installation & Move Services Post Move Accessory/Ancillary Consulting Furniture Leasing COVID-19 Prevention Evaluation





SENSUSONE

SURGERY CENTERS NATIONWIDE

Each time we have completed a project with Partnr Haus it has been such a positive experience. We fully appreciate how invested they are in helping turn our clients' furniture concepts into reality.

COMERICA BANK

114 RETAIL CENTERS

Partnr Haus provides furniture & install services for Comerica Bank in Michigan, Texas and California. They are quick to respond & consistently meet the project deadlines. They have proven to be a reliable vendor & continue to exceed our expectations.



SCHLAUPITZ & MADHAVAN, P.C. HEADQUARTERS & 2 BRANCH OFFICES

Choosing Partnr Haus as our team to help plan our new HQ space was a huge WIN for us. Their "One Partnr" approach saved us time & money while creating a perfect workplace environment for our team!

Building trusted Partnrships and influencing culture through relationships. Experience PH

SERVICING HIGHLAND TWP

It is the goal of PARTNR HAUS to be the leader in our industry, through a combination of highly trained and motivated team members, technology, and systems designed to provide our clients with clear concise project information and results.

Whether your project involves the installation of new furniture, or the move and reconfiguration of existing product, our professional team prides itself on its professional installation techniques and problem- solving ability, to achieve the high quality of finished installations, which today's clients demand and deserve.

Project Management

- A dedicated team will manage your project, tailoring our talent, experience, and services to execute your solution.
- ·Detailed project schedule, budget, and verified lead times
- •Ongoing support and problem solving throughout your project.
- Onsite manager at installation

Installation

We pay close attention to every step from receiving to delivery, installation, and assembly. From day one, you can expect every piece of furniture to be clean, beautiful and ready to use.

- •Our integrated team shares experiences to shape your plan.
- •Our installation team has been servicing Michigan customers for the past sixteen years.

Inventory Management

We can provide convenient warehouse storage and liquidation of your previous furniture as needed.

Service Capabilities

Our services don't end with delivery. We can assist you with reconfigurations for moves/adds/changes and maintenance or repairs including refurbishment and enhancement.

PROJECT IMPLEMENTATION

AFTER INSTALLATION SERVICES

- Furniture Guide providing final selections, cleaning guides, warranty/service instructions, who to call information
- Move-in day space & furniture training
- Ergonomic assessments for each employee
- 30/60/90 day post occupancy furniture review/adjustments



PARTNRS FOR LIFE

SAMPLE PROJECT TIMELINE

PHASE 1

Kick Off Meeting Review of Floor Plan Initial Design Budgets

PHASE 2

Finalize Floor Plan & Products Finish Selections Final Specifications Final Pricing

PHASE 3

Customer Sign Off Order Placement Coordination of ship dates Pre-Install Meeting w/ involved parties

PHASE 4

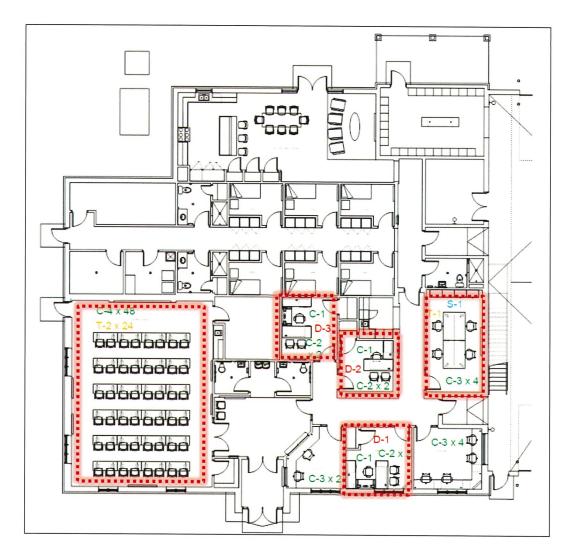
Site Review Delivery & Installation Punch List Punch Install

Space that Speaks for Itself. Experience PH.

PRODUCT SOLUTIONS

Welcome to the

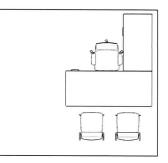








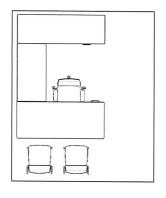




KIMBALL PRIORITY



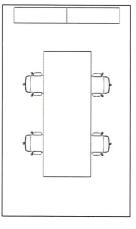




KIMBALL PRIORITY



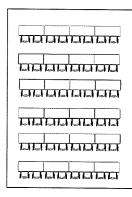




KIMBALL FUNDAMENTAL STORAGE







KIMBALL DOCK TRAINING TABLE SIT ON IT QWIZ CHAIR



Woodgrain







SEATING

C-1

KIMBALL JOYA TASK CHAIR

KIMBALL JOYA SIDE

CHAIR

C-2

C-3

SIT ON IT FOCUS TASK CHAIR

PRODUCT WARRANTY

Lifetime Assurance of Quality

Our Pledge:

Kimbali stands behind the craftsmanship of our products. When prought toour attention, we will address warranty issues quickly and effectively.

Recommendations:

Facilities managers and users are urged to make periodic inspections to look for signs of structural fatigue, damage or potential failure that may occur as a result of daily handling and use. Inspections should include the structural joints, corner blocks. screws or fasteners, welds, and any other points of stress. If any problems are found, the product should be taken out of service and Kimbali Ous tomer Service should be contacted promotily at 800-482-1818.

Limited Product Warranty:

Kimbali warrants that its products are tree from detects in materials and workmanship given normal use and care for a lifetime of single-shift service. Normal use is defined as the equivalent of a single shift, 40-hour work week and for seating up to 275 lbs, user weight, Exception: Some products and parts have limited warranty periods. See Warranty Penods at right.

The following products are warranted tor 3-shift 24/7 service: itsea ^{Test}

• Itsa HD task models (up to 400 lbs. user weight!

WARRANT

- Joya™ three-shift pre-conligured task Joya heavy-duty task tup to 400 lbs.
- 11544 MAR(101) • Wish¹¹⁴, excluding Wish Classic, (up
- to 300 lbs, user weight) Page vi

At its option. Kimbali will repair or replace with comparable product. free of charge to the customer, any product, part or component manufactured and/or sold by Kimball in North America after November 6, 2000, which tails under normal use as a result of such defect,

In the event that use of a product exceeds normal use as defined above, the warranty period for such product will be reduced to 12 years. from date of magufacture, and the warranty for the product's components that fail under different warranty imitations, as listed at right, will be reduced to one-third of the original wananty.

This warranty is made by Kimball to the original customer for as long as the original customer owns and uses the product.

This warranty is only valid if the products are given normal and proper use. and installed or used in accordance with Kimbal installation and/or appli cation duidelines, and installed by an authorized Kimbell dealer or agent. Kimball assumes no responsibility for repairs to products sustaining damages resulting from user modification attachments to a product, misuse. abuse, alteration, or negligent use of our neoriants

EXCEPT AS EXPRESSLY SET FORTH ABOVE. THERE ARE NO OTHER WARRANTIES EITHER EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY WARRANTY OF MER-

CHANTABILITY OR FITNESS FOR ANY

Custom products

PARTICULAR PURPOSE. WE EXCLUDE Camerica fabrica AND WILL NOT PAY CONSEQUENTIAL, PUNITIVE, OR INCIDENTAL DAMAGES UNDER THIS WARRANTY

All warranties run from date of manufacture.

Warranty Periods:

Warranty periods are imited for certain products and/or component parts as follows:

10-Year Warranty

- · Bingo® side chairs and stools
- PepTM seating Poly™ seating
- · Seating mechanisms and controls
- Veneore Laminate
- · Pneumatic ints (cylinder assembly) Lusso¹⁹
- PortataTM
- 5-Year Warranty
- · High-wear parts (such as casters. gildes, drawer slides, moving chair anms)
- Xsede[®] and Phority[™] height-adjust base mechanism and electrical control box
- · Electrical/power products
- Inflatable lumbar supports Liahtina
- Desk sets
- Monitor arms
- Keyboard kits
- · Covering materials (such as foam. most textiles, 3D laminate, and decorative Inmi
- Markerboards

3-Year Warranty

Wool feit

General Information

• Helio[™] mesn

Itsa™ mesh

JovaTM mesh

Wish™ mesh

Jolt™

sciencies

(ea)ther

product use

1-Year Warranty

Warranty Exclusions:

Kimball components

This warranty does not cover:

. The substitution of non-Kimball

components for use in place of

· Naturally occurring variations and

color between and within wood

Natural variations in marble and

· Damage caused by a freight carrier

Normal wear and tear arising from

C.O.M. (Oustomer's Own Material)

attributes such as appearance.

durability, quality, performance,

· Fabric, leather, and felt fading and

wear discoloration from contact

with liquids or change in color or

texture caused by application of

finishes (flame proofing, stain

Alterations to the croduct not

Products considered to be of

expressly authorized by Kimbal

consumable nature (such as builds,

ight balast, and certain electronic

or any other non-standard material

specified by the customer, including

or storage of the product

coloriastness, etc.

resistancei

products)

Alliance program fabrics

Damage resulting from improper use

differences in grain character and

Terms and Conditions +See page iv Sustainability WI ANSI/BIFMA Vil Asset Tag Locations XIII

Process for Warranty Issues:

① A customer should contact his or her dealer, who will contact Customer Service at 800-482-1818. The purchase order or acknowledgement number, model number, and a datailed description of the warranty issue should be provided. Serial numbers may be

required before the claim can be ornoessed.

- ② Customer Service will determine and pre-approve all resolutions to the claim, such as replacement units, service parts, and labor charges related to repair or redelivery of damaged or defective product.
- Don approval, a Case Number and resolution will be assigned to an authorized dealer, and all parts and components necessary for the repair/replace will be sent to the authorized dealer which will carry out the resolution. The dealer should include the Case Number on all involces for reimbursement once the warranty repair/replace has been completed. Kimball shall not be responsible for any unauthorized expenses. Kimbal will only accept dealer involces submitted within 90 days of the final approval by Customer Service: involces received after 90 dava will not be approved for dealer credit or payment. All warranty information should be sent to:

Kenhal ATTN: Customer Service 1600 Royal Street Jasper, Indiana 47546 Telephone: 800.482.1818 800.647.2010 (Gov't Sales)

Kimball Proce List



HIGHLAND TOWNSHIP RFP BID RESPONSE FORM



1

| Product | Quantity | | Sell | | Ext Sell |
|--------------------------|--------------------------|----|----------|----|----------|
| Chief's Office | | | | | |
| D-1 Casegoods | 1 | \$ | 1,959.18 | S | 1,959.1 |
| C-1 Task Chair | | s | 334.72 | | 334.7 |
| C-2 Guest Chair | | S | 180,80 | - | 361.6 |
| Assistant Chief's Office | - | | | | 001.0 |
| D-2 Casegoods | 1 | S | 1,236.85 | S | 1,236.8 |
| C-1 Task Chair | 1 | | 334.72 | | 334.7 |
| C-2 Guest Chair | 2 | | 180.80 | | 361.6 |
| Marshal's Office | - | | | | 001.0 |
| D-3 Casegoods | 1 | S | 1,959.18 | \$ | 1,959.1 |
| C-1 Task Chair | 1 | - | 334.72 | | 334.7 |
| C-2 Guest Chair | 2 | | 180.80 | | 361.6 |
| Captain's Office | - | • | 100.00 | * | 301.0 |
| S-1 Storage | 1 | \$ | 2,040.62 | ¢ | 2,040,6 |
| T-1 Conference Table | 1 | | 937.90 | | 937.9 |
| C-3Task Chair | 4 | | 278.22 | | 1,112.8 |
| Training Room | - | - | 2/0.22 | | 1,112.0 |
| T-2 Training Tables | 24 | c | 522,93 | • | 12,550.3 |
| C-4 Training Chair | 48 | | 203,11 | | 9,749.2 |
| Watch Desk | 40 | • | 200.11 | • | 3,143.2 |
| C-3 Task Chair | 4 | 5 | 278.22 | • | 1,112.8 |
| Admin Desk | - | - | 210.22 | 2 | 1,112.0 |
| C-3 Task Chair | 2 | s | 278.22 | 5 | 556.4 |
| | | | | | |
| | Total: | | | 5 | 35,304.4 |
| | Freight: | | | \$ | 300.0 |
| | Delivery & Installation: | | | \$ | 3,295.0 |
| | Sales Tax: | | | 5 | - |
| | Grand Total: | | | \$ | 38,899.4 |
| Alternates | | | | | |
| D-1 ALT | 1 | | | | |
| | | | | \$ | - |
| | | | | | |
| | | | | | |
| | | | | | |

HIGHLAND TOWNSHIP RFP BID RESPONSE FORM



PARTNR HAUS INTERIORS

| Product | Quantity | Sell | Ext Sell |
|--------------------------|----------|----------------|-----------------|
| Chief's Office | | | |
| D-1 Casegoods | 1 | \$ 1,959.18 | \$ 1,959.18 |
| C-1 Task Chair | 1 | \$ 334.72 | \$ 334.72 |
| C-2 Guest Chair | 2 | \$ 180.80 | \$ 361.60 |
| Assistant Chief's Office | | | |
| D-2 Casegoods | 1 | \$ 1,236.85 | \$ 1,236.85 |
| C-1 Task Chair | 1 | \$ 334.72 | \$ 334.72 |
| C-2 Guest Chair | 2 | \$ 180.80 | \$ 361.60 |
| Marshal's Office | | | |
| D-3 Casegoods | 1 | \$ 1,959.18 | \$ 1,959.18 |
| C-1 Task Chair | 1 | \$ 334.72 | \$ 334.72 |
| C-2 Guest Chair | 2 | \$ 180.80 | \$ 361.60 |
| Captain's Office | | | |
| S-1 Storage | 1 | \$ 2,040.62 | \$ 2,040.62 |
| T-1 Conference Table | 1 | \$ 937.90 | \$ 937.90 |
| C-3Task Chair | 4 | \$ 278.22 | \$ 1,112.88 |
| Training Room | | | |
| T-2 Training Tables | 24 | \$ 522.93 | \$ 12,550.32 |
| C-4 Training Chair | 48 | \$ 203.11 | \$ 9,749.28 |
| Watch Desk | | | |
| C-3 Task Chair | 4 | \$ 278.22 | \$ 1,112.88 |
| Admin Desk | | | |
| C-3 Task Chair | 2 | \$ 278.22 | \$ 556.44 |
| | | | |

| Total: | \$ 35,304.49 |
|--------------------------|-----------------|
| Freight: | \$ 300.00 |
| Delivery & Installation: | \$ 3,295.00 |
| Sales Tax: | \$ - |
| Grand Total: | \$ 38,899.49 |
| | |

Alternates D-1 ALT

1

\$

CONTACT INFORMATION

MAILING ADDRESS 2139 COLE STREET, BIRMINGHAM, MI 48009

info@partnrhaus.com

PHONE NUMBER

586-651-7795

CONTACT

Kelli DeLaRosa Co-Founder

kelli@partnrhaus.com

Thank you for considering PARTNR HAUS as your workspace provider.

A LOCAL





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WORKS WELL WITH OTHERS

Active work areas deserve a chair that blends right in. With modern aesthetics in multiple base, frame, arm, and material options, Joya seating is a comfortable complement to any open plan setting.

Also shown Benching and Occasional Table: KORE / Lounge Seating: Pairings





SUPPORTS PEOPLE AT EVERY LEVEL

Task and height adjustable sit-to-stand stools round out the Joya family to support a variety of postures, giving people choices about the way they work and pairing naturally with sit-to-stand desks like Canopy.

Also shown Benching: Canopy





WHERE SITTING IS A JOY

Designed with unparalleled comfort, people will think Joya was designed specifically for them. A simple side chair becomes a fitting complement and a welcoming place for impromptu guests.

Also shown Desk and Floor Storage: Priority / Wall Panels: Stow



CASUAL COMFORT

Away from a desk or meeting room, Joya is just as enjoyable. Casters turn the side chair mobile, while the stool finds a home at high tables or along a café bar.

d D

Also shown Café Tables: Dock

STATEMENT OF LINE

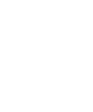
Please reference the Joya price list for full statement of line and the complete offering of material options.

TASK CHAIRS





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Static C-Arm

Optional Headrest

Armless



Standard Task Chair All Black Only

Static Arm

HD 24/7 Task Chair



Height Adjustable Arm

Low-Seat Task

TASK STOOLS



Static Arm Sit-to-Stand



Height Adjustable Arm Sit-to-Stand



4D Height Adjustable Arm Stool



Static C-Arm Stool

SIDE CHAIRS AND STOOLS

Side chairs and stools only available in standard horizontal mesh back.



Armless Side Chair Black Frame



Side Chair with Arms and Casters, Chrome Frame

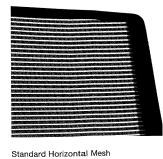


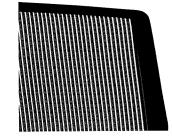
Counter-Height Stool Black Frame



Bar-Height Stool Black Frame

MATERIALS





Premium Vertical Black Mesh

Premium Vertical White Mesh



Black Base

Available in Black



Polished Base

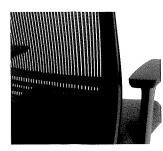


Sit-to-Stand and Low-Seat Task Base

DETAILS



Back Tension and Seat Height Adjustment



Adjustable Lumbar



Lock



Static C-Arm with Wood Overlay



Seat Height Adjustment and 1-Lock Position



Back Angle and Position



JOYA[™]

Kimball

800.482.1818 kimball.com 1600 Royal Street Jasper, Indiana 47546 A unit of Kimball International ©2016 Kimball International, Inc. Form No. BRJOYA ver. 19a



Kimball

PRIORITY[™]

A MULTITUDE OF POSSIBILITIES

No matter where you work or how you work, Priority supports you in extensive ways. Wall-mounted, overhead cabinets with writable glass fronts provide storage and function to your workspace. Wall-supported panels available in a variety of options, including a tackable surface and an accessory rail, allow you to hang needed files and personal items. Complete the solution with a simple pedestal height-adjustable desk that supports modern day work environments.





Also shown Task Chairs: Joya / Ottomans: Joelle / Table: fiXt



MODERN MEETS EXECUTIVE

ALEXEY BRODOMITCH

With Priority height-adjust, you can rise (or lower) to the occasion. Now the private office can have the same flexibility and function with a modern-day aesthetic, bringing a timeless appeal to the executive space.





DESIGNED FOR CHANGE

Change happens, and not always according to plan. That's why Priority provides what a workplace needs: the ability to reconfigure, rescale, and re-adapt to suit virtually any situation. With plenty of storage options, Priority is designed not only for the task at hand, but for the continuity of an entire organization.



A HARD-WORKING ENVIRONMENT

People work hard enough—so Priority makes the application work for them. Endless configurations make this possible, utilizing multiple components that support efficiency and practicality.



ONE FUNCTION WITH MANY FORMS

Within the same design vocabulary, Priority offers the option of a flush-mount top or one that floats for a lighter look. Both styles can be integrated—separately or together—within a single environment. Incorporate mobile storage, work tools and easy access to power and data for a complete workspace solution.



INFINITELY FLEXIBLE

What you see is just the beginning. Priority can be a desk, shared workspace, or collaborative area. A multitude of styles and options offers more than a place to work—it offers a place to work your way.



MAXIMIZE SPACE

Configured to maximize wall space and integrate seamlessly with storage and Perks[®] work tools. Storage includes a space for just about anything – wardrobe included.



LIGHT, LOW, AND LAYERED

Table support offers a look that's lighter in scale. Easy-to access cubby storage adds a stylish character.



DOUBLE HEIGHT

A classic configuration that maximizes space and provides ample storage. Cushion top storage creates the perfect place for a quick conversation.



COMMUNITY POINT

Featuring spacious storage and tackboards with an integrated tool bar, Priority provides plenty of space for individual work or collaborative meeting points.



SIT OR STAND

You pick the way you want to work. Seated at a desk or standing at a height-adjustable surface. Lighter in scale with plenty of closed storage options.



INDEPENDENT STYLE

Writable overhead doors along with paper storage below compose the backdrop of this work environment—complete with a height-adjustable freestanding desk.



SURROUND YOURSELF

What every worker needs-plenty of storage and surface space to spread out.



ALL IN ONE

Sliding overhead door allows easy access while the bookcase adds plenty of display options.

OPTIONS & DETAILS

PULLS







Deco



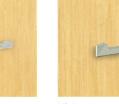
Dome





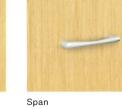
Linear







Niche





Studio





Wisp







Knife



Reed



Softened Vinyl



Softened Wood

SURFACE STYLES





METAL WORK TOOLS For use with wall panels with accessory rail



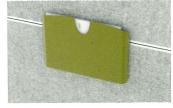
Name Plate



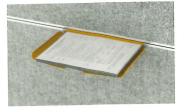
Phone/Ear Bud Holder



Slant Sorter



Vertical Sorter



Paper Tray



Personal Shelf



Phone Shelf



Dry-Erase Markerboard with Tray



Utility Cup



8x10 Picture Frame



5x7 Picture Frame

HEIGHT ADJUST



Breakfront Height-Adjust

Facet Height-Adjust Desk



Facet Extension Height-Adjust Desk



Inline Height-Adjust Desk



Height-Adjustable Leg Available in Single and Dual-Stage

DETAILS

Desk







Technology Modesty Panel



Programmable Height Adjust

Glass Door







PRIORITY^a

kimball.com / 800.482.1818 / A unit of Kimball International ©2019 / BRPRI ver. 20a



Memorandum

| To: | Board of Trustees |
|-------|---|
| From: | Rick A. Hamill, Supervisor |
| Date: | May 3, 2021 |
| Re: | Proposal for Planning Consultant Services Planning and Zoning Administration/Planning Commission Support |

I believe it is time to bring more resources to play to accomplish many projects we have discussed that would improve the lives of our residents. With Jennifer Frederick now serving as Treasurer, my immediate office has been left shorthanded. In addition, we are seeing a significant increase in the number of permits being issued for both remodels and new builds, land division, variance requests and even rezonings at a rate we haven't witnessed since 2006. We have a lot going on in Highland Township, and we have the ambition to do new and better things like enhanced broadband, sanitary sewer service, and managing the Township hall remodel project and Chill at the Mill. Its difficult to gain any momentum against the important projects when the urgency of daily business and agendas pulls all the staff away from significant long-term projects.

We actually have two unfilled positions in the budget, one in my office and one in the Planning Department. When I reflect on the applications amassed to fill the opening in my department, I am struck by the fact that we already have the right people on our team—just not enough time for them to focus on priorities while still processing routine requests. I propose we return to a model where we employ the services of a planning consultant to deal with the variable load of day to day work in the Planning Department. This would free the Planning Director to work alongside me on planning and implementing the long term projects, which duties are aligned with her experience and skillsets. This should also free the Zoning Administrator to work more directly with my office in responding to citizen inquiries and play to her strengths and depth of knowledge of local and county government.

The use of consultant services is an excellent way to expand our capacity to provide services to the community without creating a long-term commitment to full employment of new staff members. Since consultants work with multiple clients, they offer services in a way that allow us to request less help when times are slow and more help when justified. They bring specialized skills and resources we might find valuable but use infrequently, such as graphic design, technology for improved public engagement and expertise in special topic areas. If we find over time that the current level of demand for planning services is sustainable in the long term, the consultants can assist us in finding the right person(s) to fill out our departments and transition to the day when our Zoning Administrator retires.

Warm inside. Great outdoors.



Given the base proposal offered by Carslisle-Wortman Associates on April 7, 2021, the budget for consulting services would be in the range of \$8500 to \$9200 per month, depending on how much time we choose to dedicate to code enforcement (which varies by season.) I anticipate a budget of \$108,000 per year (\$65,000 for remainder of 2021). This is offset by the budget line items of \$35,330 for the Planning clerical position, \$48,750 for the Supervisor clerical position, and approximately \$57,000 in avoided benefit costs such as health and life insurance, retirement contributions, etc. In addition, a portion of these expenses could continue to be billed to specific applicants and recovered through fees, as is our practice today.

I believe this is the responsible way to move forward and am encouraged by the prospect of restructuring our team. I ask for your approval of the Carslisle-Wortman proposal and budget amendments necessary to implement the program.



117 NORTH FIRST STREET SUITE 70 ANN ARBOR, MI 48104 734.662.2200 734.662.1935 FAX

April 7, 2021

Rick Hamill, Township Supervisor Highland Township 205 N. John Street Highland, MI 48357

Re: Planning and Zoning Administration/Planning Commission Support

Dear Rick:

It was good meeting with you and the team to help understand the changes desired by the Township in planning and zoning administration. The services in this letter would be above and beyond those described in our contract with the Township dated January of 2018 as this contract is still valid until January 2022.

In response to your request, we are pleased to provide the Township with Planning and Zoning Administration Services, as well as provide technical support to the Zoning Board of Appeals and Planning Commission. The following outlines the scope of services, fees, and other miscellaneous details.

Scope of Services and Approach

We will provide administration both in the Township offices and through telephone consultation. We understand that you may need our services for up to two (2) full days a week. Scheduled office hours will be fulfilled by a member of our planning staff with assistance by myself when needed. We will perform the duties set forth below:

Administration

- 1) Answer resident questions and provide assistance to applicant.
- 2) Receive and review for completeness all applications for site plan review, special land uses, planned unit developments, or other matters that the Planning Commission is required to decide under this Ordinance and refer such applications to the Planning and Engineering Consultants, Planning Commission, and where applicable, the Township Board for determination.

- 3) Schedule and conduct staff and/or applicant development review meetings.
- 4) Receive and review for completeness all applications for appeals, variances, or other matters that the Zoning Board of Appeals is required to decide under this Ordinance and refer such applications to the Zoning Board of Appeals for determination.
- 5) Receive and review for completeness all applications for text or map (rezoning's) amendments to this Ordinance and refer such applications to the Planning Commission and City Council for determinations.
- 6) Prepare public notices.
- 7) Prepare Planning Commission and Zoning Board of Appeals agendas and packets.

Planning Commission/Zoning Board of Appeals Support

You have also asked that we provide technical support to the Planning Commission and attend their meetings on a regular basis. Planning support will primarily be done by myself, although there may be some meeting attendance by the planner we assign to your account. The ZBA will be supported by the planner.

Code Enforcement

We discussed the performance of code enforcement for the Township. We have a separate code enforcement officer that we can dedicate to the Township ½ to 1 day per week as needed. Duties will include responding to complaints and working with property owners on compliance.

Fees

For the services noticed above, we propose a daily rate of \$720 and a half-day rate of \$360.

In addition to office time, I am confident we will be needed for more regular telephone consultation when not in your office. Therefore, we will charge a monthly retainer of \$800 for our planner, or I to respond to any questions which may arise.

Our attendance at Planning Commission, Zoning Board of Appeals and Township Board meetings will be billed at hourly rates.

Our code enforcement work will be billed hourly at \$65/hour as needed.

Other Details

We will continue to perform our additional duties as requested by the Township. Such duties include but are not limited to development review, special studies, etc. as outlined in our current contract.

Once you have time to review this proposal, we are certainly open to making adjustments. If you find this acceptable, we can draw up a more formal contract along with a formal start date. We would appreciate as much lead time as possible in the start date as we have to adjust our staff.

Thank you very much for the opportunity.

Sincerely,

CARLISLE/WORTMAN ASSOC., INC. Douglas J. Lewan, AICP Executive Vice President

BUDGET AMENDMENT WORKSHEET 2021 PROPOSED BUDGET AMENDMENTS BOARD MEETING - May 3, 2021

| FUND & ACCOUNT | | ORIGINAL BUDGET 12/31/2021 | AS AMENDED 12/31/2021 | PROPOSED AMENDMENTS | PROPOSED NEW BUDGET |
|---|--|---|---|------------------------|--------------------------------------|
| <u>GENERAL FUND</u> Expenditures: 101-171-000-705-000 101-400-000-705-000 101-209-000-705-000 | SUP DEPT: CLERICAL WAGE PLNG: CLERICAL WAGE ASSESSING: CLERICAL WAGE | \$48,750.00 \$35,330.00 \$25,935.00 | \$48,750.00 - \$35,330.00 - \$25,935.00 - | + / | \$18,713.00 \$0.00 \$22,435.00 |
| GENERAL FUND Expenditures: 101-400-000-817-005 | PLNG: CONSULTANT | \$0.00 | \$0.00 + | \$68,867.00 = | \$68,867.00 |

Purpose of Amendment:

To transfer funds from Supervisor Clerical Wage, Planning Clerical Wage, and Assessing Clerical Wage to the Planning Consultant line, where the net effect is zero.



Memorandum

| То: | Board of Trustees |
|-------|--|
| From: | Rick A. Hamill, Supervisor |
| Date: | May 3, 2021 |
| Re: | Authorization for purchase of factory-built sheds as temporary offices |

Last week I met with our project planning team for the temporary office quarters which consists of Beth Corwin, Steve Tino and me. The challenges of converting the bays to office space and back again into garage space include the unlevel floors, the comfort level of staff as far as temperature and noise, and the safety and convenience of pedestrian traffic flow between departments for the general public. To add to those challenges, we face rapidly increasing materials costs and supply. We felt compelled to make some rapid fire decisions in order to avoid a 10 percent increase in materials costs forecast by Iverson's.

An "out of the box" idea occurred to me—a garden shed is essentially the same as an office space—floors, walls, doors. There are already manufactured solutions sitting on sales lots in our region, ready for delivery. Instead of trying to address the issues across the entire 3000+ SF space, we could address issues on a department by department basis, and have something readily saleable for reuse when we no longer need our temporary quarters. After floating the idea past staff to see if the concept would be well received, I am pleased to report that all seem excited about building a little village of offices within the old firehall.

Beth had done extensive research on sheds only about 18 months ago, and recommended we check out Michigan Storage Barns in Columbiaville. There are many levels of quality one can choose in a shed, ranging from the sheds one buys at a big box lumber store, to these "mid-level" well constructed Amish sheds, to custom sheds built more like a home. Think of the popular "she-sheds" you see on social media. These sheds would have lasting resale value. What we learned when we visited the site is that they are selling rapidly, and the wait time for a custom shed is five to six months. Prices are up 25 percent over pre-COVID and likely to continue to rise. Prices are only guaranteed for stock that is ready to deliver.

We settled on a 10' by 16' shed, which is the widest that will fit through the bay doors, and most closely approximates existing office sizes. Luckily, Mid-Michigan Storage Barns had about a dozen sheds meeting our criteria (review of competitor's websites showed limited inventory in this category.) I selected 8 sheds and placed a deposit on them as it is unlikely they would still be available if I waited for the Board meeting.

Warm inside. Great outdoors.



Beth has made some more calls and web searches to the competitors. While we didn't try to match the 8 sheds one for one, here's a comparison of the base shed—a 10' by 16' carriage house with double barn doors and two windows, a "deluxe" package with shingled roof, diamond door plate, and painted siding, delivered to our site and placed per our floor plan.

| Michigan Storage Barns (Columbiaville): | \$6200 |
|---|--------|
| Jim's Amish Sheds (Chelsea) | \$6820 |
| Mid-Valley Structures (Waterford) | \$6590 |

There are other dealers as well, but the takeaway is that all are competitively priced, offer similar services, and our end cost is more related to the sale of the shed at the end of our use. More backup information is available in the Planning Department.

The cost of the 8 sheds is \$58,437 (average \$7300 per shed) as some have more premium features such as vinyl siding and one shed has a metal roof. The variety of features and colors of the shed should lead to an interesting "village" concept and aid us in attracting attention for resale. As with the base model we started from, all the dealers have similar cost structures for the upgraded features.

While any of the dealers may be able to fill our order, these sheds are available and spoken for and the dealer is able to be flexible with our schedule for delivery. The money for the sheds is already included in the overall budget for the Township hall remodel and represents a significant cost savings. The prospect of reuse/resale is a responsible way to limit our expenses and leave more money available for the Township remodel.

We can use all existing furniture in the sheds. We will be purchasing lighting and should be able to limit construction efforts to counter tops for the public spaces and some gates/fences to restrict access to private areas. We are exploring the use of mini-splits for heating/cooling for each unit.

I ask for authorization to complete the sale in the amount of \$58,437 to Michigan Storage Barns.

11. Closed Session

Beginning Time:

Ending Time:

12. Adjourn

Time: _____